

Appendix 108 to
THE HISTORY OF SCOUTING IN SOUTH GEORGIA
(Appendix Updated on: August 25, 2023)

**Various Chehaw Council
Drumbeats from 1968**

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 69

CALENDAR

JANUARY 11, 1968



January 1968

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COUNCIL

Thurs., Feb. 22, 7:15 p.m. Council Scouter Appreciation Dinner, First Methodist Church, Albany
 Thurs., Mar. 16, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 March 14 - 17 Okefenokee Swamp Expedition
 Sat., Sun., Apr. 27 - 28 Council Circus and Exposition, Fairgrounds, Albany

CENTRAL

Feb. 7 - 13 BOY SCOUT WEEK
 Fri., Sat., Feb. 9 - 10 Frostbite Camporee
 Tues., Mar. 12 Cub Scout Roundtable, Dougherty County Reading Clinic, 711 Oglethorpe, Albany
 Sat., Mar. 30 Cub Scout Pow Wow

LAKE

Sun., Jan. 28, 5:30 p.m. Scoutmasters Training Sessions Number 1 & 2, Georgia Southwestern College, Americus
 Feb., 3 - 4 Training Session Number 3, Camp Osborn, Other Sessions to be Announced Later
 Feb. 7 - 13 Boy Scout Week
 Thurs., Feb. 22, 7:15 p.m. Council Scouter Appreciation Dinner, First Methodist Church, Albany

FLINT RIVER

Wed., Feb. 14, 8:00 p.m. District Committee Meeting, Monroe High School, Albany

BILL GRAFF, JR.

Bill Graff left for the National Scout School on January 2; he returns about February 10. In the meantime, Ronald Tyson will be filling in to serve the East District.

CENTRAL DISTRICT

WELCOME TO PACK 133 which is sponsored by the Byrne Memorial Baptist Church, Albany with Lloyd Rachals as Cubmaster. This will be a 40-boy Pack!

PACK 111, sponsored by the Methodist Mens' Club at Avalon Methodist Church, has been changed to Pack 11. Troop 11 is also sponsored by the Methodist Mens' Club of Avalon. The first Pack meeting of this year was January 4.

TROOP 96, sponsored by the American Legion Post 118 of Fort Gaines, had a Show and Do campout in December. William Price, Assistant Scoutmaster, did an excellent job on the training. Troop 96 is now up to 27 boys!

TO ALL LIFE AND EAGLE SCOUTS IN CENTRAL DISTRICT - If you wish to serve on the staff at Camp Osborn this year, you must get your applications into the Scout office by March 4.

DON'T FORGET Central District Frostbite Camporee on February 9 - 10. Make plans now for your Troop to attend! Hone up on your outdoor skills!

FEBRUARY will be a lively Scout Month with Boy Scout Sunday on the 11th.

ALL INSTITUTION REPRESENTATIVES from churches who wish to order Scout Sunday religious bulletins for church services should order them as soon as possible. The order number is 4628 this year, 1¢ each.

CUB SCOUT POW WOW will be held Sat., Mar. 30. For further information, attend the Roundtables on the second Tuesday of each month held at the Dougherty County Reading Clinic, 711 Oglethorpe, Albany.

A TROPHY AND PRIZES will be awarded to the best Scouting display during Scout Week, February 7 through 13. Pick a busy window and start making plans now!

WANTED: One or more real American Indians expert on Indian dances and Indian lore. Call Rusty Hancock, Lodge Chief of the Order of the Arrow at Telephone # 435-3824, Albany. Frank Will, District Scout Executive

BADEN-POWELL CAMP-OUT

WHEN: February 3 - 4 at Camp Osborn. WHO ATTENDS: All Scoutmasters, all assistant Scoutmasters, all Troop Committeemen, all Commissioners. PURPOSE: To train Scouters in quality camping so that they may give boys the best possible outdoor experience. All Scouters who attend will have the opportunity to pass "The Outdoor Program" part in earning the Scouters' Key or the Scouters' Training award.

There will be a training fee of \$2.50 to cover meals. You will receive additional information after your reservation is made.

Personal equipment needed: official Scout uniform, pack, blankets or sleeping bag, raincoat or poncho, toilet articles, canteen, knife or hand axe, flashlight, extra clothing (keep warm and dry) and compass. The council will furnish tents, dining flies, cook kits, water bags, etc.

RAIN, HAIL, SLEET, SNOW - THE BADEN-POWELL CAMP-OUT IS ALL GO!

Tom Crittenden, Chairman Leadership Training





COMING EVENTS

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BOYS' LIFE SUBSCRIPTION RATE

Beginning with unit charters that expire in April 1968, membership rate for BOYS' LIFE will increase to \$2 a year. Regular non-Scout rate will increase to 40¢ per copy.

March and earlier unit charter expirations have until Mar. 30 to reregister in council office at the current subscription rate. New or additional subscriptions may be entered at current rates until Mar. 30. If your unit is not already 100 percent, we urge you to take advantage of the current rates. If your unit charter expires in March, you will want to be sure you reregister in time.

The last increase in the BOYS' LIFE subscription rate was made in July 1950. In the more than 17 years since that time BOYS' LIFE has become one of the major magazines of America and has grown in size, quality and program content. BOYS' LIFE has become one of the essential ingredients of Pack, Troop and Post programs for influencing character development, citizenship training, and physical and mental fitness. During this period, production and operating costs have increased to a point where they no longer can be met by the current subscription rate.

ROUND-UP

The Roundup program for the present year is in the final stages. We encourage all units to take a final look and be doubly certain that you have not overlooked a single Buck-A-Roo that has his heart set on joining his buddies in your corral. Are all members of your unit registered at the Jefferson Street Ranch? If not, please take care of this important matter right now!

LAKE DISTRICT

WELL, HERE WE ARE IN THE NEW YEAR with a good year behind us and a lot ahead to be done! Pay particular attention to the calendar schedule and make the dates on your calendar.

SCOUTMASTERS, ASSISTANT SCOUTMASTERS AND TROOP COMMITTEEMEN should make every effort to attend the three sections of Scoutmaster training. I will make my personal contact with you on this. All interested persons are invited.

BOY SCOUT WEEK would be a good time to hold Blue and Gold Banquets and promote Scouting as a whole. Be proud of your unit - let people know you exist - go to church as a group on Boy Scout Sunday, February 11.

BOYS, I can hardly wait until March 14 to go to the Okefenokee Swamp. I remember what a time we had last year - you know - fishing and all. Better get your reservations in early on this because only a limited number can go. Refer to the special Okefenokee bulletin about arrangements and I'll see you about this too. Do it now so your unit will be sure of its reservations.

YOU KNOW the slogan "Scouting Rounds a Guy Out" is a good and true one, but if I had to make one up, it would be "Catch on Fire for Scouting" - for only through true enthusiasm will we get beyond the hum-drum order of things. I'll see you soon in my regular rounds.
Gil Tripp, District Scout Executive

***** THE GREATEST SHOW ON EARTH *****



Our biggest activity of the council year will take place at the Albany Exchange Club Fairgrounds, Apr. 27 - 28. General Robert F. Fairburn, Commandant of the Marine Corps Supply Center will serve as chairman. The Show will include a large parade in downtown Albany, a Cub Scout Circus featuring acts from all Cub Packs; a Booth Show staging live demonstrations, games, crafts from Cub Packs, Scout Troops and Explorer Posts; a Boy Scout Camporee; an Explorer Drivers Radio and a talent show.

We'll have bands, clowns, tickets to sell, prizes to win, a chance to show

your stuff -- FUN FOR ALL!!!!

