Appendix 127 to

THE HISTORY OF SCOUTING IN SOUTH GEORGIA

Appendix Updated on: December 17, 2014)

Chehaw Council Drumbeats from 1984

(Thanks to Rodney Hutchinson for these Drumbeats)

CHEHAW DRUMBEAT

BULLETIN

CHEHAW

COUNCIL,

BOY

SCOUTS

AMERICA

ISSUE

January 25, 1984

May we take this opportunity to share with you the announcement of the biggest event of the year Scout Show 84.

The Spirit & Lives On!

The theme of the Scout Show, schedule for April 14th is " The Spirit Lives A leaders guide should be in the hands of all unit leaders in a day or so. If you have not yet receive the Show leaders guide contact your District Executive.

"The Spirit Lives On" Scout Show not only is an opportunity for display of Scouting but a great program

The tickets sales plan is new. The Spirit Lives on Show tickets will \$1.00. A new Commission plan is effect. Consult your leaders guide for all details, One new item is that your unit will receive a 30% Commission all Scout Show ticket sold on ticket sales Kick-Off day, February 18, sales must be turn in on that day (Feb.18) to receive 30% commission.

COUNCIL CAMPOREE

A Council Camporee is being planned for the fall of 1984. Scouters are encourage to submit any suggestion for same, including but not limited to the date, place and activities. If you desire serve on the staff for this event or make suggestion; please communicate with Bishop , P.O. Box 1791, Albany, Ga. 31702. Final selection willbe made by the camporee Committee.

WOODBADGE

Any Scouter interested in taking the Woodbadge training and have completed the Boy Scout leader basic training and must have at least 2 years tenure in active Boy Scout Troop leadership or in a directly related to troop operation. Because of the advanced nature of the training, the above requirements may not be wavied, are two courses available.

The Atlanta Area Council, Atlanta, Ga. Apri 7-14, 1984, week long, or the Chattahoochee Council, Columbus, GA. on 4-6, May 18-20 and June 1-3 (weekend). Interested & qualified Scouters should contact Joe Abernathy, Council Training Chairman or The Council Service Center.



COUNCIL CALENDAR

- Feb. Council Annual Banquet-7:00P.M. Albany Jr. College.
- ticket sales Kick-Off District.

COUNCIL ANNUAL BANQUET



KEYNOTE SPEAKER: DR. HENRY KING STANFORD

The 1984 Council Annual Banquet will be held, Tuesday, February 7, 7:00 P.M., Albany Jr. College, Gillionville Rd. Albany, in the college union Hall.

The Council will be honored guest speaker Dr. Henry King Stanford, Americus, Ga.. Dr. Stanford will be an inspiration to all. Dr. Stanford is an accomplished educator. He has President, University of Miami, Birmingham-Southern College, Georgia College at Milledgeville, Georgia Southwestern College, Americus Assistant Chancellor, University system of Georgia, Atlanta. Dr. Stanford has many honorary degrees and distinguished Service Awards.

Dr. Stanford will truly be an inspiration to all in attandance.

The 1984 Banquet fee is \$10.00 per person, tickets are available from your District Executive or the Council Service

SILVER BEAVER AWARDS

The Silver Beaver committee has nominated the following Scouters receive The Silver Beaver, John Griner, Scoutmaster Troop 33, Sylvester, Ga. , Mrs. Diane Davis, Executive Board Member, Albany, Ga., Mr. R.C. Brookins, master of troop 26, Andersonville, and Mr. Bruce Garey, Assistant Scoutmaster, troop 113, Albany, Ga. receiptants will be recognized at the Banquet and hope you will be in attendence to honor our new Silver Beavers. This is the highest honor a Scouter can receive from the local Council.

CAMPING COMMITTEE NOTES:

Council camping chairman Winston Oxford and his committee, Dr. Frank Wilson, Dennis Tooney, Sandy Sanderson Wayne Woodward, Harvey Causey, Diane Davis, Troy Bishop, Dennis Holley and James Gray meet recently and ask their actions be communicated. Frank Wilson was selected as High Adventure chairman and Philmont, Joe Bishop was selected as 1985 National Scout Jamboree promotion chairman. The 1985 National Scout Jamboree will held at Fort A.P. Hill, Frederickerburg, Va. we have 36 spaces available.

The committee decided that the Order of the Arrow "Tap-Out" ceromony would be held at summer camp at Wednesday night campfire.

The Cub Scout day camping program is to be continued. Suggestions were made to limit the camp for each district 3 or 4 days. The districts will set its own convenient date and it suggested possibly combining a couple of the District day camps.

Webelos camp will start on July 1st and conclude after the family campfire on Wednesday night July 4th campfire.

Dad and Lad will only be June 30th at camp Osborn, This will be \$15.00 per team.

It was suggested that the was right for a Council wide Camporee. It was decided the Council wide camporee replace the individual fall district camporees. Council Camporee coordinator is Lee Bishop.

The committee has selected consecutive weeks for camp Osborn, the first week starting June 17th. A forth week will be added at a later date if demand dictates. A fee will be nounced in March Drumbeat. A new Camp Osborn patch will be designed by Wayne Woodward. The emblem will be used for camp T-shirts, caps, mugs. Ed Harvey was commissioned to check with National Council B.S.A. concerning the slide for life. If its approved, then it needs to be repair, if not approved the slide will be removed.

The 1984 Camp Director for Osborn is Ed Harvey.

It was recommened the Council Rent camp Osborn to outside companies organizations when camp is not in use, to help raise funds for the Council

It was noted a need for campsite lanterns, and recreational.

The Exploring committee is looking into a explorer funday at Camp Osborn.

"The Spirit Lives on" Scout Show Feb

Feb. 20 Washington's Birthday

Mar. 3 Immaokalee Lodge Fellowship Day Camp Osborn 9-4 P.M.



M/Gen. Emmett Bowers, District Chairman Derby Thompson, District Commissioner



Feb. 7 Council Annual Banquet-7:00 Albany Jr. College

Feb. 11-13 Explorer ski weekend Galtlingburg, Tenn.

Wade Barr, District Chairman

Ed Harvey, District Executive

Mark Todd, District Commissioner

Feb. 16 Commissioner mtg.-7:00 LDS Church Americus

Feb. 18 Scout Fair Ticket Kick-off Sumter Bank Trust Americus

NEW BEAVER

R. Clark Brookins on 7th of Feb. will recieve the Silver Beaver Award the highest award the Council bestows upon a volunteer. To the many friends of Clark this should come as no surprise knowing the many hours he puts into Scout work.

SUMMER CAMP

Camp time is just around the corner and this year we are hoping to have more of our units in camp. If you have not signed up yet please contact the Scout office at once.

O.A. ELECTION TIME

Scout units need to contact either Ken Greene of David Harris to set up a time for unit elections for new members in the troop for the Order of the Arrow. All tap-outs will be held at summer camp this year on Wednesday night at Vistor campfire. Don't wait and be left out.

ODD'S AND END'S

A few things to come up will be the Scout Fair and Spring Camporee as for now just wait as plans are being made and more will be said later about these events.

NEW DISTRICT COMMISSIONER

Welcome Mark Todd as new District commissioner were all looking forward to working with you in the future.

Dr. Dale Threadgill, District Chairman Tom Fagan District Commissioner Bill Brashear, District Executive

Our January District Committee was very successful. The next meeting will be Tuesday, Feb. 28, 7:30 P.M., At the Engineering Building on Rainwater Dr. All operating Committees should plan to attend.

SCOUT FAIR

The 1984 Scout Fair chairman is Bill Miller, Make Plans now to ticipate in the fair on April 14. Tickets will be available on Feb. 18. Each Pack, Troop, and Post should recruit a display chairman and a ticket sales chairman immediately.

ROUNDTABLE

Cub and Scout roundtable will be held on Thursday, Feb. 9, in the Ga. Army National Armory at 7:30.P.M.

SCOUT WEEK

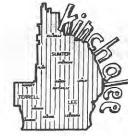
Leaders of Troops 370 and have indicated some interest in a Scout Week program. The anniversary of Scouting begins Feb.5, (Scout Sunday) and ends Feb. 11. This is an excellent time to recognize your chartered organization for its role in making Scouting possible. And its an ideal time to begin your Scout Fair ticket sales.

RECHARTER

Units which should recharter January and February include: Pack 62, 366, and 370, Troops 62, 333,360, 370, and 559. Commissioners have been asigned to most of these units.

COMMISSIONER STAFF

Our commissioner staff is growing gradually. The job of the commissioner is to serve as a consultant. If you have any questions or difficulties, share them with your commissioner. If your commissioner has not yet been in contact with you, call Tom Fagan, the District Commissioner.



Gordon Davis, District Executive

CALENDAR

- Feb. 7 Council Annual Banquet-7:30 at Albany Jr. College.
- Boy Scout Rountable, Lutheran Church of Our Saviour-7:30 P.M.
- Feb. 14 Cub Scout Roundtable, St. Pauls Episcopal Church-7:30 P.M.
- District Committee Mtg. Golden Feb. 16 Corral Steakhouse-6:30P.M. (Dinner)
- Feb. 18 Scout Show tickets sales kickoff, Lutheran Church of our Saviour-9:00A.M.

SCOUT SUNDAY

Feb. 5, is Scout Sunday, if vour unit is not a charter partner to religious institution it would be great to invite your den or troop to worship with you on Scout Sunday in

SCOUT ANNIVERSARY

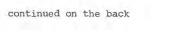
Feb. 8, is Scout anniversary day and we incourage all youth members wear their uniform to school.

SCOUT FAIR

The Scout Fair is set for April 14. Ticket sales Kick-Off will be February 18 At 9:00 A.M., Lutheran Church of Our Saviour. The Scout Fair Committee is ticket asking all units to appoint a chair person to be in charge of tickets for the unit and to attend the Kick-Off meeting.

This year there will be a 30% commission paid to units for tickets sold on the day of the Kick-Off if monies are turned in that day. It is important that you get your organization in place to distribute tickets to your boys on the 18 of Feb. and a turn in time set.

