

Appendix 128 to  
***THE HISTORY OF SCOUTING IN SOUTH GEORGIA***

*Appendix Updated on: December 17, 2014)*

**Chehaw Council**  
***Drumbeats from 1985***  
*(Thanks to Rodney Hutchinson for these Drumbeats)*



## COUNCIL BANQUET

The Council Annual Banquet is scheduled for Thursday February 7, 1985. The Banquet will be held at 7:00 P.M. in the Student Union Building of Albany Junior College. The Junior College is located on Gillionville Road in Albany. This Banquet will be a part of the 75th Anniversary of the Boy Scouts of America and will celebrate a very successful year for our Council. Tickets are Ten Dollars each and may be purchased from the Council Service Center or from any member of the Council Professional Staff. Highlighted at the Banquet will be the presentation of the Silver Beaver Awards.

The 1985 recipients are Wade Barr of Americus, a Scouter for many years. Wade is the Scoutmaster of Troop 21 Chartered to the Americus Kiwanis Club. Mr. Barr has served as Chairman of the Northeast District and by a member of the Council Executive Board. Max Corner of Albany, Max served as Council President in 1984 and will continue in this position in 1985. Max Corner has been a member of the Council Executive Board for a number of years and is active on a unit level with his two son's. Rodney Hutchinson of Sylvester, Rodney is Scoutmaster of Troop 100. In addition to work in Boy Scouting, Rodney has been a Cubmaster. Mr. Hutchinson has a strong interest in the Council Camping Program and serves as an associate Advisor to the Order of the Arrow. Derby Thompson of Albany, a member of the Central District Committee Derby is a well know Scouter Council Wide. Mr. Thompson was a District Commissioner and a member of the Council Encampment Committee in 1984.

Make your reservations today to join in the festivities at Albany Junior College on Thursday February 7th. A Special announcement of great importance will be made at the Banquet so please attend and share in the fellowship and celebration.

THE WHITE HOUSE  
WASHINGTON  
January 4, 1985

I am pleased to extend sincerest congratulations to the Boy Scouts of America on your Diamond Jubilee.

For 75 years, the Boy Scouts of America has helped 70 million young men to learn patriotism, courage and self-reliance. The purpose of Scouting is the character development, citizenship training, and mental and physical fitness of youth, and you who have been a part of this great movement can take pride in what you have accomplished.

Former Scouts are among the leaders of our religious and educational bodies, corporations, professional societies and community organizations. The values they acquired through their Scouting experiences have helped these Americans to make ethical choices and to realize their full potential as active citizens.

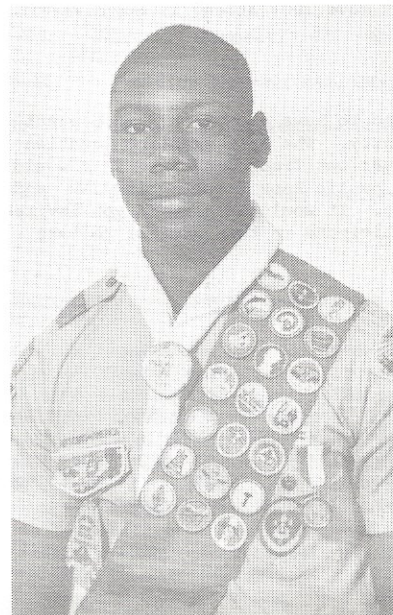
By influencing young people in a positive way, Scouting helps shape America's future, making our country stronger and more secure. The Boy Scouts are part of America and I'm proud to serve as Honorary President of the Boy Scouts of America.

I feel certain that Scouting's outstanding record is merely prologue for greater service. As you reflect upon past accomplishments, I urge you to rededicate yourselves to the future. By choosing to live by the principles of Scouting, you will indeed be prepared to live in a world that will require from all citizens the best that we have to give.

Nancy and I join in congratulating the Boy Scouts of America on your Diamond Jubilee, and we send you our best wishes for many more years of service to our nation.

*Ronald Reagan*

## SCOUTS NAME GEORGIA YOUTH AS WHITE HOUSE DELEGATE



A 16 year old Albany Georgia youth honored a year ago by the Boy Scouts of America for an act of heroism was named today as one of seven young adults who will present Scouting's Report to the Nation next month at the White house.

He is Freddie Hill, of 2000 Tompkins, a sophomore at Dougherty County High

school, and a member of Troop 101. The unit is chartered to United States Marine Corps Logistics Base Chapel, Albany.

If the pattern of former years continues, the youth will get a February handshake from the nation's President as part of Scouting's annual report to the Nation activities in Washington, D.C.. He also will participate in presentations before several members of Congress during programs which mark the 75th anniversary of the 4.7 million youth organization.