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

31701

Second Class Postage Paid
at Albany, Georgia

Mr. Dovie B. Syfrett, Jr.
433 Elizabeth Avenue
Albany, Georgia

Handwritten signature/initials

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BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 70



CALENDAR

JANUARY 25, 1968

FEBRUARY 1968

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FLINT RIVER

Sat., Jan. 27, 9:00 a.m. Scouter Training, Albany State College
Wed., Feb. 14, 8:00 p.m. District Committee Meeting, Monroe High School, Albany

COUNCIL SCOUTER APPRECIATION DINNER

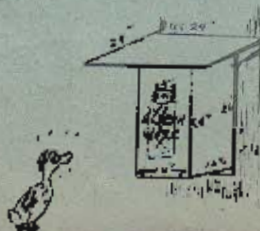
Our big Council Scouter Appreciation Dinner will be Thursday, February 22, 7:15 p.m. at the First Methodist Church dining room in Albany.

We shall present two Silver Beaver Awards, training recognitions and our own Report to the Nation Scout Greg Fullerton will be our speaker. He will only recently have returned from having given the National Council's Annual Report to the President of the United States in Washington and from a visit to the National Council office, New York City and other places. We are honored by having one of our own Scouts win this high recognition in the Region. Greg was picked from all the Scouts and Explorers in Region Six to represent this Region in making the Report to the President.

Tickets to the Recognition Dinner will be available through your District Scout Executive and District Chairmen and from the council office. The price is \$2 each. Wives, of course, are welcome. We hope every Scout unit Leader will attend and bring his wife and that every active Scouter will be there.

WOOD DUCK BOXES

A "good turn" for our web-footed friends at Camp Osborn! We invite units (or individual Scouts working on Wildlife Management Merit Badge) to build a Wood Duck Box to be placed on our training reservation. We ask that all boxes be brought to the council office.



Materials required: Approximately 13 sq. ft. of 3/4" marine plywood, two large eye-screws and 5 ft. #9 smooth wire, one 6" X 14" strip of screen wire. (Screenfastened to inside of front wall.) Finishing nails or wood screws, paint, any dark shade. Note: Two 4 ft. X 8 ft. sheets of plywood will provide material for five nesting boxes.

PHILMONT 1968 STAFF OPPORTUNITIES

For 1968 summer season, Philmont will employ over 400 young men. This is an opportunity for outstanding young men to serve Explorers and older Scouts from all over the nation.

Staff applications may be secured (by individuals) from Director of Personnel, Philmont Scout Ranch and Explorer Base, Cimarron, N. Mexico 87714. Requirements for an applicant are: 1. Minimum age - 18 years. (Philmont does employ a small, select group that reaches age 17 before June 1.) 2. Be a registered member of the Boy Scouts of America. 3. Meet necessary standards of ability and moral conduct as established by investigation of character references. 4. Agree to report in time for staff training and stay until the season closes. 5. Ask his Scout executive to write a letter of recommendation for him. Philmont should receive this letter about same time it receives application.

A flyer attached to staff application lists Philmont staff positions. Staff selections start in January. Employment is for about 2 1/2 to 3 months. Salaries start at \$135 per month and have a maximum of \$400 per month for some key positions. In addition to salary, all staff members receive meals and lodging. Philmont does not pay transportation expenses for a staff member.



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A SCOUTING AWARD IS RESERVED FOR YOU

A special certificate of proficiency is available to those units registering live displays, window displays or other demonstrations.

There are many places that these displays or demonstrations can be placed so as to attract the most attention. They include shopping centers, county courthouse squares, prominent merchant's windows, churches, schools, city parks, etc.

To plan for the activity or display of your choice, secure permission to use the facility, make assignments, follow up to see that all assigned jobs have been carried out and be sure to conclude your project with a well written "thank you" letter to the person making the space available to you.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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FLINT RIVER DISTRICT

ANOTHER YEAR HAS SLIPPED BY and some are still saying - "I'll get around to it ---". How much longer can we afford to let the opportunities go by to help our youth by giving them the benefit of training in citizenship, character building and physical fitness? LET 1968 be the year we make Scouting available for EVERY BOY in our District! LET 1968 be the year we get ALL of our unit leaders trained! LET 1968 be the year SCOUTING ROUNDS YOU OUT!!!

THE FLINT RIVER DISTRICT would like to thank MR. E. J. JUNIOR, JR. for the leadership he gave as District Chairman and congratulate him on the growth of the District under his leadership!
Gordon Davis, District Scout Executive

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AWARDS FOR UNIT RECORD BOOKS

The Awards for Best Troop Record Book and Best Cub Pack Record Book will be presented Saturday, March 23 at the Governor Osborn Day Ceremony at Possum Lake. To be considered, your Record Book must reach the council office by March 13. Please don't overlook this!

Mrs. M. W. Meyer-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 71



CALENDAR

FEBRUARY 11, 1968

FEBRUARY 1968

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Thurs., Mar. 7, 6:30 p.m. Council Executive Board Meeting, Bonanza Restaurant, 928 Oglethorpe, Albany
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Thurs., Feb. 22, 7:15 p.m. Council Scouter Appreciation Dinner, First Methodist Church, Albany
Sun., Feb. 25 from 2:00 to 5:30 p.m. Scoutmaster Training Sessions 6 and 7, Georgia Southwestern College, Americus

FLINT RIVER

Wed., Feb. 14, 8:00 p.m. District Committee Meeting, Monroe High School, Albany

THE NATIONAL JAMBOREE

The 7th National Jamboree will be held at Farragut State Park, Idaho - 25 miles north of Cour d'Alene, Idaho - July 16 - 22, 1969 - restricted to Scouts and Explorers who will be 12 years of age by September 1, 1968. Explorers must be registered on or before July 1, 1968 in bona-fide Posts. Rank required - Star by April 1, 1969. Non-Scout experienced Explorers must meet camping experience, leadership, spirit, etc. as would the Star Scouts. The Jamboree will be \$60.00 plus travel, equipment, leader fee, incidentals, etc. Other details follow as available. Deposits of \$60.00 being accepted now until Council allocation filled but no later than December 1, 1968.

Each registration by deposit will be mailed formal application as available. Local Jamboree Committee will select delegation based on qualifications and refund those not chosen. DO IT NOW!

Leaders who would like consideration are to deposit \$20.00. Committee will select leaders as may be allowed by Region 6 Committee. DO IT NOW!

FLINT RIVER DISTRICT

NEW DISTRICT CHAIRMAN --- The Flint River District is very happy to announce that Dr. Thomas M. Jenkins, President Albany State College, will be our new District Chairman for 1968!

THINGS TO THINK ABOUT AND WORK ON --- Every boy deserves a trained leader and we are endeavoring to make sure that every leader gets some training! If you missed the formal training sessions for your unit, let it be known so you can get them!

BOYS' LIFE is still a weak spot in our district. If we are to have the well-rounded program we want for our district, we are going to have to use all the tools for a balanced program, and BOYS' LIFE IS A VERY IMPORTANT TOOL.

Gordon Davis, District Scout Executive



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SWAMP WATER IN LIVING COLOR

We are pleased to announce that the 1968 Swamp Expedition - March 14 - 17 will be filmed and shown in living color on WALB - TV during the early part of April. (Viewing time and date to be announced) All Senior Scouts and Explorers wishing to take part in the filming of this show will be required to be dressed in complete and proper uniform. This thirty minutes of prime TV time is being presented as a public service by Sears, Roebuck & Company of Albany.



SUMMER CAMP STAFF

There will be a number of Junior Staff positions available for summer camp at Camp Osborn. Those desiring to serve should request an application from the council office and should submit it soon. Staff leaders will be selected on the basis of leadership ability, rank, age, qualifications for the particular job, and Scout spirit.

LAKE DISTRICT

I WANT TO THANK our instructors for Scoutmaster Leader training, MAX SHUMACK, TOM CRITTENDEN and DR. FRANK WILSON. They did a magnificent job!

THIS IS THE TIME of year for Cub Scouting to take the stage with their Blue and Gold Banquets. Let's make an added effort for this occasion.