There will be special buck days where units can earn 30% commission for tickets sold. The prize selection and ordering will be discused at the Kick-Off. The tickets will sell for one







Fred Dent, District Chairman Dan Riddle, District Commissioner Charles Barth, District Executive

CALENDAR

- Feb. 7 Council Annual Banquet, 7:00P.M. Albany Jr. College.
- Cub & Scout Leaders Roundtable, 7:30 P.M. Sylvester Elem. School Sylvester, Ga..
- Feb. 18 Scout Fair Ticket sales Kick-Off 9:00 A.M., Bank of Worth County, Worth room. In Camilla & Pelham Agency, 105 W. Broad St., Camilla. COMMISSIONERS STAFF Kick-off at the Ford-Lapham Ins. Jim Lapham coordinator's office 336-0441.

DISTRICT COMMISSIONER SELECTED

Dan Riddle is our new District Commissioner. Dan has a good understanding of unit program, structure, and the needs of the District. Dan is begining to recruit his staff to help provide COMmissioner support to our packs and troops.

Dan and Fred Dent, District chairman have meet to go over the long range needs of the District. One is to establish Roundtable so that we move all about the District, one month Camilla, another Sylwerter and another in East Albany. They hope to by provding Roundtable experience it will help the leaders in programing.

The Commissioner staff will provide ssistance in unit rechartering, overall mit program support and keep an eye out for problems. They feel the impact will rovide continous units for boys to participate in.

THE SPIRIT LIVES ON

The 1984 Scout Show Theme, " The Spirit Lives On", will really open up a wide variety of ideas. The ticket sales plan is all new too. Tickets will be \$1.00 and on the day of the kick-Off Feb. 18, your unit can earn 30% commission on monies turn in that day from tickets sold. There are surprises in the tickets sales information in the leaders Show guide book.

The units in Camilla & Pelham can turn their ticket sales money in from 5-6 Saturday Feb. 18, to get credit for the all new 30% commission.



David Rainwater, District Chairman Bill Stewart, District Commissioner Bill Brashear, District Executive

DISTRICT COMMITTEE MEETING

We are beginning our second month of 1984 with a commitment to progress. The District committee held its meeting in late January and decided that Scouting must continue to improve in district. To do this, the committee is dedicated to helping Packs, and Troops.

The commissioner staff is committed to increasing their service. We have 16 Packs and Troops. We need 5 more commissioners to serve as consultants for the leaders. These commissioners should be ready by July.

To illustrate the immediate need for commissioners, we organized four new Packs and three new Troops during Nov. and Dec., 1983. The leaders need training. After the training, the Commissioner will maintain regular contact with the leaders to help solve any problems which may arise.

In addition to expanded commissioner service, we are preparing for the 1984 Scout Fair tickets will be on sale Feb. 18. More information about the Scout Fair will be available soon.

SCOUT WEEK

Scout week begins on Sunday, Feb. 5. All Packs and Troops are encouraged to recognize their chartered partners for allowing Scouting to continue. Scout week ends Feb. 11, the day that Scout Fair tickets go on sale.

Scout week may help some of units recharter. Troops 41 and 244 and Packs 527 and 550 should take advantage of the special occasion. Let's make a concerted effort to reregister on time





George Loyed, District Chairman Ray Perkins, District Commissioner Ed Cendroski, District Executive

CAMPOREE

The Kolomoki District will have its 1984 Spring Camporee, March 9,10, 11th. The Camporee Chief and location of the Camporee will be announced in the next Drumbeat.

Make plans to attend this fun and learning event and join the fellowship of Scouting.

BANQUET

The Chehaw Council annual banquet will be Feb. 7, at 7:00 P.M. at the Albany Jr. College. The guest speaker will be Dr. Henry King Stanford. The cost will be \$10.00 per person.

Lets Have a good showing from our District and let the Council know that we have Scouting in our District.

ROUNDTABLE

Our next roundtable will be March 12, 1984 in Damascus at the First State Bank. It will begin at 7:30 P.M. Alyce Haddock and Paul Sutton will be hosting the meeting.

Plan to attend this information and fun get together.

SCOUT LEADER TRAINING

Scoutmaster training will begin March 5th, in Edison under the direction of George Gray. This is a 6 week course with 5 indoor sessions and 1 weekend of outdoor training.

By attending these courses, you can help your troop accomplish its goal of Honor Unit. Scoutmasters, assistant Scoutmasters, and Troop Committee members are invited.

DISTRICT EVENT

On Feb. 11, our District will hold a bottle drive in order to provide service project in commemaration Scouting's 74th anniversary. The Troops will use this service project also to help their own troop program.

WHAT IS NO-TRACE CAMPING?

The Boy Scouts of America probably puts more youth and adults into the out-of-doors than any other single organization. Since Scouting is such a heavy user of America's outdoor resouces, it's important that leaders and youth members understand and appreciate the need to preserve and preserve and protect the wild environment.

Scouting groups are occasionally criticized for activities and behavior that are not in keeping with the best environment practices in wilderness and backcountry areas, It can be argued that Scouting groups are not more guilty than othersthey're just more visable. This may be true. But if Scouting is visable, it must set the best possible example for its own members and the general public.

No-trace camping involves the skills, techniques, and attitudes that can give older Scouts and Explorers a true wilderness experience. The goal is little evidence of their presence while in the area and they leave no trace upon their departure. As a matter of law, lesignated wilderness and primitive areas often strict limits on their use. Scouting groups must understand and respect these limits. Backcountry areas, not officially designated as wilderness or primitive, also deserve protection and care in how they are used.

ELKS NATIONAL FOUNDATION

The B.P.O. Elks National Foundation has a Eagle Scout Scholarship available to Eagle Scouts. The criteria for judging applications are as follows.

- (1) The applicant must be an Eagle Scout.
- Leadership-evidence of practical leadership.
- (3) Hobbies and interests.
- (4) Community activities-evaluate the individuals contribution to society.
- (5) Religious activities.
- (6) School-related activities.
- (7) Other activities.
- (8) Personal goals.
- (9) Financial needs.

The scholarship application is available from the Council Service Center.

UNITS NOT RECHARTERED

Packs
17-Kiokee Baptist Church
18-Mt Moriah Freewill Baptist Church
20-Mt. Calvary Baptist Church
104-M.L. King Elementary P.T.A.
107-Westtown Elementary
504-Friendship Baptist Church
506-Flintside Elementary P.T.A.
633-Henry Link Johnson Lodge 633
150-M.L. King Elementary & Albany Sertoma

151-Lincòln Heights Elementary & Albany Sertoma Club 155-Rotary Club of Albany 158-Mt. Pilgrim Baptist Church

Troops

9-Westminster Presbyterian Church
13-Benevolent & Protective O.E.
17-Kiokee Baptist Church
18-Mt. Moriah Freewill Baptist Church
19-Plesant Grove Baptist Church
20-Mt. Calvary Baptist Church
38-8 Ave. Church of God
104-M.L.King Elementary P.T.A.
121-Church of LDS
155-Rotary Club of Albany
504-Friendship Baptist Church
506-Flintside Elementary P.T.A.
633-Henry Link Johnson Lodge 633

DISTRICT CHAIRMAN THOUGHTS:

The week of Feb. 5-11 marks the 74th anniversary of Scouting in the U.S.A. This year's theme is "The Year Or The Volunteer" and I would like to thank all the Scouters & their families who have dedicated their time and interest to the young people throughout our District. I look forward to a better year in our District as we continue to "Catch That Scouting Spirit"!

George Loyed

NEI 1

Club

Ed will be going to Arlington, Texas, for his NEI 1 training. He will be gone for 18 days.

If there are any problems/needs that should occur while he is away, feel free to contact Charles Barth at the Council Service Center, 436-7226. He is looking forward to coming back to the District and working with each and everyone of you. N.E.I. is a National training course for all Professionals.

IT'S TIME TO SIGN UP FOR SUMMER CAMP!



RODNEY HUTCHINSON SM T-100 1004 N MAIN ST SYLVESTER, GA 31791



"CHEHAW DRUMBEAT" (USPS 101-600) PUBLISHED MONTHLY

by
CHEHAW COUNCIL
930 W. OGLETHORPE BLVD.
ALBANY, GEORGIA 31701
SECOND CLASS POSTAGE
PAID AT ALBANY, GEORGIA

CHEHAW DRUMBEAT

BULLETIN

OF

CHEHAW

COUNCIL,

BOY

SCOUTS

OF

AMERICA

ISSUE NO. 285

February 25, 1984



COUNCIL CALENDAR

MARCH

2-4 O/A Spring Fellowship, Camp Osborn

5 "Bonus Buck Day", 25% commission earned on tickets sales money turn in today

26 "Bonus Buck Day", 25% commission earned on tickets sales money turn in today

27 Council Executive Board Meeting, 7:30 P.M. Albany Chamber, Slappy

27 Council Commissioner staff meeting 7:00 P.M., Council Service Center

APRIL

14 Scout Show, 10:30-4:30 P.M.

20 Good Friday-Council Service Center

27- Section 4 O/A Conclave, Columbus,

29 Ga.

ANNUAL BANQUET HUGH SUCESS

The 1984 Annual Banquet was a hugh success thanks to the banquet committee. The Albany Junior College Personal were great hosts. The banquet program began on time and ended at 8:45 P.M.

The highlights were many, some memories will be the painting given to Dr. Frank Wilson in recognition as Council President. The painting depicited Dr. Wilson and his Scouting days. The painting by Wayne Woodward was beautiful!

The guest speaker, Dr. Stanford had an outstanding presentation and message.

The awarding of the Silver Beavers was the final highlight. 1984 recipients were: Diane Davis, Albany, Bruce Garey, Albany, R.C. Brookins, Ellaville, and John Griner, Sylvester.

All in all everyone enjoyed the program, fellowship and food. A great statement in recognition to our Council.

PERSONNEL NEWS

Congratulations to Ed & Debbie Harvey on the birth of Edward Neal Harvey III on February 5, 1984 at 101bs. Mom and newborn are doing just great, Ed is District Executive in Kinchalee District.

Congratulations to Edward Cendroski who was recently married on February 19, 1984. Ed and his new bride Gina will reside in Blakely where Ed is the District Executive for Kolomoki District.

HIGH ADVENTURE

The Council continguet will <u>not</u> be attending Philmont. If Scouts are wanting to attend Philmont this year please contact Charles Barth-436-7226, Council Service Center.

SUSTAINING MEMBERSHIP ENROLLMENT

1984 S.M.E. campaign is in full swing the chairman, Richard Carson, Gray Communication will be giving leadership to the Council Division. 1984 Enrollment Goals are:

Executive Board	160,000
Blackshear Trail	4,500
East	7,500
Flint	15,000
Kinchalee	12,000
Kolomoki	6,000
Pathfinder	8,000
Total Enrollment	213,000

The Council Division and Executive Board have the major percentage of the total need. The District's have their fair share based on the history of enrollment.