He is the son of Mr. and Mrs. John Edwards. He represents the Southwest Georgia Council, B.S.A., and the organization's Southeast Region.

A defensive end of his high school's varsity football team, the youth also competes in cross country and is a purple belt karate competitor. A talented artist, he recently was among a group of Georgia high students selected to attend a special program at Atlanta's High Museum. He also is active in Baptist youth group at the Marine base Chapel.

Scout officials note that Hill was honored this past year for his rescue of another Scout during a Troop Swimming program in Albany's Kinchafoonee Creek at its confluence with the Flint River in June 1983.

When flood gates were unexpectedly opened at the Lake Worth Dam near there, other boys were swept into the rushing water. Scoutmaster Howard Unruh and Hill dove into the stream. After Hill had towed one youth to safety, he then obtained a rope to assist the Scout Leader and the second boy who had reached shore but were trapped by and overhanging cliff.

For his efforts, Hill earned Scouting's Heroism Award. It is presented to youth and adult members of the organization, upon action by a national review board, to recognize "heroism in saving or attempting to save life at the risk of one's own."



## CENTRAL DISTRICT

### CALENDAR (February)

- 5 District Commissioners Staff Mtg. - 7:30 P.M.,  
First Methodist Church, Albany, Ga.
- 7 Council Annual Banquet - Albany Junior College,  
\$10.00 per person. Tickets available at Service  
Center.
- 8-10 Area 4 Explorer Ski Weekend - Gatlinburg, Tenn.
- 12 Cub & Scout Leader Roundtable - 7:30 P.M. Lutheran  
Church of our Saviour - 2nd Ave. and Slappey Dr.  
next to old Art Museum. (NOTE) New Location.
- 14 District Committee mtg., Herford Ranch Steak House  
E. Oglethorpe Blvd. - 6:30 P.M..

### DISTRICT NEWS

The 1984 District Annual Banquet was held in December. Thanks to Sherry Bush, Blanch Thaden and Charlie Thaden and Christ United Methodist Church for all the great help in planning the Banquet.

More than 100 volunteers were on hand to recognize one another. The highlight of the evening was the awarding of the District Award of Merit. 1984 Recipients were Joe Bishop Scoutmaster Troop 70- Dawson Ga., Mary Baker- Unit Commissioner Central District, Sherry Bush- Den Leader Pack 144, Albany, GA., and Gen. Emmett Bowers District Chairman Central District.

Derby Thompson Was presented a drawing completed by a student of Hannah Allen, for his service as District Commissioner. A great time was had by all.

### NEW DISTRICT OFFICERS

The Banquet was also the place where New District Chairman Dr. Troy Bishop was introduced and he then introduced his operating Committee Chairmen for the 84-85 year. The new officers are:

District Chairman	Dr. Troy Bishop
District Commissioner	Blaine Stover
Activities	Peter Bailey
Advancement	Greg Fullerton
Camping	Derby Thompson
Finance	Gen. Emmett Bowers
Membership	
Exploring	Darold Termunde
Training	Richard Tison
Vice Chairman Dougherty Co.	Lee Bishop
Vice Chairman Terrell Co.	Rev. Jim Parker
Vice Chairman Lee Co.	Ralph Bradley

The Central District Leadership will be focusing on the Quality unit & Quality District program. It is the aim & purpose of both the District Committee and Commissioner staff is to provide help & service. Please call upon one, of the above District Leaders for their committee assistance.

### REGILIOUS AWARDS

Scoutmasters, on March 16 the Central District will have a Special program for all Scouts to share the Regilious Awards Program with them. We hope to encourage the Scouts to participate in the Regilious Awards Program to earn this award through the Church leadership of their choice. We will have more information on this in the next issue of Drumbeat.

## NORTHEAST DISTRICT

### CALENDAR (January)

- 24 Cub Scout & Boy Scout Roundtable - 7:30, Lake  
Blackshear Library Americus.
- 26 Cub Leader's Pow-Wow - Albany Junior College -  
9:00 A.M.

### (February)

- 7 Council Banquet 7:00 - Albany Junior College
- 8-10 Explorer Ski-Weekend, Gatlinburg, Tenn.
- 12 District Commissioner Staff - 7:30 Ga. Power  
Americus.
- 14 District Committee Meeting - 7:30 Ga. Power  
Americus.