SCOUTMASTER TRAINING SESSIONS 4 and 5 will be held Sunday, Feb. 18, from 2:00 until 5:30 p.m. at Georgia Southwestern College, Americus. Sessions 6 and 7 will be Feb. 25, same time and place. PLEASE make every effort to attend.

DON'T FORGET our Annual Scouter Appreciation Dinner Feb. 22, 7:15 p.m. at the First Methodist Church in Albany. You may get your tickets from me at any time - \$2.00 each.

I HAVE A FEW Boy Scout and Cub Scout uniforms available for anyone unable to purchase them. First come basis!
- Gil Tripp, District Scout Executive

CONSERVATION OF NATURAL RESOURCES MERIT BADGE

"The delay in releasing the Conservation of Natural Resources merit badge pamphlet has caused a number of hardships for boys. As a result of this, an extension is being made.

"Any Scout earning the Soil and Water Conservation merit badge prior to January 1, 1969, can include it as the required conservation merit badge for Eagle. Soil and Water Conservation merit badges earned after January 1, 1969, will not be accepted as a required badge for Eagle but may be used as one of the optional merit badges."

Harry Rows Conductor
Colin bass Symphony Orchestra

MOTION PICTURE

THE STORY OF OLD GLORY, an excellent 15-min., 16-mm, color-sound motion picture, tells the history of the United States flag in a most unique manner. Can be used at all unit meetings to show how changes in the flag came about. AVAILABLE from Marine Corps recruiting stations, reserve units, and command posts throughout the country. User pays return postage only. Get through Lt. H.S. Cutlip, Informational Services Officer, Marine Corps Supply Service, Albany, Georgia.

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OKEFENOKEE SWAMP EXPEDITION

Our annual Okefenokee Swamp Expedition is March 14 - 17. The fourteenth is on Thursday. What we mean is that the staff will be there on Thursday to receive any Troops or Posts who can arrange to come on Thursday. Others will come on Friday and some may even come on Saturday morning. We must pack up and leave the Island by 10:00 a.m. Sunday morning. The important thing now is to get your reservation in, only thereby can we reserve boats for you. Read the Okefenokee bulletin and turn in your reservations at once.

GOVERNOR OSBORN DAY CEREMONIES

The annual Governor Osborn Day Ceremonies at Possum Poke will be held on Saturday, March 23, 3:00 p.m. Mrs. Osborn will be present and an excellent program has been arranged including talks by Frank Lunsford, a member of the council executive board and a personal friend of Governor Osborn, and a brief talk by Greg Fullerton reporting on his visit with the President of the United States and his tour as a Reporter to the Nation Scout for Region Six. Trophies will be presented to the outstanding Cubmaster and outstanding Scoutmaster of the past twelve months and awards for the best Pack and Troop Record Books. The deadline for getting record books to the council office to be judged is March 13.

Bring your Troop to Possum Poke on the afternoon of March 23, they will enjoy the ceremony and seeing the hunting lodge where Governor Osborn lived. To reach Possum Poke, go east from Albany on highway 62 to Poulan (four miles east of Sylvester), turn left diagonally on dirt road with temporary sign "Possum Poke" when you leave the highway you are within a thousand feet of the hunting lodge but it is concealed by trees from the road. I'll see you there!

EAST DISTRICT

I KNOW that by now it is obvious that my absence was not negligent. Scouters, it is great to be back home once again and I am looking forward to meeting with you again to promote Scouting throughout our area!

THE WEATHER in New Jersey was cold, the course extremely difficult at times, but I know that all the knowledge I could gain would result in better Scouting for our district.

EAST DISTRICT CHAIRMAN for our Great Council Show coming up in April is - DR. T. BONNER STEWART of Tifton. Let's all get behind Dr. Stewart and have every unit of our district a participating member!

ANOTHER EVENT to look forward to is our Council Okefenokee Swamp Expedition in March. I'll be checking with each unit leader on their plans for the great Scouting opportunity. Remember the TV coverage.

UNIT LEADERS, start making plans NOW for summer camp. I hope to be part of our camp programming this year and we are looking for our greatest camp season ever!

LET'S TAKE A LOOK at the East District Honor Roll this year: Membership: Troop 36, Sycamore; Pack 68, Omega. Advancement: Troop 62, Tifton; Pack 30, Sylvester; Pack 62, Tifton; Pack 68, Omega. BOYS' LIFE: Pack 31, Ashburn.

The above represents what has happened since January. Let's all get together and put our unit number on the honor roll each month!

AT THIS TIME, I would like to thank all the wonderful volunteer leaders of East District for our good year in 1967. With everyone pulling together we can have a banner year in 1968.
B. J. Sumner, District Chairman
Bill Graff, District Scout Executive



Coming Events

Mar. 14 - 17 Okefenokee Swamp Expedition
Sat., Mar. 23, 3:00 p.m. Governor Osborn Day
Ceremony, Passum Pake, near Poulon
Sat., Sun., Apr. 27 - 28 Council Circus and Ex-
position, Fairgrounds, Albany
June 16 - July 13 Summer Camp at Camp Osborn

A CHANCE TO SAVE A LIFE

The council owns a copy of the 16 millimeter motion picture A CHANCE TO SAVE A LIFE which is designed to teach rescue breathing. It is available to be borrowed by Troops or Cub Packs but requires that you secure a good 16 millimeter TALKING projector (we do not own one). The film is a gift from the Prudential Life Insurance Company.

REGISTRATION RULE CHANGE

The national office has changed its policy on the duration of time that an unregistered unit will be carried as lapsed. At present it is carried four months but beginning August 1, every unit that is unregistered for two months will be dropped on the first day of the following month. It is important that every unit register on time, that is, before the last day of the month in which the unit expires. This insures that the Scouters have no break in their reception of the magazine SCOUTING and the boys have no break in the reception of BOYS' LIFE magazine. And it insures that the boys in the unit are continuously able to attend Scout activities and to have their advancement in rank recognized and recorded.



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LAKE DISTRICT

THE THALEAN COMMUNITY, Pack 121 in Sumter County enjoyed a weiner roast and the film, "The Boy From Hickory Street", at its monthly Pack meeting in February. Mr. W. O. Scoggins is Cubmaster.

TERRELL COUNTY is off and running with its TOGETHER PLAN. Enthusiasm is high and we expect 100% success. Robert C. Rickey of Dawson is Chairman and doing an excellent job!

FIVE TROOPS in Sumter County were represented at the Scoutmaster Conference Breakfast at Kings Inn Restaurant February 13.
Gil Tripp, District Scout Executive

CENTRAL DISTRICT

WE ARE SORRY to announce the transfer of one of our outstanding Scouters, Lt. Leon Lambert, USMC. We have depended on Leon for guidance and wholehearted cooperation in all Scouting activities in the Central District.

Leon was Vice-Chairman of the District Camping & Activities Committee for the past three years, also committee chairman for Troop 5, Asbury Methodist Church. He was institutional representative for Cub Pack 2, Morningside School. Leon will certainly be missed by all of Central District and we want him to keep in contact with us. Good Luck, LEON from all of Central District!

PACK 113, Byne Memorial Baptist Church, is off to a flying start under the leadership of Mr. Lloyd Rachals. The pack has 28 boys with 6 Den Mothers and 1 Den Coach, 1 Webelos Leader and 6 Webelos members. Byne Memorial Church is proud of its new Cub Pack and plans are underway for a new Troop.

CONGRATULATIONS to Greg Fullerton of Troop 106, sponsored by the Porterfield Methodist Church, on his Report to the President for Region Six!

WE REALLY have a chance to make Scouting history this year in Chehaw Council with our Order of the Arrow for having won the Quest of the Golden Arrow two consecutive years! WHEN we win it again this year, It will be the first time any council has won it for three consecutive years, the Arrow will be presented to us to keep! The OA was founded in 1915 by Dr. E. Turner Goodman at Treasure Island in the Philadelphia Scout Council.