Scout family campaigns will begin shortly. Every Pack, Troop and Post will be given the opportunity to support the needs of our Council. Let's get involved, Scouting needs your help and support for shaping tomorrow's youth!!

Your Sustaining Membership money will provide: PROGRAM SERVICES: Visual aids for training, activities, advancement materials and certificates, organizational materials and camping at Camp Chase Osborn, OFFICE SERVICES: Membership and advancement records, accounting, secretarial help, postage, notices for activities and training courses. Provide a place for leaders to secure literature, badges, films and vital information: FIELD SERVICES: provide Professional staff to serve charter partners, Unit leaders and District Scouters.

The best is ahead in Chehaw Council.

WE ARE LOOKING FOR A FEW GOOD MEN

1984 Summer camp season is just around the corner. We are looking for youth and adults to serve as members. The Chehaw Council has earned the reputation over the past years of providing boys with a great summer experience. The minimum age is 16 for camp staff members. A select group of 14 and 15 year olds will be considered for positions as counselors in training. Be sure that Scouts in your Troop, who would measure up to the high standards of a camp staff member, send in applications. Also, if you are an adult interested in working at camp, we encourage you to apply. Applications are available by contacting the Council Service Center 436-7226.

SME SUCCESS
BEGINS WITH YOU

"THE SPIRIT LIVES ON"

1984 Scout Show is in full swing. Tickets sales are going real well. The Kentucky Fried Chicken, Keys corporation in Albany are 1984 sponsor of the ticket sales program. Thanks to Brady Keys and his interest in Scouting, tickets sales are going very well. The attendance this year should be way up.

The theme for this year's show will provide every unit the opportunity to participate. The show is not only an opportunity to demonstrate Scouting to the public, it's also a great program resource. The planning for the show should provide programing for your Pack, Troop and Post. Get your parents and committee involved.

The spirit lives on show will begin at 10:30 A.M. and conclude at 4:30 P.M. in Sylvester, Americus and Albany.

Don't overlook the new incentive program for selling tickets. Don't miss Bonus Buck Days!!

Please be sure to get your show application turn in.

SPECIAL PROJECTS

The Dougherty County Special Olympics Advisory Board will host the area Spring games on Saturday, March 31, at Hugh Mills stadium. If your unit, Troop or Explorer Post, would like to help with the track & field events please contact Forrest Russell 883-1172 or Jan Peterson- 883-6068.

Keep America Beautiful Week April 22-28. The Coca Cola company is sponsoring the event. All Packs, Troops, and Explorer Posts are encourage to participate in your Community or Neighborhood with some type of high voibility clean up project. Coca Cola will be providing trash bags and incentive item for those units participate. Trash bags will be available at you April Roundtable. Let your District Executive know about your project so he can have the bags available.

1985 JAMBOREE

The 1985 Jamboree sounds like a long ways away! Jamboree chairman Joe Bishop is selecting a Jamboree steering Committee. Youth applications are available from the Council Service Center. The final cost will not be determined until March, however as a bench mark, the 1981 Jamboree fee was \$495.00 per person. Begin your savings program now for an event of your life time.



M/Gen. Emmett Bowers, District Chairman Derby Thompson, District Commissioner Gordon Davis, District Executive

CALENDAR

MARCH

- 5 District Commissioner Staff Mtg. First Methodist Church 7:30 P.M.
- 13 Cub Scout Roundtable 7:30 P.M. St. Pauls Episcopal
- Boy Scout Roundtable 7:30P.M. St. Pauls Episcopal
- District Committee Mtg, 6:00 P.M. Golden Corral Steak House
- 16 Woodbadge feast, Camp Osborn
- 23-25 District Camporee, Albany Mall
- 5&26 Bonus Buck Days, Scout Show ticket sales-25% commission on all monies turned in

DISTRICT CAMPOREE

Lee Bishop Camporee Chief for our District Spring Camporee has put togather a fine staff for the camporee.

This Camporee will be different in that it will give the public a chance to see that Scouting is well and alive in our District. Many fun and interesting activities are planned that will show Scouting skills and adventures.

VOLUNTEERS CATCH THE SCOUTING SPIRIT

Volunteers catch the Scouting Spirit. They give tirelessly of themselves as they work with the youth to instill in them the values of Scouting: character development, responsible citizenship, and personal fitness. During Scouting Anniversary week I learned of many activities taking place within the units and I was proud to know that scouting is alive and well in our District. Without the volunteers, their families and the support of the sponsoring institutions we could not have the terrific programs going on in Flint. Congratulations to all our leaders and their registered youth. Keep up the good work.

SILVER BEAVERS

We are very fortunate in our District to have two of the new Silver Beavers. The valuable efforts of Bruce Jarey and Diane Davis have not gone unnoticed. They and all the other volunteers don't put in their time for "Honor and Glory." They do it for the boys. The enthusiasm and high ideals of Bruce and Diane can be the motivation for all of us to give a little extra to the youth in the months ahead. Remember, the best is ahead in 1984!!



District Chairman, Wade Barr District Commissioner, Mark Todd District Executive, Ed Harvey

CALENDAR

March 2-4 O.A. Spring Fellowship Camp Osborn

March 8 District Committee mtg.Golden Corral Rest. Americus

March 15 Scout Roundtable - LDS
Church, Americus

O.A. FELLOWSHIP

All Arrowmen don't miss out on this big weekend of fun and fellowship. Its that last big time together to prepare for the area 4 conclave in Columbus. Some spots still available to go to Columbus. Lots of new things happening in the lodge so don't miss.

NEW LOOK

Under the leadership of Wade Barr the 1984 District Committee has taken shape and off running. Many new faces and fresh ideas are helping to develop our many up coming Scouting activities.

ATTENTION CUB LEADERS:

Starting in March the Cub Scout Leader Training Course will be kicked off, time and locations will be announced by mail prior to the course. These sessions can help enrich the program you are now presenting to your Cubs.

ADVANCEMENT

Ever look at the expression on a boy's face when he receives a new advancement badge. Our whole Scouting program is based on the boy working and striving to another level and by doing this he learns and achieves, its what makes our program so unique. Have been very pleased to see T-70 and T-282 having impressive Court of Honor programs, keep it up and all join in.





Dr. Treadgill, District Chairman Tom Fagan, District Commissioner Bill Brashear, District Executive

MAN /MILE AWARD

On February 7th, the East District was presented the Man / Mile Award at the Chehaw Council Banquet. This meant that more people came a longer distance to the banquet from our District than from any other District. To many this Award seems trivial. In reality it is a tribute to the growing enthusiasm among the volunteers in Turner and Tift Counties. This enthusiasm is reflected in many areas. Pack 62 has completed a service project with the Garden Club which will benefit the statue of Liberty (congratulations) to the Hooks and the Kelly's). Scout Show ticket sales are exceeding last year, plans for the show indicate a tremendous success. (Thanks to Bill Miller, Barney Philpot, their Committees). Sustaining Membership Enrollment has already surpassed the 50% level (John Prince, Royce Jones, Dale Threadgill, Linda Norman, their many enrollers). The Commissioner staff is expanding its service to more units than in the past (thank to Tom Fagan).

SUMMER CAMP

There will be 3 weeks of Summer Camp this year, If your Troop plans to attend, please register for a week beginning June 17,24, or July 1. If you have already registered it would be wise to confirm your reservation.

DISTRICT COMMITTEE MEETINGS

District Committee Meetings(Feb. 28 and March 20) will be held at Dale Threadgill's office beginning at 7:30 Scouting Coordinators are encouraged to participate.

ROUNDTABLE

Make certain to attend Roundtable on Thurday March 8,. Barney Philpot will have information on the Camporee portion of the Scout Show. The Camporee will begin on Friday, April 13, and end Sunday April 15,. The Show will be held on Saturday April 14,.

SCOUT LEADER TRAINING

Boy Scout Leader Training will be held on Sunday April 1, begining at 2:00,



David Rainwater, District Chairman Bill Stewart, District Commissioner Bill Brashear, District Executive

OUR DISTRICT

Our District is in the process of rebuilding. New Packs and Troops, new Leaders and new Boys have been joining each month.

THE SCOUT SHOW

The Scout Show will be held Saturday, April 14, at Tifton's American Legion Fairgrounds. These are located on Hwy 82 east of Tifton. Troops are encouraged to camp Friday and Saturday nights. There will be competitive events for Scouts in the morning and afternoon. Cubs will race in the prepare exhibition displays. On Saturday night, the Scouts will host a campfire. Boys are encouraged to sell tickets to the Show. It can be an excellent way to earn money for your Pack or Troop. Boys can also earn prizes for their work.

Sam Irwin 273-8397

CUB SCOUT LEADERS

Cub Scout leaders can attend a training course scheduled for 7:30 P.M. March 19. If you are interested in learning more about Cub Scouting, make plans to attend. If you know of others leaders or parents who should be trained, bring them with you.

Roy Totten 273-6612

COMMISSIONER SERVICE

We are gradually expanding our commissioner service. Our responsibility is to help the leaders bring Scouting to the boys. If you have any questions or problem Please contact your Commissioner (Harold Plemons, or Joel Haley) or me.

Bill Stewart 273-6637

SUMMER CAMP

It's time to make plans to attend Summer Camp. Our three veteran troops. Troop 41, Troop 240, and Troop 522 all missed last year and ought to try to go in 1984. There will only be 3 weeks of camp (beginning June 17, 24 and July 1) so make your reservation early. If you are have difficulty finding men to stay with your Troop during camp, then maybe two Troops could work together. This year we have more boys interested in camping. Let's give them an exciting summer program at camp

Wayne Woodward 273-7317

BOY SCOUT LEADERS TRAINING

Boy Scouts leader training will be held in Tifton on April 1st. Details will be available later.



Fred Dent, District Chairman Dan Riddle, District Commissioner Charlie Barth, District Executive

CALENDAR

MARCH

- 3 O/A Spring Fellowship, Camp Osborn
- 5 Scout Show Ticket sales Bonus Buck Day-25% Commission
- 8 Cub and Scout leader Roundtable 7:30 P.M., Sylvester Elementary School
- 26 Scout Show Ticket sales Bonus Buck Day-25% Commission

1984 SPIRIT LIVES ON SCOUT SHOW

The Scout Show will be held in Sylvester at Jefford's park. The theme, "The spirit lives on" through Scouting should help us to have a better show than last year. Your Troop and Pack participating will be the true difference in the kind of show we have. The show chairman will be contacting you to secure your participation.