### POW-WOW

The Cub Leaders Pow-Wow for 1985 will be the 26th of January at Albany Junior College. Registration will begin at 8:30 A.M. with the programing starting at 9:00 A.M.. The cost for the day's activities is \$5.00 and includes materials and lunch. The finale will be a Blue -n- Gold Banquet for all Leaders. The days fun & activities will be over by 2:00 P.M.. Don't miss this opportunity to pick up some great ideas for your Pack and see how other Cub Leaders are providing a program for their Pack. New Leaders & Experienced Leaders are all welcome.

### ROUNDTABLES

Q. How can Cub Scout and Boy Scout Leaders be informed of what's going on throughout our District and Council? Plus get some new ideas/programs for your units!

A. Your Cub Scout and Boy Scout Roundtable!

The Roundtable is not only for new leaders but also for the experienced leaders. They can give alot of insight into the world of Scouting and give ideas to new leaders. And think of the service you could be giving, not only to the new leaders, but also to the youth involved with the program.

It would be nice to have a good turnout for our 1st Roundtable for both Cub & Boy Scouts leaders at the Lake Blackshear Regional Library in Americus, at 7:30 P.M..

### RECHARTERING

The following units are still in need of rechartering:

Packs: 571, 22, 201, 280

Troops: 22, 244, 543, 571

If you have not gotten your recharter papers, Please contact Ed Cendroski at 924-8253 and he will get them to you.

If you need your recharter picked up, Please contact Ed Cendroski and he will make arrangements to pick them up.

### DISTRICT COMMISSIONER STAFF MEETING

Our next District Commissioner Staff Meeting will be Feb. 12, 1985 at 7:30 in the Community room at Ga. Power Building in Americus. We ask that all Commissioners and anyone who would like to be a Unit Commissioner to attend this meeting.

Commissioners are very important in the Service to units and helping to insure that the units have support from the District.

## SOUTHWEST DISTRICT

### ROUNDTABLE

Roundtable is our District's key monthly meeting for all unit leaders. February Roundtable will be on February 4, 7:00 P.M. at the First Federal Savings and loan office on Columbia Hwy - next to Early County High School. Wanda Carver - Cub Roundtable Commissioner will have ideas for March's theme. She has had excellent programs, don't miss out. Randy Carver is Scout Roundtable Commissioner and has great ideas for you. January attendance was Troop 91, 80, Pack 80 and 684. Let's have 100% attend in Scout month!

### TROOP SERVICE PROJECT

The District has planned to have each Scout Troop plant trees in their community. The tree planting location will be determined by various Troop leaders. This would be a great way to let the public know Scouting is alive and well in our communities. It would be nice if you invited your Cub Scouts to participate in this project to take place on Scout week.

Contact Gary Cannon to secure your trees.

### COURT OF HONOR

The February District Court of Honor, will take place in Edison. The time is 7:30PM, Monday February 25, Edison United Methodist Church. This was a real Big Event last time and it continues to grow. The District Court of Honor will be held in February, May, August, and November.

### CUB SCOUT SPORTS

The January Roundtable we discussed the Cub Scout Sports program. We will choose in February which sport we will participate in so that each pack can compete against one another in good fellowship fun. Bring your ideas. A complete roll out on Cub Scout Sports will be part of the February Roundtable program.

### COUNCIL BANQUET

All Adult Leaders & Guest in our District are invited to attend the Southwest Georgia Council Annual Banquet on February 7, 7:00 P.M., Albany Junior College -Albany. The \$10.00 per person cost is most modest for our evening of fun, fellowship and recognition. There will be special recognition for the class of 1984 Eagle Scouts and the awarding of the Silver Beaver Award will top off the evening. Randy Carver is our promotion Chairman we hope we can win the man mile award if we show our strength.

### SCOUT WEEK

February 3 is Scout Sunday and February 9 is Scout Sabbath wouldn't it be nice to have your Cub Scouts & Scouts attend the Church of their choice in uniform? How about your Pack, Troop or Explorer Post have a display showing some of your activities at a School, Public Library or store window during Scout week.

The month of February is when your Pack should have a Blue & Gold Banquet to celebrate Cub Scouting Birthday and Scouting's 75th Anniversary. If your Pack If your Pack has a Blue & Gold be sure to invite your Key leader of your Charter Organization and say thanks. Let's let your community know Scouting is a vital part of it!

## SOUTHEAST DISTRICT

### CALENDAR

(February)

- |    |  |
|----|--|
| 5  | District Committee Meeting, TBA                              |
| 7  | Council Annual Banquet                                       |
| 8  | Boy Scout Anniversary  |
| 14 | Cub and Scout Roundtable - 7:30 P.M., Peace Lutheran Church. |

### DISTRICT PINWOOD DERBY

Plans for our District Pinewood Derby race were announced at the January Roundtable. All boys are encouraged to participate. Tom call and his committee will be in contact with all Cubmasters to confirm the time and location. Help celebrate the anniversary of The Boy Scouts of America with our annual Pinewood Derby race.