ALL OA MEMBERS are requested to make every attempt to be at our next meeting which will be announced by Lodge Chief Rusty Hancock.

UNDER THE CHAIRMANSHIP of R. W. (Bud) PLUMMER, the Central District plans on making history not only in Region Six but the entire nation! Bud has an outstanding committee this year so let's all stand behind him and make this a real banner year!

OUR FIRST outdoor training session, which was council-wide, was a huge success and attendance was good. The following Central District units that were represented: Troops 3, 4, 7, 10, 12, 13, 106 and 113
Frank Will, District Scout Executive

Mrs. M. W. Mayer-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 74

CALENDAR

MARCH 25, 1968



march 1968

sun	mon	tue	wed	thu	fri	sat
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THE WONDERFUL WORLD OF SCOUTING

We sincerely hope that every Scout unit will participate in the 1968 Chehaw Scout Show, but some won't. Why? Because they simply do not understand the benefits that their boys gain and benefits their unit gains from their participation.

Has your unit committee met and made plans for the Show? If not, why not make plans today? As you meet, consider the following points.



BENEFITS FOR THE BOY:

1. Adventure and excitement not provided in a normal unit program.
2. Stimulates advancement through participation and demonstration.
3. Builds pride in his unit and in Scouting. Six million strong!
4. Gives him a chance to "show his stuff".
5. He sees other Scouts and Units in ACTION.
6. Helps develop teamwork in his den or patrol.
7. Helps him develop SALESMANSHIP through ticket sales.

BENEFITS FOR THE UNIT:

1. Provides program material for several weeks.
2. Aids in recruiting; boys want to join ACTION units.
3. Develops parent and committee participation.
4. Helps recruit adult help; father and mothers respond to specific calls for help.
5. Provides CASH for the unit treasury.
6. Keeps the community and sponsor aware of the unit's program.

Join the ACTION UNITS! Sign up for the 1968 Exposition today!

CENTRAL DISTRICT

CONGRATULATIONS to the First Methodist Church for sponsoring a new Cub Pack. One of our fine Boy Scouts, Donnie Helms of Troop 6, is responsible for this new Pack. We also want to thank Cecil Avant, the institutional representative, who has been working with Donnie on forming the new Pack.

A GOOD REPORT was given by Ran Nance who is instructing Indian dancing for the OA boys. He has acquired the services of a full-blooded Cherokee Indian as an assistant and now have eight boys working on costumes and dancing.

THE NAVY LEAGUE wants to sponsor a Sea Explorer Post and we think we have a good advisor. Boys, 14 - 17 years of age, interested in this specialty Post, please let me know. We can take only a few more applicants.

MR. MIKE YORK is our new Leadership and Training Chairman for Central District. He is working hard building this committee with qualified instructors.

MR. CHARLEY BENTLEY, Central District Chairman for "The Wonderful World of Scouting" has done an outstanding job. We now have a full working committee.

OUR GOODWILL project got off to a good start this year with better than 50% of all units participating. Be sure to see the "Town and Country" show on WALB-TV on March 29. It will be about our Goodwill - Good Turn project. It will be our final bit of publicity before we pick up the Goodwill bags on March 30. We know all Troops and Packs will do their best on this project.

DON'T FORGET the Pow Waw on Saturday, March 30. If you possibly can, make sure your Den Chief attends. All Cubmasters will be getting more information soon.

CONGRATULATIONS to RUSTY HANCOCK, TOMMY AND DAVID CULLES on making Eagle rank! These boys are from Troop 106, sponsored by Porterfield Methodist Church. Frank Will, District Scout Executive

COUNCIL

Sat., Sun., Apr. 27 - 28 WONDERFUL WORLD OF SCOUTING, Fairgrounds, Albany

CENTRAL

Tues., Apr. 9, 7:30 p.m. Cub Scout Roundtable, Dougherty County Reading Clinic, 711 Oglethorpe, Albany
Sat., Mar. 30 Deadline to Pick Up Goodwill Bags
Sat., Mar. 30 Pow Waw, Naval Air Station Boat Docks
Sat., Sun., Apr. 27 - 28 Wonderful World of Scouting, Fairgrounds, Albany
June 23 - 29 Central District Summer Camp Week

LAKE

Sat., Sun., Apr. 27 - 28 Wonderful World of Scouting, Fairgrounds, Albany
June 20 - July 6 Lake District Summer Camp Week

EAST

Sat., Sun., Apr. 27 - 28 Wonderful World of Scouting, Fairgrounds, Albany
July 7 - 13 East District Summer Camp Week

FLINT RIVER

Fri., Apr. 19 District Banquet
Sat., Sun., Apr. 27 - 28 Wonderful World of Scouting, Fairgrounds, Albany
July 14 - 20 Flint River Summer camp Week

THE MEETING of the National Council, Boy Scouts of America at Chicago May 23 - 24 will have Raymond A. Hudson, Frank Lunsford and Keith Reyher of our council attending.



COMING EVENTS

Sat., Sun., Apr. 27 - 28 Wonderful World of Scouting,
Fairgrounds, Albany

Sat., May 11 Council SHOWANDO, Camp Osborn

June 23 - July 20 Summer Camp at Camp Osborn

SUMMER CAMP

Summer camp is very near. Camp Osborn opens
June 23 with the following schedule:

June 23 Central District's week

June 30 Lake District

July 7 East District

July 14 Flint River District

The camp fee is \$17.50, \$5.00 of which should be
sent in immediately to hold a place for each boy. A
leader must attend with each Troop. Camp Director
Ronald Tyson will send out a special camp bulletin to
Scoutmasters soon.

Those desiring to serve on the Junior Staff at Camp
should send their application to the council office
soon.

FLINT RIVER DISTRICT

ELIJAH RICHARDSON, Chmn. of the District Banquet,
has everything on the go for April 19! Dr. Walter C.
Gordon will be our speaker.

BOYS' LIFE magazine is still our over-all district
weakness. The district is only as strong as the weak-
est unit, only the weakest units are without BOYS'
LIFE! Do the boys in your unit get BOYS' LIFE? If not,
how strong is your unit? What can you do about it?
Promote BOYS' LIFE for better Scouting for our boys!

Gordon Davis, District Scout Executive

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
May; monthly only in June, July, August
by

CHEHAW COUNCIL
BOY SCOUTS OF AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

*Bruce Sunnell
Lee Cates*

EAST DISTRICT

HONOR ROLL for this period - ADDITIONAL ENROLLMENT: Troop 51, Camilla; Pack
58, Pelham; Pack 65, Tifton; ADVANCEMENT: Troop 51, Camilla; Troop 62, Tifton.

CONGRATULATIONS to Post 30, Sylvester and Advisor Fred Long for renewing their char-
ter with increased membership and 100% BOYS' LIFE!

THE OKEFENOKEE EXPEDITION was enjoyed by the following units of East District:
Post 30, Sylvester; Troop 31, Ashburn; Troop 54, Camilla; Troop 53, Pelham and Troop
62 - 63 - 64 of Tifton. Eighty-four boys and leaders from our district were participants
of this wonderful experience.

THE BIG SHOW is drawing near. All units please make an effort to get your project let-
ter in so as not to be disappointed. Everything is on the move, let's not have our district
bringing up the rear!

REMEMBER -- Summer Camp is just a couple months away. Make plans now for your unit
to spend a wonderful week of Scouting at Camp Osborn. Our date is July 7 - 13. Let's
fill it up early!

B. J. Sumner, District Chairman

Bill Graff, District Scout Executive

LAKE DISTRICT

CONGRATULATIONS to the Lake District in having DR. TOM BUSH, veterinarian in Car-
dale, for our District Commissioner! He will be visiting some of you shortly in order to
set up commissioner service in your area. We appreciate his taking this job and expect to
move forward the better with his leadership.