Don't forget the ticket sales it's a real winner as a unit fund raiser. You have no overhead, nothing to buy and could earn as much as \$.30 cents on the dollar if your unit collectively sells 1,000 tickets.

COMMISSIONER SERVICE

Dan Riddle District Commissioner is building his staff. Dennis Holley has agreed to be an A.D.C. for Mitchell County. Dennis is the lodge advisor to the O/A also. Dan is still looking for a A.D.C. for Worth County. priority will be on rechartering unit service, both are greatly needed. The Commissioners have a great mission, to keep you informed as a unit leader and provide assistance when needed. The Commissioner is an extension of the District Executive. The more Commissioners he has the better the Units will get the service and the help they

FEBRUARY ROUNDTABLE

This is history, but O/A lodge advisor Dennis Holley was our program last month to discuss the O/A election process and Camp promotions. Dennis shared his concern that the Scoutmasters

a good coaching job with their Scouts to ensure the high traditions of the Order of the Arrow. Scouts who are willing to participate in the activities of the lodge are those who the Scouts should elect. All leaders present were pleased with Dennis' request and plans for camp promotions.



George Loyed, District Chairman Ray Perkins, District Commissioner Ed Cendroski, District Executive

CALENDAR

- March 3 O.A. Spring Fellowship -Camp Osborn
- March 5 Scoutmaster's Training -Edison, 7:30
- March 12 Cub & Scout Roundtable -Damascus, 1st. State Bank,

CAMPOREE

The Spring Camporee will be March 9, 10, 11, 1984 in Carnegie. Camporee Chief will be George Gray of There will be Patrol and Troop petition with many activities place.

Make plans to attend this Spring Fellowship and join in the excitement.

COURT OF HONOR

The Kolomoki District's first Court of Honor, held in Colquitt, had a good idea. Alot of boys throughout the District continued with their advancement in Scouting.

We would like to thank Troop 85 for Hosting this Court of Honor and to all the wifes and mothers, and volunteers who helped make the Court of Honor a big success.

SCOUT SHOW

This years Scout Show will be April 14th., and will be held at the Court Square in Blakely.

Let see all units participate in this fun and learning experience. I hope your unit can sell lots of tickets and promote the Show.

Let's really show the public how strong Scouting is in Kolomoki District.

SCOUT SHOW TICKETS

If you need additional tickets or need to make a ticket sales report please call me.

Ed Cendroski

SUMMER CAMP 84

The camp season will soon be here. The following Troops have made reservations to attend Camp Chase Osborn for a week long summer camp experience: Period 3. Period 2 Period 1 T-282 T-62 T-33 T-13 T-100 T-91 T-144 T-111 T-321 T-106 T-3 T-410 T-112 T-85 T-21 T-53 T-99 T-89 T-450 T-503 T-10

The 1984 summer camp fee is \$65.00 for the week, that's \$9.28 per day which includes 3 meals in that day, full time program staff, swimming, boating, field sports, nature programs, and full time medical care. Where else could you go for such a small investment with a high yield?

SCHOLARSHIPS AVAILABLE FOR EAGLE SCOUTS

Chief Scout Executive J.L. Tarr has announced that educational scholarships for Eagle Scouts are available.

Through the generosity of William P. Clement, Jr. of Dallas Texas, a fund has been established that will provide up to 5 college for Eagle Scouts in Each if the Six Boy Scout regions. Individual scholarships will not exceed \$3,000 and a total of 30 such scholarships will be awarded each year.

Any Eagle Scout may apply. The purpose of this scholarship program is to provide financial assistance to Eagle Scout for a higher education at an accredited college or University. The selection will be based on financial need, scholastic accomplishment, Scouting activities and involvement in Community, School and religious affairs.

For more information contact the Council Service Center.

IT'S NEW: DEN AIDE

A teenage leadership resource for Cub Scouting. The guide lines for Den Aides are: a teenage boy or girl, ages 14 through 17, who helps a den leader sucessed in bringing the benefits of Cub Scouting to the members of the den. This new leadership role was approved by the Boy Scouts of America in June 1983.

Den aide leadership is optional with packs and used where needed and wanted. This is a nonregistered, nonmembership position to be considered as a supporting role.

The den aide is a substitute for den chief and assistant den leader where neither den chief nor assistant den leader are available.

The den aide works under the direction of the den leader, assisting the leader in most aspects of successfull den operations, Packs who have den aides usually do not find it possible to recruit den chiefs. In dens that have both, the den leaders needs to define the duties of each.

Contact the Council Service Center for more details of come by and pickup the information.

continued from Kolomoki

DAY CAMP

This year's Day Camp director for our District is Alyce Haddock. This Day Camp promises to be a fun and exciting experience for all who attend!

More information will be given in future Drumbeats so be on the lookout on for them!

continued from Pathfinder

DISTRICT BITS & PIECES

A troop visit to Troop 410, E. Albany found them planning for a camping trip and working on menu planning.

Troop 101, Rusty Unruh Scoutmaster, E. Albany had a good meeting. The Scouts had a good closing, they closed their meeting with a song, I don't see this much, It was great !!

Pack 53 in Pelham had a real lively pack meeting. The Cub scouts and leader are building a great program of fun & learning, great going and hope to see you at the Scout Show.

We have two new Boy Scout Troops with us. Both were just completed in February, one is in Pelham T-406 and the other is in Radium Springs T-404, more on these later.

Units still to recharter from Jan .:

P-454- Camilla T-50- Baconton
P-10- E. Albany T-53- Pelham
P-51- Camilla T-415- E. Albany
P-420 Sylvester
P-431- Sylvester
P-451- E. Albany
P-499- Sylvester
P-508- E. Albany
Units due in Feb.:

T-30- Sylvester T-454- Camilla Units due in Mar.: T-51- Camilla

If you need help contact your District Executive, Charlie Barth-436-7226 or District Commissioner, Dan Riddle-435-0162, they will gladly provide any assistance needed. Remember, there was commitment last year to either recharter or charter the unit, and we need your unit so boys can participate in Scouting-Right!!

RODNEY HUTCHINSON SM T-100 1004 N MAIN ST SYLVESTER, GA 31791



"CHEHAW DRUMBEAT" (USPS 101-600) PUBLISHED MONTHLY

BY
Chehaw Council
930 W. Oglethorpe Blvd.
Albany, Georgia 31701
Second Class Postage
Paid at Albany, Georgia

CHEHAW DRUMBEAT

BULLETIN

CHEHAW

COUNCIL,

BOY SCOTITS

AMERICA

COUNCIL CALENDAR

- Scout Show-10:30-4:30 PM. The Spirit Lives On Thru Scouting
- Council Service Center Closed Good Friday
- 27- Section 4 O/A Conclave,
- Columbus, Ga.
- Council Commission staff Mtg-Council Service Center 7:30 PM.

Adult Work day at Camp Osborn.

1985 Jamboree



Application for Boy Adult Troop leadership and positions for the 1985 National Scout Jamboree are available in the Council trading post. If you have mailed in your interest list applications have been mailed to those listed) If you need an application, one can be picked up or call 436-7226, and one will be mailed to you.

Our Council has only 1 troop allocated for the Jamboree scheduled for July24-30, 1985 at Fort A.P. Hill Va. This Jamboree will observe the 75th anniversary of the Boy Scouts America



GOAL \$213,500 TO DATE \$ 27,152

12% of Goal

1984 S.M.E. Campaign under Richard Carson's leadership has a hundred plus enrollers both in the Council District level calling on parents and friends of Scouting for their financial involvement.

It is difficult to put a figure to the question "What is worth of Scouting in the development of a boy?" That question is more easily answered in terms of character development, citizenship training and personal fitness, but the fact remains that Scouting does cost money. In fact, it cost the Council \$65.00 per year for every Tiger Cub, Cub Scout, Boy Scout Explorer to provide services to Packs, Troops, and Posts of our charter partners.

The Scout Family Finance campaign will begin in April. This will be gear to the parents of young people who are participate in Scouting. The Scout family campaign is vital to the Council's 1984 program operating needs which require \$213,500 to be raised through S.M.E. which the Scout Family campaign is part of.



Eagles

BSA ANTARCTIC SCIENTIFIC PROGRAM

Scoutmasters with Eagle Scouts have an unusual opportunity for these young men. Eagle Scouts have the opportunity to apply for this unusual chance. One young man will participate in the deep freeze season 1984-85 on the Antarctic Continent. This is based on National Competition, the Eagle Scout will begin training in Sept. 1984, leave Via United States Coast Guard Icebreaker the following month for Chile and the Antartic, participate both in scientific experiments and a special tour of Antarctic buses, and return home Via New Zealand and Australia, arriving approximately May 1, 1985

> The basic qualifications are: A registered member of the BSA An Eagle Scout Between 17 and 191 yrs of age, as of June 1, 1984. An outstanding camping and outdoor background.

Applications are available from the Council trading Post and must be postmarked April 1, 1984, So Hurry!!

Note Change In Rates For Unit Accident Insurance

Note change in rates for unit accident insurance:

The rates of Scout insurance as underwritten by Mutual of Omaha Insurance Company were increased in Jan. 1984 as follow.

Tiger Cubs - \$.60 Cub Scouts - \$.60 Boy Scouts - \$1.20 Varsity Scouts - \$1.20 Explorers - \$1.80

Some units are using the old rates, and it is causing administrative difficulties from the insurance company. You can use the old form, just be sure to apply the new rates.

SUMMER CAMP AND THE O/A

What do they have in common you ask? The Imokalee Lodge of the Order of the Arrow are providing the camp promotion material to each Scout troop weather you have registered for camp or not. The officers and members spent a weekend preparing for the camp pro-

The O/A lodge will be conducting unit elections while they do the camp promotions. This activity has really made the need for those O/A members wearing a lodge flap to get active. Not only are these projects taking place now, but the O/A has just about completed a new Ceremonial Ring. They will be doing Tap Outs at summer camp on

MARCH 25, 1984

Wednesday nights. This takes Indian Costumes and lodge members. If you ever felt the O/A did nothing, think twice and get involved. There is more to be done than there are members.

Scoutmasters, please inform your O/A members of the needs and projects. The O/A members help is always needed, and thats more than just wearing the O/A flap! Contact Lodge Chief Tommy Cline or Lodge Advisor Dennis Holley to get involved.