### QUALITY UNIT VS HONOR UNIT

Several leaders have asked about the Quality Unit Award application which can be found in the 1985 recharter kit. At present all Packs, Troops, and Posts should complete the Honor Unit Award Application. The Quality Unit Award will be used in 1986. You have received a copy of the Quality Unit Award application so that you can set your goals to attain the award next year.

### DISTRICT COMMITTEE

The District Committee met in January and chose to strive for the Quality District Award. The first task is to see that half of our Packs, Troops and Posts achieve the Quality Unit Award. This is just one more indication that the District is committed to serving the unit volunteers in the best way possible.

### BOY SCOUT COMPETITION PLANNED

Scoutmasters should be aware that plans are being made for a competitive event to be held in the Tifton Mall to celebrate Scouting's 75th Anniversary. Details will be made available as soon as possible.

### DISTRICT CHAIRMAN

Those who attended the District Recognition Banquet will remember Ross Pittman as the man who presented the Eagle recognitions. Ross is an Eagle Scout. He has been to Philmont as a youth. Recently he served on the District Advancement Committee. His primary concerns are to maintain the constant improvement which Dale Threadgill initiated during the proceeding two years.

### ROUNDTABLES

Those who missed Roundtable in January, missed alot. Not only were the details of the District Pinwood Derby Discussed but the Wouchopes helped demonstrate Pinewood Derby races on the Pack level. A Blue & Gold Banquet was demonstrated. Our next Roundtable will continue to distribute door prizes to "Lucky" winners. Bring as many volunteers from your Troop and Pack as you can. It's more fun when we have a large group.

### BLUE & GOLD BANQUETS

February is Blue and Gold month. Let's celebrate the anniversary of Scouting at the next pack meeting with a Blue & Gold Banquet. They are easy to set up and fun to have. See the monthly "Program Helps" for tips and advice.





The Krystal company has for many years been supporting Scouting. They, at Krystal, know the value that Scouting plays in the community and are pictured here helping the Southwest Georgia Council with a check.

Picture are (L R) Jim Steel Area Manager for Krystal and Patrica Bulas, Store Manager W. Oglethorpe store and Eagle Scout Maurice Wright of Troop 99 charter by Mt. Zion Baptist Church, who is accepting the check on behalf of the Council.

We Salute the good people at Krystal and greatly appreciate their support.

#### POW-WOW/TRAIN THE TRAINERS

All Cub Scout Leaders have received an invitation to the Cub Leaders Pow-Wow scheduled for January 26. The Pow-Wow will be held at Albany Jr. College and will begin at 8:30 A.M. and end at 1:30 P.M.. The registration fee is \$5.00 and includes lunch and program materials. Activities will include sessions on Pack administration, skits and puppets and Den Chief conference. Make reservation by calling the Council Service Center.

Our Council will host a special training event on Saturday March 3. This training is entitled "Train the Trainer". Attendance to this event will be by invitation only for District and Council training team members. Train the Trainer will concentrate on Training technique not Scout skills. Those trainers who wish to attend should make reservation by calling the Council Service Center at 436-7226.



## **1985 NATIONAL SCOUT JAMBOREE** July 24-30, 1985

#### JAMBOREE

Due to a cancelation, one additional space is now available in the Council Jamboree Troop. Any Scout interested should make application accompanied by a \$175.00 Deposit to the Council Service Center. The Jamboree trip is July 20 through August 1, 1985. This will be a special Jamboree as it will mark the 75th Anniversary of the Boy Scouts of America. Should the Albany Troop be filled when you apply, another Troop is being formed in Griffin, Georgia with Scouts from across the State. Do not miss this great Scouting event. Contact the Service Center today for information.

#### MISS YOUR DRUMBEAT?

Did you miss your December Drumbeat? The newsletter was not published in December due to a break down of the press in the Council Office. Thank you for your understanding and cooperation.

#### SUMMER CAMP SIGN-UP

Camp Director John Stacy is inviting all Scoutmasters and their Senior Patrol Leaders to a special summer camp preview day on February 16th. Your Troop, will have the opportunity to review the 1985 program and sign up for your week at Camp Osborn. Scouters should arrive at Camp at 10:30 A.M. for the program, lunch will be served at 12:00 noon courtesy of the Council Camping Committee. You will need to make reservations by calling the Council Service Center at 436-7226 or Camp Osborn at 776-2497. Any Boy Scout interested in serving on the Camp Staff should also plan on attending this special meeting.



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