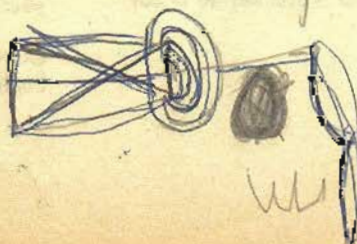
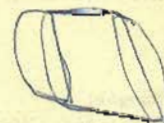
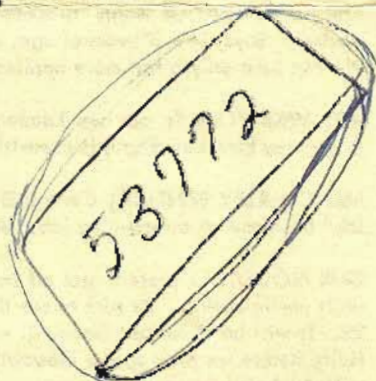
DR. JODY MONTS, pharmacist in Americus, has consented to the position of Lake District
Advancement Chairman. Dr. Monts has held this position in the past and did an excellent
job. He is a member of the Eagle Board of Review for Sumter County and has been an ac-
tive Scouter for a number of years.

SCOUTMASTERS, put this week of June 20 through July 6 on your calendar. This is Lake
District camping week at Camp Osborn. It isn't all too early to get registrations in now.

CUBMASTERS AND DENMOTHERS -- We are planning a Pinewood Derby on the district
level for later on in the year. Eliminations will be in each unit with the winners coming
to the big meet. More details coming up in the near future.

ALL UNITS -- Remember our slogan, "All go to the Big Scout Show". THE WONDERFUL
WORLD OF SCOUTING is coming our way in a rush with parades, ribbon cutting, a big
circus, talent show, drivers rodeo. It is going to be exciting and fun, also a little work
and preparation but the boys will really enjoy it. Let's get our plans in to Mr. George
Plummer, P. O. Box 2, Albany, Ga. 31702 immediately.

Gil Tripp, District Scout Executive



Richard Jones - 39993

Change from concrete to wood floor

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 81



CALENDAR

SEPTEMBER 11, 1968

September 1968

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UNIFORM DAY - OCTOBER 11



The uniform is important in the scheme of Scouting. The public knows Scouting by its uniform. October 11 has been proclaimed the Council Uniform. All Scouts are encouraged to wear their uniform all day, Friday, October 11! Scouts are asked to put on the flag ceremony or lead the pledge of allegiance at their school or any civic or service club. They are asked to tell their classmates what unit they belong in and what they do in Scouting.

EAST DISTRICT

THE FIRST SWIM MEET for East District was held at the Tifton Aquatic pool with Troop 63 of Tifton the overall winner! Troop 68 of Omega was runner-up. Other units participating were: Troop 32, Brookfield; Troop 62 and Troop 64 of Tifton.

EAST DISTRICT CAMPOREE... October 4 - 5 - 6 will be held in Pelham. A fishing derby is being planned in conjunction with the camporee. Get your gear ready and plan for another fun-filled Scouting weekend.

HONOR ROLL for this period - ADVANCEMENT: Troop 51, Camilla. BOYS' LIFE: Troop 64, Tifton.
- Bill Graff, District Scout Executive

THE BETTER WAY

William Barclay, wise Scottish writer, offers a few pointers on living for both young and old:

"It would be a startling thing if we kept a record of how we spent our time, in the manner the banks keep a record of how we spend our money. Each day is a check drawn on our capital of time, and no man can live on his capital forever.

"As we grow older, and as time grows shorter, we should never leave things half-finished - in case by waiting we will not be able to finish them ever.

"We should carefully choose what we are going to do, for there is no longer time to do everything, and we should do the things which really matter.

"We should never come to the end of a day with a quarrel, or a difference, or a breach between us and any fellow-man, for it may be that the quarrel will never be mended, and the breach will never be closed.

"And yet, with all this, we must avoid all sense of frantic haste and hurry. Even if there be much to do and little time in which to do it, there still remains the necessity of stillness, and quiet, and rest, and meditation, and communion with God. No man should ever be so busy that he has no time for thinking or so busy working that he has no time for praying.

"As we grow older, there is an ever greater necessity for the life in which haste and idleness have no place, but in which all things are done in the light of eternity."

FRANK WILL LEAVES

The Chehaw Council regrets to announce that because adequate financing of the council was not available this fiscal year and prospects for the next year do not look good enough, we are having to reduce our staff by one. After a year and a half with us, Frank Will leaves for other work. Frank has worked hard and made many friends in our council. We all wish him well in his new work.

CHEHAW COUNCIL ROUNDUP - SEPT. 10 - DEC. 15

COMING EVENTS

NOW - ON
FALL ROUNDUP
March Okefenokee Expedition

WHAT IS SCOUTING SPIRIT?

You can't see Scouting Spirit but you can feel it. It is most obvious when it pervades the atmosphere around boys and Scouters as well. Attitude is the most significant **aura** of SCOUTING SPIRIT. A job done well for the sake of helping other people, rather than a task performed for the glory and self satisfaction, is a good example of Scouting Spirit. Demonstrated living by the sense and spirit of the Cub Scout Promise, the Scout Oath and Law and the Explorer Code is obvious and to be commended. Do a Good Turn Daily should be practiced more than repeated. Leaders in all phases of Scouting must find opportunities for boys to practice the ideals of Scouting and mere weekly or monthly repetition of the Oath and Promise will not produce desirable character. That which we experience rather than that which we are told builds habits - good or bad. The genius of Scouting is in giving responsibility to boys and then guiding them to success which comes from making proper decisions. All of the awards and badges ever made will fail to develop the attitudes which foster good Scouting Spirit unless such awards are used to RECOGNIZE those boys who achieve and who live according to the promise they make when they say "ON MY HONOR I'LL DO MY BEST....." and "OUR BEST TODAY FOR A BETTER TOMORROW".



CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August by

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107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

WESTERN ROUNDUP
SET FOR SEPT. 10 - DEC. 15

WHY A ROUNDUP?

Boys want Scouting and need Scouting. Thousands of them are waiting to be invited. Each is an individual...who knows but Scouting might make the difference in the path he takes? You and your influence could make that difference!

Why a Roundup? To bring in boys who become eight or eleven during June, July, August. There are new boys who just moved into your neighborhood also. Each is an important individual who would love the Scouting program your unit has available.

New boys mean new excitement, enthusiasm, and new parents' interest. No unit can afford not to recruit new boys each fall. Scouting through the years has grown each year because NEW boys and their parents are attracted to the program. Put your unit on the honor roll of units by setting and reaching your approved roundup goal!

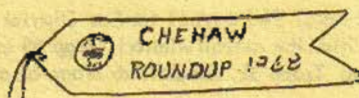


BOY AWARDS

Recruiter Patch - every boy recruiting a new boy will qualify for a Recruiter Patch to be worn centering the right hand pocket of the uniform shirt.

UNIT AWARDS

All units reaching their Roundup objectives in registering new or separated-reregistered boys by December 15 will receive this light weight leather ribbon. You will want to earn this attractive "Western" leather ribbon for your unit flag staff.



LEADERS AWARD

For reaching your approved* Roundup goal by December 15, you will receive this "Western" Chehaw Roundup belt buckle. All buckles are very well made with the swivel loop on the back - thus allowing the buckle to lie flat against the belt making a neat, flat appearance. All buckles have a hard durable polished chrome finish. The Roundup buckle measures 1 7/8" X 3" and may be worn with the official Scouters uniform.



INDIVIDUAL AWARDS

"The Super Duper Award" - anyone who organizes a new Scout unit with a minimum of twelve boys during the Roundup period Sept. 10 - Dec. 15, will receive the coveted Boy Scout Statuette. The Statuette measures 4 1/2" high on a black Bakelite base and is a replica of the famous original called "The Boy" and sculptured by Dr. R. J. McKenzi.