The Spirit & Lives On!

"THE SPIRIT LIVES ON"

Scout Show- The Spirit lives on thur Scouting is shaping up to be the largest activity this Council will have this year to date. All Districts have more units selling tickets, this will be a banner year in ticket sales.

The participation with units having a booth is the best yet. Don't miss out on the great chance you have as a unit leader to give your Cubs, Scouts, and Explorers the opportunity to feel apart of the big Scouting family and let the public know how strong Scouting really is.

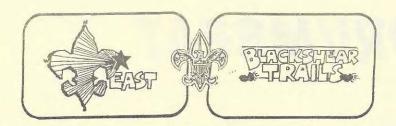
Just because the Scout Show may not be in your home thats no reason not to participate. I've always found that people are truly impressed to learn there is a Pack, Troop or Post in the remote areas of the Council and in the large communities. Your the key in selling your program and the worth it plays in the lives of your boys. See you at the greatest Scouting Show of 1984!!

Last day to earn 20% commission on ticket sales is April 14th at the Show and last day to earn 15% commission is April 30th. No commission will be paid on ticket money turn in after April 30th, 1984. Prizes are available at the Council Service Center.

FAIRWELL

On May 1, 1984 Ed Harvey will assume the position of District Executive with the Northwest Georgia Council, Rome Ga. Ed has had a very successful experience with the Chehaw Council serving Kinchalee District. We wish Ed and wife Debbie, children Jermi and Ed Neal III the very best in their continue growth in Scouting.

Field Director Charles Barth will be serving the District until replacement is named.



Dr. Dale Threadgill, District Chairman Tom Fagan, District Commissioner Bill Brashear, District Executive

A BUSY MONTH

March has been a busy month for our District. The Scout Show/Camporee committee has been hard at work finalizing our mid April event. The training and Advancement committees are gearing up for a busy spring. The finance committee has nearly completed their work. Membership committee has begun to work. And the exploring committee is pursuing its aggressive plan for 1984. The end result will be a better program for you and your boys. 1984 will be an excellent year.

SCOUT SHOW SPRING CAMPOREE

The Scout Show/Camporee has entered the final works of planning. If you have not yet decided to come, please plan to paticipate. Not only will it be fun, but you will get to see what other leaders do with their boys. You will get program ideas which you can use at your own meetings. Don't miss this opportunity on April 14th. See you at the Fairgrounds!

Bill Miller 382-4100

SUMMER CAMP

Summer Camp information has been mailed to all registered Scoutmasters. If you have already reserved a campsite for 1984, please confirm your reservations. If you haven't, you still have a littletime left. Ashley Goss of troop 31 will help with a summer camp presentation for your troop.

Bill Brashear 386-0657

TRAINING COMING UP

Our first sessions of Boy Scout leader Basic Training will be held Sunday, April 1. Subsequent sessions will be discussed at training. So if you want to t your leaders trained, bring them to 1984 BSLBT Course.

Ken Flanders 382-1360

David Rainwater, District Chairman Bill Stewart, District Commissioner Bill Brashear, District Executive

DISTRICT UPDATE

Our District, which has had difficulties recently in many areas, is now experiencing growth. Our youth membership is climbing, our District staff of volunteers is expanding, and our service potential is growing. The details can be found in the committee reports.

Sam Irwin has coordinated our Scout Show Camporee efforts with the East District. At present, three packs and three troops plan to participate. Those who choose not to go will miss Scouts' camping, Cubs racing their Pinewood Derby, numerous, Cub and Scout displays, and several competitive events. It will be worth your while to attend because you will get ideas you can use with your own boys.

SUMMER CAMP

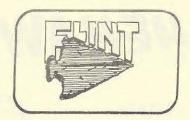
Boys from three troops in our District plan to attend Summer Camp. Wayne Woodward is coordinating our camping efforts. If you would like a brief summer camp presentation at a Court of Honor, let Wayne know 3 weeks in advance. Ashley Goss in Ashburn is working to coordinate the presentation.

MEMBERSHIP

David Scales is in charge of membership in the District. We have had a membership growth in six of our last seven consecutive months. Although we shall lose nearly 25 boys in April when several packs and troops recharter, we should be able to continue our growth trend. This means we are bringing Scouting into more families, making our community a little better for all.

COMMISSIONER

Service to the packs and troops is the responsibility of the commissioner staff headed by Bill Stewart. Fewer packs and troops need help in rechartering this year because of the ground work covered by the commissioners. Only one troop has failed to rechartered (troop has failed to rechartere we have a commissioners between



M/Gen Emmett Bowers, District Chairman Derby Thompson, District Commissioner Gordon Davis, District Executive

CALENDAR

APRIL

- 3 Commissioner Staff Mtg 7:30 PM First Methodist Church
- 10 Cub & Scout Roundtable 7:30 PM St. Pauls Episcopal Church
- 14 Scout Show 10:00 4:30 PM Albany Mall-West side Soccer field
- 19 District Committee Mtg 6:00 PM
 Golden Corral Steak House
- 20 Service Center Closed
- 27- Section 4 O/A Conclave
- 29 Columbus, Ga.

CUB DAY CAMP

Tiny Wright Den Leader of Pack 99 has agreed to be Cub Day Camp Director. Tiny is looking for staff, we need a games, craft, nature and archery section leader. The camp will be held at Tift Park the 11-14 of June. The registration fee will be \$20.00 for each Cub. There will be a registration form mailed to each Cub.

DAD/LAD CAMPOUT

The Dad and Lad campout will be June 30th. There will only be one Dad and Lad weekend, this year so start making plans now. There will be a registration form mailed to all Cubs.

SCOUT SHOW

Charlie Thaden Scout Show Chairman and his committee have been hard at work for the last eight months putting together the best show we have ever had. This year's show has many new looks, starting with a new location, the west side of the Albany Mall soccer field.

Along with the many Scout booths by Packs, Troops and Explorer Posts, Charlie has scheduled a host of interesting events, contests and entertainers to interest our Scouts and attract the community. Some of the planned activities are the swat team of Albany Police Department, Black powder team, Cub physical fitness contest, Pecan City pethlors and the Shriners caper clown

Southwest -



Fred Dent, District Chairman Dan Riddle, District Commissioner Charlie Barth, District Executive

CALENDAR

- 12 Cub & Scout leaders Roundtable
 Troop 10 Scout Building-behind mornside Methodist Church
- 14 Scout Show 10:30-4:30 PM.
 Jeffords Park
- 20 Council Service Center Closed-Good Friday

MAY

5 Adult Good Turn Day at Camp Osborn

The Spirit Lives On!

Many units are really coming on strong with new ideas for the great Scout Show to be held at Jeffords Park in Sylvester. The Cubs & Scouts who have been in the show look forward to the opportunity to really showing off their skills. These who have never been in are really missing a chance to give the boys a memorable experience.

All units will be contacted by the show Chairman to confirm your booth theme, we are looking to the greatest show ever.

Ticket sales are going over fantastic. Units who are selling tickets are beefing up their funds to extend the program opportunities for the boys.

BE AN SME ENROLLER

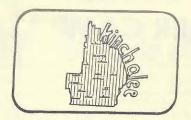
Ralph Rodgers, 1984 S.M.E. Chairman for Pathfinder District is well on his way to a successful campaign. Ralph has a S.M.E. team that includes Ron Perry-Youth & Education minster for lst Beotist Church, Sylvester and Larry Dixon- Branch Manager Trust Co. Bank of East Albany. The team from Mitchell County are not quite complete. The really great news is we are at 24% of our total goal of \$8,500.00 and have not yet kicked off the campaign.

Ralph and District Chairman Fred Dent have a commitment to have the goal attained by the end of April and all clean up efforts complete by May 15th.

By completing S.M.E. early we will be able to put our efforts into unit service & programs.

ROUNDTABLE

April Roundtable will be held at free 100 Boost building, Nech Ad hent write him Welboost marks as at 100 to law



Wade Barr, District Chairman Mark Todd, District Commissioner Ed Harvey, District Executive

CALENDAR

- 12 Dist. Committee Mgt.7:00 Golden Corral Rest.
- 13,14 & 15 Dist. Camporee-Sumter Fair Grounds
- 14 Scout Show-Sumter Fair Grounds
- 19 Roundtable mtg- LDS Church 7:30 27,28,& 29 O.A. Conclave-Columbus,Ga

SCOUT SHOW

The 1984 Scout Show will open at 10:00 AM and close at 4:30 PM. A full day of fun for all. All units will come early to set up booths and displays at the fair grounds in Americus. All Scout units and Webelos wanting to participate in the camporee should report Fri. night at check in 6:00 PM. On Sat. night there will be a campfire program at 8:00 PM. and all Cub packs are invited to come back for this program at the fair grounds.

CAMPOREE COMMENTS

The spring camporee will be out in front for all to see at the Scout Show, so we must look our best, and we will be judging on pioneering projects. A reminder restroom facilities and fresh water will be provided. All wood for fires and pioneering projects must be brought to the fair grounds by each unit. Ribbons will be awarded for campsite creation.

DISTRICT PINEWOOD DERBY

At 1:30 on Sat. 14 at the Sumter County Fair Grounds all units winners will compete in the Annual Derby Championship. We will also have a best design competition for all cars entered.

TICKET SALES

Some great jobs have been done by several units in Show tickets sales, P-122, P-26, T-282, T-26, T-70 T-201. These units sold more than 1,000 tickets the first day tickets went on sale. Hats off for a great job.

SCOUT LEADER TRAINING

In February R. Clark Brookins lead a very rousing group through the first session of the Scout leader training. If you have missed out on the first deal raise out on the rept as a much



George Loyed, District Chairman Ray Perkins, District Commissioner Ed Cendroski, District Executive

CALENDAR

- MARCH 27 Council Executive Board meeting.
- APRIL 14 Scout Fair-Blakely-Court House Square.
- APRIL 22 Easter Sunday

SCOUT UNIFORM

Your uniform is part of the thrill of being a Scout. First- of all it shows you belong, second - it is a steady reminder to yourself and to others that here is a boy who can be trusted to help when needed. And third-its color and design make Scout uniform the ideal clothing of the outdoorsman.

Wear your uniform proudly. Wear it completely and correctly at all Scout events:

- Wear it all patrol and troop meetings, hikes, camps and rallies.
- Wear it when you appear before a Board of Review or a Court of Honor.
- 3. Wear it when you take part in any Scout Service Project.
- Wear it during Scouting Anniversary Week in February.

DISTRICT CAMPOREE

The spring camporee was a great experience for the boys and volunteers who attended. Along with learning Scout crafts and having fun, the boys worked as a patrol and as a troop.

A round of applause also goes out to the Scoutmasters, assistant Scoutmasters, and staff who made this camporee a enjoyable one. Hats off to George Gray, our Camporee Chief, who did a great job putting this camporee together.

SME

Our District Sustaining Membership Enrollment Campaign under the direction of Paul Angeloff is underway. Helping Paul are Jack Watson in Early County, Ray Lunsford in Arlington/Leary. We are looking for a successful campaign and with the support of the District, and with the people involved, our appaign will be a success.

SUMMER ACTIVITIES

MOUNTAIN RANGER EXPEDITION

If your troop is looking for Mountain top experience (after attending Camp Osborn Summer Camp) filled with rough-tough adventure at a resonable cost, this activity may be for you.

The Explorer Divison of the Northeast Council in cooperation with Camp Frank D. Merrill, U.S. Ranger Camp near Dahloneja, Ga. has sponsored and Explorer High Adventure Mountaineering activity for Explorers and Old Scouts (13 yrs old minimum).

The week long course will be from Sunday, July 29, until Saturday August 4, 1984. The cost is \$85.00 per person. Registration must be received by Northeast Ga. Council by May 1st with a \$25.00 registration fee per participant. The Council Trading Post has details.



Charles Barth, Field Director for Our Council will assume the responsibility of Directing Camp Osborn this summer. Charles has a rich background in camp program and operations. He has attended National Camp Schools for camp commissioner, acuatics, and camp program administration. He has directed Cub Scout y Camps, Forestberg Scout Reservation, Forestburg, NY., Bert Adams Scout reservation, Covington, Ga. and spent several summers working at camp Baiting Hollow, Baiting Hollow NY. Charlie will bring his many talents and strengths to our camp and continue to strengthen the fine tradition of Scout camping.



SCOUT SHOW

Scout Show tickets, for the April 14th Scout Show in Blakley are selling very well. All of our units are going out and selling these tickets.

If you need any more tickets
Please contact Ed Cendroski at
723-3944 or Wande Carver at 723-6051.

Don't forget that March 26th is Bonus Buck Day and you can turn in your monies to Wanda Carver, in Blakely, Ed Cendroski, or go to the Service Center in Albany, which will stay open until 9:00 PM. that day.

Please send to Ed Cendroski, your application for participation so we can reserve your space in the Scout Show.

SME

A slow start on the 1984 District S.M.E. campaign, but over \$1,000.00 has been raised to date with more on the way. Remember when you are called on please help it all helps. Roy Parker is our 1984 Finance Chairman and Roy is looking to have this years goal by the end of March.



RODNEY HUTCHINSON SM T-100 1004 N MAIN ST SYLVESTER, GA 31791



"CHEHAW DRUMBEAT" (USPS 101-600) PUBLISHED MONTHLY

BY Chehaw Council 930 W. Oglethorpe Blvd. Albany, Georgia 31701 Second Class Postage



CHEHAW DRUMBEAT

BULLETIN

OF

CHEHAW

COUNCIL,

BOY SCOUTS

OF

AMERICA

ISSUE

April 25, 1984

NO. 287

COUNCIL CALENDAR

MAY

5 Adult work day Osborn Scout Reservation, 8:30 A.M. to 5:00 P.M. See article for details

12 Summer Camp Leader Meeting, Osborn Scout Reservation. 4:30 P.M. Dinner will be served, see article.

22 Council Executive Board Meeting, 7:30 P.M., Chamber of Commerce

COUNCIL ALIGNMENT

The Chehaw Council will begin May 1, 1984 with a new service area alignment. Ed Harvey, District Executive Kinchalee District has recently been promoted to the Northwest Council, Rome Ga., which left a service area acant. Council President Max Corner call a special meeting with the key Council leadership to discuss the course of action.

The recommendation was to promote Ed Cendroski, District Executive Kolomoki District to Americus and make a move to 4 service areas from the current 6 service areas we now have. The Council President met with the current District Chairmen; Fred Dent, Pathfinder, Emmett Bowers, Flint, Wade Barr, Kinchalee, George Loyed, Kolomoki, Dale Threadgill East and David Rainwater, Blackshear frails, to gain their 'aput on the 4 ervice area plan. The outcome was they all were in agreement. the direction the Board should move towards, The District chairman felt greater service would be provided, greater resources for the various committees and this would continue the plan to finanical recovery.

The six Districts were as follow: Flint: West Dougherty, Baker Counties.

Pathfinder: Mitchell, Worth, East Dougherty Counties.

Kinchalee: Schley, Sumter, Terrell, Lee Counties.

Kolomoki: Clay, Calhoun, Early, Miller,

Blackshear: Wilcox, Crisp, Dooly, Countie

East: Tift, Turner, Counties.
The four service areas will be:
Central Service Area: Terrell, Lee,
Dougherty.

Northeast Service Area: Schley, Sumter, Dooly, Wilcox, Crisp.

Southeast Service Area: Turner, Tift, Worth, Mitchell.

Southwest Service Area: Clay, Calhoun, Early, Miller, Baker.

The Service Area chairman and District Executive will be:

Central Service Area: Chairman-Emmett Bowers, Executive-Gordon Davis.

Northeast Service Area: Chairmen-Wade Barr, and David Rainwater, Executive-Ed Cendroski.

Southwest Service Area: Chairman-George Loyed, Executive Charles Barth.

Southeast Service Area:Chairmen-Dale Threadgill and Fred Dent, Executive Bill Brashear.

The above plan was present and approved at the Executive Board Meeting in March.

Drumbeat formate this month will reflect the change to 4 Service areas.

SUMMER CAMP WORK DAY

May 5th is the day we hope you set aside as the day you will help get Osborn Scout Reservation ready for the Scouts who will camp there this summer.

The Adult work day will begin at 8:30 A.M. and conclude at 4:30 P.M., we ask you bring a bag lunch and we will provide the drink. There are many projects involving painting, electrical, carpetry work, general clean up and cleaning. The help you provide is greatly needed if we are going to complete all that is needed and will be appreciated by the scouts who camp at Osborn Scout Reservation this summer.

CAMPING COMMITTEE HIGHLIGHTS

The camping committee recently met at Osborn Scout Reservation to view camp and what needs to be completed for summer camp operation.

The committee gave approval to close the creek leantos this summer to perform repairs, the creek site will be moved to handle those units already signed up for camp. The creek site will be tents, this is the only change.

The slide for life will be open after replacing the ladder An obstacle course will be built for summer camp, the summer camp patch will change to a new design, the central shower will be replaced with an outside shower to alleviate the drainage problem and backups.

The camp program will have added several new merit badges and an aqua trek (canoe trip) program is being planned for camp.

The committee siress the need to fill camp and offered help on the other projects.

SUMMER CAMP ORIENTATION

There will be a special orientation on the 1984 summer camp program for Scoutmasters or summer camp leaders. The Camp Director Charlie Barth and Program Director Jeff Erwin will present the program and help you begin to plan your week at Osborn Scout Reservation. There are many program changes that have occured due to additional programs that have been added. It can not be stress enough the importance of your attendance to learn what will be available at camp this summer. Also, we will be looking for your imput on many items.

The program will begin at 4:30 PM and conclude around 7:00 PM. We will provide an evening meal at no cost to you.

The program that is in the camp leaders guide has many changes! The camp staff will be introduce at this time, medical forms will be available at this time too. Don't miss out.

SIX FLAGS

Six Flags over Georgia 6th
Annual Boy Scout, Cub Scout and Explorer Day will be held on Saturday,
October 27,1984. The cost is \$6.75
per ticket, a real savings on the main
gate ticket price. Those eligible for
tickets are all Scouts, their families
and friends. Tickets available only
from the Southeast Region Scouting
office in Atlanta, for details call
404 948-9290 Ext. 630. Plan to make
this a fall activity.



SUSTAINING MEMBERSHIP ENROLLMENT

Richard Carson reports that the Council is at 20% of the \$213,500. The campaign has a ways to go before completion. The picture is very positive for goal attainment.

The March Executive Board meeting was the seen of a "Note Burning", the Council retire one of the three notes we have, leaving two notes. The future looks good for another note being retire before next Board meeting.

Carson stated at the Board meeting that the Council was meeting all obligations financially, but the S.M.E. campaigns must be successful.

CENTRAL SERVICE AREA

Service Area Chairman - Emmett Bowers Service Area Commissioner - Derby Thompson District Executive - Gordon Davis

CALENDAR

(MAY)

- District Commissioner Staff Meeting- 7:30 PM, First Methodist Church, Albany.
- Adult Workday at Camp Osborn
- Cub & Scout Roundtable 7:30 PM, St. Paul's Episcopal Church, Albany.
- 12 Camp Orientation for Summer Camp
- District Committee Meeting 6:00 PM, Golden Corral Steak House, N. Slappey Blvd., Albany

DISTRICT CAMPOREE

Camporee Chief Dr. Troy Bishop and his staff put on one of the most outstanding Camporees held in our District. Assistant Camporee Chief Lee Bishop's Wife Dottie has a Bouncing baby Boy saturday morning to add to the many organized activities that was going on.

Scoutmaster for the camporee was Blaine Stover. Troops participating were Troops-3,11,99, 144, 506. All Scouts, Webelos, and leaders reported having a good time in living up to the theme of the camporee "Making Scouting Fun.

Thanks to Troy and his staff for a job well done.

SCOUT SHOW

Thanks to Charlie Thaden and his Scout Show Committee for a job well done. The Scout Show got off to a bang with a grand opening, with the Drum and Bugal Corp from the Marine Base providing the music. There was the releasing of 500 ballons, and a volley of cannon fire from Company C. Brady Keys , President of Keys Fried Chicken Inc., sponsor of the tickets for the Scout Shows cut the ribbon and offically opened the show. There was many interesting booths and special interest booths at the show.

Thanks to Charlie Thaden and his Committee for a great Scout Show.

S.M.E.

Our District Sustaining Membership Enrollment Campaign is under way, with Neal Morgan as Chairman. Our District is not doing as well as we should by keeping the campaign on schedule. But with the interest of our Scouters, we will turn this around and lead the Council in our support of the Sustaining Membership Enrollment and make this a most successful campaign.