*All unit Roundup goals must be approved by your District Scout Executive.

Mrs. M. W. Meyer-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 82

CALENDAR

SEPTEMBER 25, 1968



September 1968

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COUNCIL

Oct. 11, Uniform Day
 Sat., Oct. 19 Council Canoe Race, Flint River, Albany
 (For Explorers and Senior Scouts)
 Fri., Oct. 25 Region 6 Annual Meeting, Regency Hyatt
 House, Atlanta
 Jan. 18 Baden-Powell Campout for Scout Leaders

CENTRAL

Tues., Oct. 1, 7:30 p.m. District Committee Meeting,
 Doublegate Country Club, Albany
 Fri., Sat., Sun., Oct. 4-5-6 Camporee, Camp Osborn
 Tues., Oct. 8 Cub Scout Roundtable, Dougherty County
 Reading Clinic, 711 Oglethorpe Ave., Albany
 Fri., Oct. 11, Uniform Day
 Thurs., Oct. 17, 7:30 p.m. Boy Scout Roundtable, St.
 Paul's Episcopal Church, Albany
 Sat., Oct. 19 Canoe Race, Flint River, Albany, For
 Explorers and Senior Scouts
 Nov. University of Scouting
 Sept. 10 - Dec. 15 Fall Round-up
 Sat., Nov. 23 Council Cub Leaders POW WOW

LAKE

Sept. 10 - Dec. 15 Fall Round-up
 Fri., Oct. 11 Uniform Day
 Oct. 19 Explorer and Senior Scout Canoe Race in Al-
 bany - \$1.00 Registration Fee
 Oct. 26 - 27 Lake District Camporee, Cordele
 Nov. 2 Possible Date for University of Scouting
 Nov. 23 Council POW WOW, Albany

EAST

Fri., Sat., Sun., Oct. 11, 12, 13 East District Camp-
 ore, Pelham
 Fri., Oct. 11 Uniform Day
 Sept 1 - Dec. 15 Fall Round-up
 Oct. 19 Canoe Race, Albany
 Nov. University of Scouting
 Nov. 23 Council Cub Leaders POW WOW, Albany

CENTRAL DISTRICT

WESTERN ROUNDUP is now underway! The following units have set their goals. Pack 2, Harold White, 14 Cubs; Pack 7, Norman F. Bacon, Sr., 25 Cubs; Pack 12, Paul G. Fleming, 10 Cubs; Pack 104, M. V. Meyer-Bremen, 25 Cubs; Pack 110, Cecil Glass, 15 Cubs; Pack 118, R. Lloyd Rachals, 10 Cubs; Troop 4, Ronald Nance, 10 Scouts; Troop 12, Arthur F. Beeler, Sr., 9 Scouts; Troop 14, Dick Young, 6 Scouts; Troop 102, James Corwell, 10 Scouts; Troop 113, Richard A. Grebel, 5 Scouts. Remember, to participate in the Round-up and receive the awards, your unit must set its Round-up goals by filling out a Round-up application. (Call the council office for additional information. Ask for your Round-up application and brochure.)

ROUNDUP CAMPOREE - October 4 - 5 - 6 at Camp Osborn. Get set for a weekend of fun, fellowship and adventure.

COUNCIL CANOE RACE - October 19, Flint River in Albany. This is for Senior Scouts, and Explorers (boys 14 years of age and older). More information to follow soon.

UNIVERSITY OF SCOUTING - Nov. 9, Albany. Are you a trained leader? If you are untrained or need one or two sessions to complete your basic training, now is the time for you to get this done. This will be a one-day school. There will be five schools, Cubbing, Boy Scouting, Exploring, Sea Scouting and Commissioning.

ADVANCED TRAINING - Nov. 23 Cub Pow Wow and Jan. 18 - Boy Scout "Outdoor Ses-
 sion" and "Boy Behavior" at Camp Osborn. - Ronald Tyson, Asst. Scout Executive

EAST DISTRICT

REMEMBER...Scout leaders, our district camporee will be held in Pelham, Oct. 11-12-13. We have a good program planned and would like 100% participation of our Scout units. Let me hear from all of you!

ROUND-UP...time is here. Let's cut all our boys loose and round-up the many boys that our program could benefit. Unit leaders, look around, are all of your boys registered? REMEMBER...A BOY IS NOT A MEMBER UNTIL REGISTERED.

HONOR ROLL...no new members to report this period. Let's get our unit numbers on the roll. To qualify, we must register new boys, show advancement or enroll new BOYS' LIFE subscriptions. - Bill Graff, District Scout Executive

LAKE DISTRICT

THANKS TO OUR UNIT LEADERS who attended our fall Round-up Kickoff supper. We had a great time and came away with a new determination to bring Scouting to more boys. Those attending were: W. O. Scoggins, Pack 121; Steve Clark, Troop 121; Marion James, Troop 21, Carney Miller, Troop 22; Ernest Renshaw, Troop 26; Carl Chappel, Troop 27; Joel Haley, Troop 43; Marvin Fowler, Troop 46; Roy Garland, Troop 70.

SCOUTMASTERS have by now received instructions on our fall Camporee at Cordele, Oc-
 tober 26 - 27. This will be held at the community house in the downtown area. Work on the competitive skills and plan to attend!

WINTER CAMPING can be as much fun or more than summer camping. Good planning is the key. Let's be year-round campers.

CHECK the calendar under "Lake District".

- Gil Tripp, District Scout Executive



COMING EVENTS

Oct. 11 Uniform Day
Sat., Oct. 19 Council Canoe Race, Flint River, Albany
(For Explorers and Senior Scouts)
Fri., Oct. 25 Region 6 Annual Meeting, Regency Hyatt
House, Atlanta
Jan. 18 Baden-Powell Campout for Scout Leaders

FLINT RIVER

Wed., Oct. 9, 8:00 p.m. District Committee Meeting,
Caroline Hall, Albany State College
Fri., Oct. 11 Uniform Day
Sat., Sun., Oct. 26 - 27 Flint River Camporee, Camp
Osborn. Check-in Time 9:00 a.m.
Sept. 10 - Dec. 15 Fall Round-up

REGION SIX ANNUAL MEETING

The Regional Annual meeting will be held in Atlanta on Friday, October 25, 1968, with headquarters in the Regency Hyatt House. A very interesting and informative program has been developed and will include a morning business session, luncheon and a closing banquet at which time will be featured an outstanding speaker as well as a presentation of the Silver Antelope Awards.

We would like to extend an invitation to all interested Scouters and their wives to attend the Regional Annual Meeting. For additional information and details, please see your District Scout Executive.

**For All Boys
if YOU
Invite Them!**



**ASK a boy
to become a Scout**

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
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by

CHEHAW COUNCIL
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SPECIAL COUNCIL COMMITTEES

Council President Ray Hudson has appointed the following council special committees:

PROGRAM & RESOLUTIONS - for the council's annual business meeting: W.T. Divine, Jr., Tom Crittenden, H. C. Camp, Dr. Thomas M. Jenkins. The committee invites your written suggestions for the program of the meeting and any resolutions to be afforded there. All suggestions must be received in writing ten days before the meeting which will be held December 8.

COUNCIL NOMINATING COMMITTEE - Tom Gailey, Chairman, Frank Koran, Dr. Ed Hamilton, Woody Kirksey. This committee will nominate the council officers, members-at-large of the council and the council executive board. Recommendations for its consideration must be made in advance of the annual meeting. The constitution does not allow nomination from the floor.

SILVER BEAVER COMMITTEE - Ben Turner, Johnnie Johnson, Ridley Mank, Cliff Lancaster. This committee must decide by December 8 the council's nominees for the Silver Beaver Award. Your recommendations should be sent in to the committee.

FLINT RIVER DISTRICT

DISTRICT CAMPOREE—Flint River Camporee will open at Camp Osborn Saturday, Oct. 27, 9:00 a.m. and close Sunday, Oct. 27, 12:00 p.m. There will be a 75¢ fee per person. Grady Driskell will serve as program director.