CENTRAL SERVICE AREA

As of May 1, all of the Scouters of Dougherty, Lee, and Terrell Counties will combine to make up the Central Service Area. Emmett Bowers - Service Area Chairman, Derby Thompson-Service Area Commissioner welcome all Scouters and offer all support in making the Central Service Area a toole for serving quality Scouting to all young people.

Rountables are held c. the second Tuesday night at 7:30 PM St. Paul's Episcopal Church for all Adult leaders, looking forward to seeing all of you on May 8, 1984.

SUMMER CAMP

The following units have sign up for camp in the service area Troop-112,13,111,210,3,410,10,106,70,450,503,144,113, and 99. There is still space for Troops that have not signed up for camp call the Scout Service Center today and make reservation for your Troop.

SOUTHWEST SERVICE AREA

Service Area Chairman - George Loyed Service Area Commissioner - Ray Perkins District Executive - Charles Barth

CALENDAR

(MAY)

- 5 Adult Workday - Camp Osborn
- Cub Scout & Boy Scout Roundtable First Baptist Church 14
- 22 Council Executive Board Meeting - 7:30 Chamber of Commerce (Albany)
- 28 Service Center Closed - Memorial Day

DISTRICT ACTIVITIES

Our District will hold a District Court of Honor, May 7th at 7:30. The Boy Scout Court of Honor will be hosted by Troop 80 in Arlington, at the Methodist Church in Arlington!

Our last Court of Honor was a time to Honor the Scout who worked hard to earn badges of advancement and this Court of Honor will again recognize those boys who have worked hard.

Let's promote this within our troops and make this a continued success by involving both parents, and boys.

The next Cub Scout & Boy Scout Roundtable will be May 14th at the First Baptist Church, Educational building, at 7:30 in Blakely. Boy Scout Leader Training and Cub Scout Leader Training will be the program.

Let's attend these informative meeting and keep up with what's going on in our District.

SCOUT SHOW

A big thanks goes out to Nancy Kinsey, our Scout Show Chairman for putting our District Show together. We need to continue the big thanks to Donna Boggs, our Concession Chairman, also to Valerie Boggs, Wanda Carver, and Gina Cendroski for helping with the concessions. Thanks to George Loyed and Tim Lee for judging the fine exhibits.

The Kolomoki District would also like to thank the American Legion Post in Blakely for the use of their facilities.

The Scout Show was a fun, learning and exciting day for the units who participated: (Packs) 80,89,684 and (Troops) 50, 85,91 all the exhibits were great and displayed the true purposes of Scouting. Thanks for participating.

SUMMER CAMP

Summer is just around the corner, and for Boy Scouts this means summer camp. Be sure that your unit is registered to attend summer camp this year.

You don't want to miss out on this fun week of camping.



HAVE YOU SIGNED UP FOR SUMMER CAMP YET?

SOUTHEAST SERVICE AREA

Service Area Chairmen - Dale Threadgill & Fred Dent Service Area Commissioner - Dan Riddle District Executive - Bill Brashear

CALENDAR

(MAY)

- 5 . Adult Workday Camp Osborn
- 12 Camp leaders orientation Camp Osborn Scout Reservation 4:30 PM to 7:00 PM.
- 22 Council Executive Board meeting 7:30 PM- Albany Chamber Commerce

SCOUT SHOW - SYLVESTER

Special thanks to Martha Unruh, Scout Show Chairperson and Sam Williams Activites Chairman for the excellent planning with the Scout Show.

The Cub Packs and Scout Troops who participated were the ones that made the show a success.

SCOUT SHOW - TIFTON

Tifton had the biggest Scout Show seen in recent years. Thanks to Bill Miller, Scout Show Chairman, we had more units participate. Special thanks to Barney Philpot, for planning the camporee all had a great time. Thanks also goes to the units that made the Show a great testment to Scouting.

SCOUT SHOW TICKET SALES

Be sure to let the Council Service Center know what you want in regards to your commission for the ticket sales campaign. If your ticket sales account has not been cleared there will be no commission check. Let me know and I can help you, Bill Brashear 386-0657.

SUMMER CAMP

Summer camp is really taking shape. Attendance appears to be up from last year. The program changes should really make for a great time. Some of the changes are; a aqua trek with cances- either day long with an overnight experience, slide for life will be open, obstacle course is being built, shot gun shooting is scheduled and another fun event should be the mud pit tug of war. The troops who have signed up are T-62, 31,53,33,100,321 and 370. These are the units in our Southeast Service Area, There is lots of room yet, don't miss out on this great summer experience.

There are staff openings also available, contact Camp Director Charlie Barth - 436-7226 for an application.

ADULT WORKDAY

Lets have a great showing at adult workday at Osborn Scout Reservation. The camp is in our service area and it would be great if we had the most out to help make camp ready for the summer, Saturday, May 5th, 8:30 AM to 4:30 PM, bring only a bag lunch, the camp will supply the drink.

NORTHEAST SERVICE AREA

Service Area Chairmen - Wade Barr & David Rainwater Service Area Commissioners - Mark Todd & Bill Stewart District Executive - Ed Cendroski, Jr.

SCOUT SHOW

A beautiful day and a big turn-out spelled big success for all at the Sumter Co. Fair grounds. All you ever wanted to know about Scouting could be found at many different Scout encampments. Highlighting the day was the Cub's pinewood derby race. All the racers are winners, but the winners for the day were-lst place, Chad Matthews p-122, 2nd place, Marcus Sills p-26, 3rd place, Stan Scarborou p-210. Lot's of happy faces can only mean one thing a fun day of Scouting for all.

DISTRICT COMMITTEE MEETING

District Chairman Wade Barr will be notifying all committee members of the time and location of the May meeting. At the April meeting all present had the opportunity to meet Ed Cendroski, new incoming District Executive.

SCOUT LEADER TRAINING

If you have not been attending these sessions don't miss out on all the knowledge. Contact R. Clark Brookins at 924-7163 in the evenings for details.

SAIL ABOARD THE YORKTOWN

Looking for that special trip to take your Troop on. Why not an over nite stay on the U.S.S. Yorktown anchored in Charlestown harbor in Charleston South Carlina, Troop 21 of Americus recently returned from this trip and found it and exciting trip. As a side tour Fort Sumter and Historic Charleston offer a wonderful weekend. Anyone interested should contact the Costal Carolina Council B.S.A. for full details for a weekend of fum in Charleston.

NEW TRAILS

As always in Scouting we are constantly looking for new places to go and experience new surroundings, so it goes in the Scouting profession, effective May 1st. I will be Scouting around in the mountains of Northwest Georgia, as District Executive of both Gordon District and Chatooga District. I would like to thank all the many individuals here in the Chehaw Council who have made my stay so enjoyable. I have called Americus home for almost 3 years and in some ways it will always be. Saying goodbye is not easy so I'll just say until we meet again.

Yours in Scouting

Ed Harvey II

OSBORN SCOUT RESERVATION

Osborn Scout Reservation is the place to fullfill every Scouts dream of outdoor adventure, fun and skill development. Summer camp is the real pay off to a year of camping trips, hiking, canoe trips, weekly troop meetings and lots of fun. Summer camp is where each Scouts has the opportunity to spend an entire week doing the things he likes to do when he's not with the troop. It's also the time for a week of fun, swimming, canoeing, the mud pitt, rifle range and even earn a merit badge. The camp is there waiting for you to take advantage of it's opportunity all you need to do is sign up like these troops; 26,210,282,21,229,525,and 240. There is a chart showing that there is lots of room at summer camp for you and your Scouts. Contact either Ed Cendroski, Charlie Barth or our camping chairman Richard Greene for any help or questions you may have.

CAMP RESERVATION

SITE	1st WEEK JUNE 17-23	2nd. WEEK JUNE 24-30	3rd. Week JULY 1-7
CHAMPION		T-100 (8) T-33 (12)	T-62 ()
CHEROKEE	T-112 (10)	T-3 ()	T-144 ()
MORGAN		T-85 (8) T-410 (6)	Webelos Camp
CREEK	T-13 ()	T-89 (11)	T-321 ()
ELLISON	T-26 (10) T-525 (10)	T-10(8) T-411(15) T-282 (8)	T-229 (10)
LEGION	T-111 (25) T-31 ()	T-106 (16)	T-113 (10) T-240 (7)
CHOCTAW	т-210 (6)	T-21 (25) T-70 (8)	т-99 ()
CHEHAW	т-53 ()	T-450 (12) T-426 (10) T-503 (7)	T-370 (8)

The above chart shows there is still lots of room to sign up for summer camp, especially the lst & 3rd week.

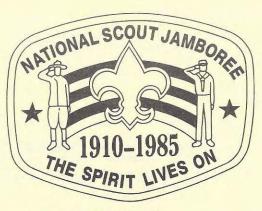
If your unit# appears it is followed by your expected attendance, those that are blank, we need to hear from you.

Camp deposit of \$10.00 per Scout was due on April 30th to ensure your site selection, please send in your deposit if you have not.

JUNIOR LEADER TRAINING

Scoutmasters are reminded to send in the names of the Scouts who would like to attend J.L.T. this summer.

1985 NATIONAL SCOUT JAMBOREE July 24-30, 1985



NATIONAL SCOUT JAMBOREE

Has your Scouts ever asked about attending a hugh Scouting event? Larger than Scout Show, Summer Camp or Philmont! If you answer yes, you need to share with the 1985 National Scout Jamboree.

1985 National Jamboree is schedule for July 24-30, 1985, Fort A.P. Hill Va. The theme "The Spirit Lives On" will help culminate 75 years of the Boy Scouts of America. The Jamboree will be an extravaganza filled with fun & adventure. We are asking you to invite your Scouts to join 28,000 other Scouts from all states and many foreign countries. Don't miss your Scouts chance to participate in 1985, the next Jamboree won't be till 1989!

The Council Jamboree committee under Joe Bishops leadership will have more details on the next drumbeat.



RODNEY HUTCHINSON SM T-100 1004 N MAIN ST SYLVESTER, GA 31791

"CHEHAW DRUMBEAT"
(USPS 101-600)
PUBLISHED MONTHLY

Chehaw Council 930 W. Oglethorpe Blvd. Albany, Georgia 31701 Second Class Postage Paid at Albany, Georgia



CHEHAW DRUMBEA

BULLETIN

CHEHAW

COUNCIL,

SCOUTS

AMERICA

MAY 25, 1984

CAMP OSBORN JUNE 17th OPENS

CAMP OSBORN ATTRACTIONS:

" Years ago in the dim ages of the past....", so begins the legend of the Order of the Arrow. A National honor society of Scout Campers, the Order of the Arrow is devoted to the promotion of Scout camping and the ethic of the good turn, Each year Scouts are elected to membership in the Order of the Arrow. An added attraction to the program at Camp Osborn this summer will be the colorful Order of the Arrow tapp-out. This tapp-out will publicly recognize those Scouts who have recently been elected to the Order of the Arrow. Taken from a Delaware Indian legend, the Order of the Arrow story is based on the same material used for the novel "The last of the Mohicans. This colorful ceremony performance will take place each Wednesday night while camp is in session. The public is invited and facilities for picnicing are available. The time for the Order of the Arrow Campfire will be 8:30 PM.

JOHN STACY HONORED:

John Stacy has been honored by the State of Georgia. Stacy, serves as Ranger for the Chase S. Osborn Scout Reservation. At a ceremony held at the Omni Hotel in Atlanta, John was named the "Outstanding Military Citizen of Georgia". The award, presented by the Adjutant General of the State of Georgia cited Mr. Stacy's many civic contrigations to Worth county. In addition to serving as a member of the Chehaw Council Staff Stacy is a member of the United States Marine Corps. A Gunnery Sargent, Stacy is assigned to the Provost Marshalls office at the Marine Corps Logistic Base in Albany. Congratulations John on this well deserved Recognition.

CUB SCOUT DAY CAMP:

The week for Cub Scout Day Camp is June 11-14. Four locations will be available this year allowing for shorter travel time to and from Day Camp. The four locations are: Albany-Tift Park, Americus-Southwestern College, Blakely-Kolomoki Mounds State Park and Tifton-Abraham Baldwin Agricultural College. The day camp fee is \$20.00. Program features will include Nature, Games, Crafts, Swimming, Archery and Advancement. All participants will receive a Day Camp patch. as an added attraction all Cub Scouts will make their own Day Camp tee shirt. Pick up an application today and plan a week for your Cub Scouts at one of the four Day Camp locations.

SCOUT NIGHT WITH THE BRAVES:

The Atlanta Braves are inviting all Scouts and Scouters to attend Scout night with the Braves Saturday September 15, 1984. That night the Braves will play the San Francisco Giants in Atlanta and your unit can attend for the special ticket price of \$5.00. This price is available to any Cub, Scout Explorer or Adult Scouter. Parents, relatives, any friend of Scouting who wants to attend can, but tickets must be purchased through the troop, pack of post, order forms are available at the Council Service Center or through your District Scout Executive. Make plans now to attend Scout night with the Braves Saturday September 15, 1984.

METHODIST CONFERENCE:

"SCOUTING 84" a Conference sponsored by the United Methodist Men will be held July 24-26 at the Lake Junaluska Assembly in North Carolina. The purpose of the workshop is to bring Church Conference and District Scouting Coorinators together with volunteers and Professional Scout Leaders to jointly examine and understand the United Methodist Church's involvemmet in Scouting. To learn more effective ways to use the Scouting chartered partnership as a youth and family ministry in line with the objectives of the Board of discipleship and the jurisdictional Council on Ministries. The Conference fee is only \$10.00 and housing cost begin at \$45.00 per night for single occupancy for more information contact Tom Dugger at the Council Service Center.

WORK DAY AT CAMP OSBORN:

There will be a good turn work day at Camp Osborn on Saturday June 9th. Work will begin at 8:30 AM and end at 4:30 PM. There are many projects that need to be completed in order to get camp ready for opening day June 17th. Bring a sack lunch, ice tea will be provided along with a lot of good Scout fellowship. Tools are limited so bring along your tool box, yard rake, hand saw etc. We will look forward to seeing you on Saturday June 9th at Camp Osborn.

CENTRAL SERVICE AREA

SERVICE AREA CHAIRMAN - EMMETT BOWERS SERVICE AREA COMMISSIONER - DERBY THOMPSON DISTRICT EXECUTIVE - GORDON DAVIS

(MAY & JUNE)

MAY	29	District Commissioner Staff Meeting 7:30 PM - First Methodist Church Albany.
		responds.

JUNE	21	District Committee Meeting - 6:00 PM Golden Corral Steak House, N. Slappey
		Blvd. Albany.

CUB DAY CAMP:

The big event for Cub Scouts will be June 11-14
This year, Cub Day Camp promises to be one of the most exiciting ever. Tiny Wright will sgrve as Day Camp Coordinator with Sherry Bush, and Hannah Allen serving as assistants. Applications were mailed to every Cub Scout if for some reason a Cub in your pack did not get one contact the Service Center and get him registered for Day Camp.



CHE AND SCOUT ROUNDTABLES:

Roundtables will be held all Summer with outside activities in July. At the August Roundtables, we will make plans for the September 20, State wide school night.

SUMMER CAMP:

There is still space for troops to sign up for Summer Camp. This is the Big Swent for the year and a great chance for your Scouts to enjoy the fun part of Scouting a whole week of camping. The following Scout troops have signed up for camp troop-3 Carlton Ussery-Scoutmaster, 112 Duther Jewell-Scoutmaster, 13 Cary Duwell-Scoutmaster, 111 Dr. Carl Hancock-Scoutmaster, 214 James Cock-Scoutmaster, 410 Jim Vinson- Scoutmaster, 210 Richard Inderson, Scout master, 106 William Temple-Scoutmaster, 70 Joe Bishop Scoutmaster, 450 J.C. Odom-Scoutmaster, 70 Joe Bishop Scoutmaster, 450 J.C. Odom-Scoutmaster, 503 Crawford Mesley- Scoutmaster, 144 Boger Penny- Scoutmaster, 12 Cary Snow- Scoutmaster, 113 Dr. William Coleman, Scoutmaster, 98 Albert Williams- Scoutmaster, 210 William Pinson- Scoutmaster.

E.M.E.

The District is at 24% of its goal of 15,000 dollars, the lowest percent of any District in the Council; The wrong place for the Central Service Area.

With a real charge we can and must turn this around, We have some good Scouters and friends of Scouting working on Sustaining Membership Enrollment. In our next Drumbest the report will be different.

SOUTHWEST SERVICE AREA

SERVICE AREA CHAIRMAN - GEORGE LOYED
SERVICE AREA COMMISSIONER - RAY PERKINS
DISTRICT EXECUTIVE - CHARLIE BARTH

COURT OF HONOR:

May 7, was a big evening for more than 60 Scouts who were recognized for the achievements. The Southwest Service Area held an area wide Court of Honor. Advancement Chairman Dan Harris and Scoutmaster Harvey Causey gave the leadership to the activity. Every possible thing one would want to do at your own Court of Honor was done. Special Recognition goes to the Arlington Methodist Church for their willingness to host the Court of Honor.

The Tiger Cubs from Edison were on hand as well as several Cubs from Arlington. Let's get some Packs to participate with Arrow of Light Awards next time.

SUMMER CAMP:

Scoutmasters from all over the Council were treated to a great dinner and program presentation by Charlie Barth, Camp Director and Jeff Erwin, Program Director at Camp Osborn on May 12th. They have really spent a lot of time in preparing the program for this years camp. You will find at camp this year the addition of Merit Badges, Activities and extra time for Swimming, Boating, Archry and Rifle Range.

The Cump Staff are on hand to meet us, they have a great team. Our troop can't wait to go!

TRAINING:

Soutmasters will complete training June 2, with their outdoor session. George Gray, Training Chairman thanked all participants both trainers and learners. Lets keep the group meeting to exchange ideas.

OUR SCOUT DAY CAMP:

Cub Day Camp is always a big hit with the Cub Scouts. It will only be a big hit if we promote it to the parents. Alice Haddock is putting together a great camp and looks forward to a great attendance. Our very own Sara Causey is the Council coordinator this year and doing an outstanding job.

S.M.E

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THE BEST IS AMEAD:

We have a great number of positive Scouting action items taking place. We, working together will influence the lives of boys, let's keep on keeping on!

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(MAY & JUNE)

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JUNE 11- Cub Day Camp - Tift Park-9:00 AM-3:00PM

14 1301 N. Monroe St. Albany, Ga.-

JUNE 12 Cub & Scout Roundtable -7:30PM - St. Paul's Episcopal Church - Albany

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George Loyed

SITE	lst WEEK JUNE 17-23	2nd. WEEK JUNE 24-30	3rd. Week JULY 1-7
CHAMPION	т-333 (7)	AT-100 (8) AT-33 (12)	T-62 (35)
CHEROKEE	* T-112 (10)	*T-282 (7) T-3 (12)	T-144 ()
MORGAN	T-80 (8)	* T-85 (8) T-684(12) * T-410 (6)	Webelos Camp
CREEK	T-13 ()	T-89 (11)	T-321 (10)
ELLISON	T-26 (10) T-525 (10)	T-10(8)*T-411(15) T-282 (8)	T-12 (8) T-229 (10)
LEGION	*T-111 (25) *T-31 (7)	T-91 (8) T-106 (16)	T-113 (10) T-240 (7)
CHOCTAW	* T~210 (6)	T-21 (25) *T-70 (8)	T-99 ()
CHEHAW	T-204 (10)	T-450 (12)*T-426 (10) T-503 (7)	≱T-370 (8)

* DENOTES DEPOSIT PAID

The above chart shows there is still lots of room to sign up for summer camp, especially the 1st & 3rd week.

If your unit# appears it is followed by your expected attendance,

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1985 NATIONAL SCOUT JAMBOREE July 24-30, 1985



ENDOWMENT FUND TRUBUTE:

The Endowment fund of the Chehaw Council announces that a contribution has been made to its trust in Honor of two outstanding members of Albany's Medical community. This contribution was made in Konor of Dr. A. T. Allen III, M.D. and Dr. Carl Hancock, M.D. Established to provided for the future of Scouting in Southwest Georgia, contributions may be made to the Endowment as either memorials or as living gifts.



RODNEY HUTCHINSON SM T-100 1004 N MAIN ST SYLVESTER, GA 31791

"CHEHAW DRUMBEAT" (USPS 101-600) PUBLISHED MONTHLY

BY
Chehaw Council
930 W. Oglethorpe Blvd.
Albany, Georgia 31701
Second Class Postage
Paid at Albany, Georgia