HERES HOPING that all unit leaders in the Flint River District will win the attractive western style buckle by reaching your approved goals in the Round-up. If you have not returned your goal reply card, please do so immediately. Units not returning their goal cards will not be eligible for the awards. - Gordon Davis, District Scout Executive

WESTERN ROUND-UP SEPT. 10 - DEC. 15

WE ARE ON OUR WAY - some sixty Scout leaders enjoyed a delicious barbecue supper Sept. 10 at St. Pauls Episcopal Church to kick-off the council 1968 Fall Round-up. The First State Bank and Trust Company of Albany hosted this delightful meal. All leaders who attended received a plastic Round-up coin pouch with an uncirculated Kennedy half-dollar. IF YOU ARE A UNIT LEADER and you missed this barbecue, please contact your District Scout Executive or call the council office for your Round-up material and application. All units are required to set a Round-up goal to participate in the Round-up and receive awards.

COUNCIL CANOE RACE - will be held Saturday, October 19, Flint River. More information to be released later.

Mrs. M. W. Meyer-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 84

CALENDAR

OCTOBER 25, 1968



OCTOBER 1968

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COUNCIL

Thurs., Nov. 14, 6:30 p.m. Council Executive Board Meeting, New Albany Hotel
Jan. 18 Baden-Powell Campout for Scout Leaders
Sat., Nov. 23 Council Cub Leaders POW WOW

CENTRAL

Sept. 10 - Dec. 15 Fall Round-up
Wed., Oct University of Scouting Instructors Meeting, Company C, Conference Room, NAS
Sat., Nov. 9 University of Scouting, Albany Junior College
Tues., Nov. 12, 7:00 p.m. Cub Scout Roundtable, Dougherty County Reading Clinic, 711 Oglethorpe, Albany
Tues., Nov. 12, 7:00 p.m. District Committee Meeting, Doublegate Country Club
Sat., Nov. 23 Council Cub Leaders POW WOW

LAKE

Sept. 10 - Dec. 15 Fall Round-up
Oct. 26 - 27 Lake District Camporee, Cordele
Sat., Nov. 16 University of Scouting Georgia Southwestern College, Americus
Nov. 23 Explorer Road Rally, Americus

FLINT RIVER

Sat., Sun., Oct. 26 - 27 Flint River Camporee, Camp Osborn. Check-in Time 9:00 a.m.
Sept. 10 - Dec. 15 Fall Round-up
Wed., Nov. 13, 7:30 p.m. District Committee Meeting, Caroline Hall, Albany State College
Nov. 23 Council Cub Leaders POW WOW

EAST

Sept. 10 - Dec. 15 Fall Round-up
Nov. University of Scouting
Nov. 23 Council Cub Leaders POW WOW, Albany

LAKE DISTRICT

TRAINING is something we never have enough of in any phase of our lives! Scouting is no different. Lake District plans to have a "University of Scouting Day" all day Saturday, November 16. This will be held in Americus at Georgia Southwestern College starting at 9:00 a.m. through 4:00 p.m. Lunch will be at the college restaurant for which the \$1.00 registration fee includes. Scoutmasters, Assistant Scoutmasters, Cubmasters, Den Mothers -- in short -- ALL SCOUTERS are invited! Registration deadline is Nov. 6.
- Gil Tripp, District Scout Executive

EAST DISTRICT

OUR DISTRICT CAMPOREE resulted in a wonderful Scouting experience for the following units and their leaders: Troops 60, 62, 64 of Tifton; Troop 31, Ashburn; Troop 36, Sycamore; Troop 53, Pelham; Troop 30, Sylvester. A fishing derby was held in conjunction with the camporee and the following boys took away the prizes: Dickie Powell, T-53, Pelham - 1st; Randy Coker, T-36, Sycamore - 2nd; John Christian, T-36, Sycamore - 3rd; Jimmy Clark, T-60, Tifton - 4th; and Ricky Faber, T-53, Pelham - 5th!

HONOR ROLL - ADVANCEMENT: T-62, Tifton; T-64, Tifton; T-51, Camilla. ADDITIONAL ENROLLMENT - P-31, Ashburn; P-36, Sycamore; P-52, Pelham; T-67, Tifton; P-62, Omega; T-36, Sycamore; T-60, Tifton; T-62, Tifton and Post 63, Tifton.

ROUNDUP - The following units have already exceeded their round-up goals: Pack 31, Ashburn, the first unit to surpass its goal and Troop 60, Tifton who, although small, tripled its membership. A bright shiny belt buckle will be presented these leaders! We hope to give every unit leader a belt buckle, so get your additional members registered. Units who haven't established a goal, let's get with it!

CONGRATULATIONS to Charles Adair our new Cubmaster for Pack 31, Ashburn, also to Dr. Frank Thomas who has taken over the reins of Pack 62, Tifton.

A SINCERE THANK YOU to Mr. J. B. Chism for his outstanding contribution as chairman for our camporee and also Lamar Pollock, Scoutmaster Troop 53 and his staff for being a most gracious host. THANKS also must be offered to the Order of the Arrow dance team that performed so well at our camporee campfire. Their program was of great inspiration to all Scouts, Scouters and friends who attended. Thank you Brethren!

- Bill Graff, District Scout Executive

SPECIAL COUNCIL COMMITTEES

Council President Ray Hudson has appointed the following council special committees:

PROGRAM & RESOLUTIONS - for the council's annual business meeting: W.T. Divine, Jr., Tom Crittenden, H. C. Camp, Dr. Thomas M. Jenkins. The committee invites your written suggestions for the program of the meeting and any resolutions to be offered there. All suggestions must be received in writing ten days before the meeting which will be held December 8.

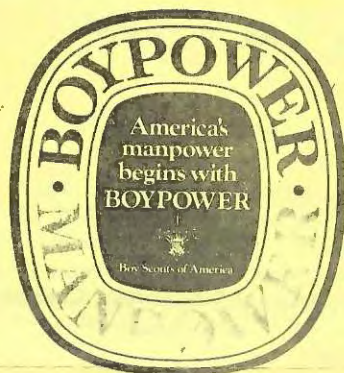
COUNCIL NOMINATING COMMITTEE - Tom Gailey, Chairman, Frank Koran, Dr. Ed Hamilton, Woody Kirksey. This committee will nominate the council officers, members-at-large of the council and the council executive board. Recommendations for its consideration must be made in advance of the annual meeting. The constitution does not allow nomination from the floor.

SILVER BEAVER COMMITTEE - Ben Turner, Johnnie Johnson, Ridley Monk, Cliff Lancaster. This committee must decide by December 8 the council's nominees for the Silver Beaver Award. Your recommendations should be sent in to the committee.



COMING EVENTS

Jan. 18 Baden-Powell Campout for Scout Leaders



NEW REGISTRATION FEES

The National Council of the Boy Scouts of America has announced an increase in registration fees effective January 1, 1969. Boys' fees will be \$1.00 and adults' fees will be \$2.00.

The present boy fee was established in 1921, and the current \$1.00 adult fee in 1930. The economic changes over the past 47 years make this fee adjustment necessary.

Units with registration expiring in December will pay the new fee since their registration period begins January 1.

No. of Mos.	Boy Regis. Fee	Adult Regis. Fee	"Boys' Life" Sub. Fee
12	\$1.00	\$2.00	\$2.00
11	1.00	2.00	1.84
10	0.90	1.80	1.67
9	0.80	1.60	1.50
8	0.70	1.40	1.34
7	0.60	1.20	1.17
6	0.50	1.00	1.00
5	0.50	1.00	0.84
4	0.40	0.80	0.67
3	0.30	0.60	0.50
2	0.20	0.40	0.34
1	0.10	0.20	----

FLINT RIVER DISTRICT

ALL UNITS WITH JANUARY 31 expiration date should be getting ready for their December uniform inspection and roll call. Your commissioner will be working with you and you will be getting tips and tips from district personnel. After inspection and roll call, each unit will be invited to an office for rechartering in late January. Time and place to be announced later.

SOME UNITS have not set their round-up goals and given the information to the council office. If your boys are to wear the round-up patches and you are to be a wearer of the buckle, get your goal card into the council office immediately.

OUR CHEHAW COUNCIL is fighting hard to be the number ONE council in the country. In order for that to happen, we must have the whole-hearted support of every Scouter in every district. I am counting on you Scouters of the Flint River District!

- Gordon Davis, District Scout Executive

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

by
CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

1969 National Jamboree

We now have eleven reservations for the National Jamboree: Albany - Troop 1, Kip Johnson, Troop 14, Les Bishop, Americus - Troop 21, Max L. Brabson, Troop 29, Frank Wilcox, Troop 62, Chris Smith, Dozier Rowe, Troop 64, Greg Nelson, William C. Edwards, Jr., William Dale Beard. We are looking for 26 places.

The total cost is expected to be in the range of \$360.00 to \$400.00. Transportation is the largest item and the biggest problem. The Jamboree site is 2835 miles away by highway. By railroad the route goes through Chicago! We at one time had agreed with four other councils to charter a big jet airliner, and had it tentatively chartered; then the airline withdrew and the largest council group chartered a smaller airline to carry them only.

Now our transportation problem is held in abeyance until we learn exactly how many we shall have to transport, since we cannot make firm agreements to guarantee payment of any definite number of places on any plan of transportation until we know exactly how many are going.

The reservation list will therefore have to be closed soon. Be sure your boys who would like to go know about the Jamboree and the necessity of closing the reservation list at an early date.

Mr. Don Close
1114 Fifth Avenue
Albany, Georgia

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 85



CALENDAR

NOVEMBER 11, 1968

november 1968

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Thurs., Nov. 14, 6:30 p.m. Council Executive Board Meeting, New Albany Hotel

Sun., Dec. 8, 3:00 p.m. Chehaw Council Annual meeting, First Federal Savings & Loan Company Auditorium, Albany

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

CENTRAL

Sept. 10 - Dec. 15 Fall Round-up

Thurs., Nov. 21, 7:00 p.m. Boy Scout Roundtable, St. Pauls Episcopal Church

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

LAKE

Sept. 10 - Dec. 15 Fall Round-up

Sat., Nov. 16 University of Scouting, Georgia Southwestern College, Americus

Nov. 23 Explorer Road Rally, Americus

FLINT RIVER

Sept. 10 - Dec. 15 Fall Round-up

EAGLE SCOUT APPLICATIONS

Applications for Eagle Scout Rank must be submitted to the council office on BSA Form No. 28-705, 1968 VERSION. Applications on old forms cannot be accepted due to requirement changes. The application should be sent to the office so that records can be checked before the Eagle candidate appears before the Council Board of Review. This board of review is appointed by the District or Council Advancement Chairman. It must be sent to New Brunswick, N.J. for final approval.

ANNUAL MEETING OF THE CHEHAW COUNCIL, INC.

BOY SCOUTS OF AMERICA

The annual business meeting of our Chehaw Boy Scout Council will be held Sunday, December 8, 3:00 p.m. in the auditorium of the First Federal Savings & Loan Co. in downtown Albany. (Corner of Jefferson and Pine.) President Raymond Hudson will preside.

Council officers, executive board and council members-at-large will be elected for 1969. Reports of the year's work will be given.

In order to keep the program within manageable limits of time, all matters which anyone desires to bring up must be brought to the attention of the Program and Resolutions Committee at least ten days before the meeting. W. T. Divine, Jr., of Albany, is chairman of this committee. H. C. Camp, Tom Crittenden and Dr. Thomas M. Jenkins are the other members.

The council nominating committee is composed of Tom Gailey, Chairman; Dr. E.D. Hamilton, Woody Kirksey and Frank Koran. Recommendations for nomination to the council or executive board must be made to this committee for consideration. This should be done at least ten days prior to the council meeting.

All institutional representatives are members of the council and should attend this meeting and vote; likewise for all council members-at-large and executive board members. All other Scouters are welcome to attend this meeting.

Reports of accomplishment in the past twelve months and plans for the future will be given.

NEW SCOUT SUPPLIES DISTRIBUTOR

WE WELCOME the J. C. Penney Company of Albany as a new Distributor of Scout uniforms and equipment in Albany. They should have their stock in by November 15. This move was made because of the increasing membership gain in our Chehaw Council.

Sears will continue to be a Distributor. Those shopping in the Albany area will now have two sources of supply for uniforms and equipment.

Other long-established Distributors are Churchwell's at Americus, Roobin's at Cordele, Tifton Men's Shop at Tifton, Hand Trading Company at Pelham, and Boyett's Department Store at Blakely.

America's manpower begins with
BOYPOWER

Boy Scouts of America



COMING EVENTS

Dec. 8, 3:00 p.m. Annual Meeting of Chehaw Council, Inc., Boy Scouts of America
Jan. 18 - 19 Baden-Powell Campout at Camp Osborn



10 SEPT. - DEC., 1968

Boy Scouts of America

COUNCIL ROUNDUP

Only four more weeks to go, December 15, the closing date for our Roundup! There are still a few units who haven't sent in their unit goal sheet which entitles leaders and their boys for the Roundup awards. Be sure to ask for recruiter patches for boys who have recruited new members!

Let's all work to make this Roundup a big success, thereby helping the boys of our area.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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101 S. Jefferson Street
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EAST DISTRICT

CONGRATULATIONS to our new CubPack 63 in Tifton, sponsored by the Tifton Business and Professional Women, Mrs. Jerry Walker and Mrs. Cutler will serve as leaders. We welcome you to our ever growing Scout family!

EAST DISTRICT will have a winter CAMPOREE at Camp Osborn in January. Tentative dates are January 24-25-26, 1969. Ridley Monk, Scoutmaster of Troop 30, will serve as chairman with Troop 30 as our host Troop. Dr. T. Bonner Stewart, Camping and Activities Chairman, will act as coordinator. Each unit is asked to submit one or two skill events to Dr. Stewart by December 1. BE SPECIFIC! A brochure will be furnished each leader as soon as events can be screened and processed. Start making plans now for our first Scouting event for 1969!

HONOR ROLL - ADVANCEMENT: Pack 31, Ashburn; Tifton, Pack 62, Pack 65; Camilla, Troop 51; Pelham, Troop 53; Tifton, Troop 62. ADDITIONAL ENROLLMENT - Pack 31, Ashburn; Pack 36, Sycamore; Pack 68, Omega; Troop 36, Sycamore.

ROUNDUP - Remember leaders, a boy is not a member until registered. Let's all try to reach the goals we have set. IF your unit has not sent in its roundup goals, please do so - we would like 100% participation. Remember, today's "Boypower" is tomorrow's "Manpower"!
- Bill Graft, District Scout Executive

LAKE DISTRICT

OUR CAMPOREE was a great success! We also had cool weather but it perked up everyone! Troops attending were: Troop 26, Americus; Troop 24, Ellaville; Troop 29, Leslie; Troop 70, Dawson; Troop 71, Dawson; Troop 41, Cordele. Everyone won a ribbon for different activities. Troop 41 of Cordele were excellent hosts. Troop 26 of Americus turned out in force and took first in activities. Troop 24 of Ellaville set what must be a world's record for fire by friction. Troop 70 of Dawson was also a front runner. Dawson's new Troop 71 took first place in clean camp award. Troop 29 of Leslie ran a good team in every event. The scoring was so close from first place in activities to fourth place, they were separated by only twelve points. High score was 54, 42 was low score out of a possible 60 points. Thanks to our O.A. friends for a fine campfire program!

PLEASE get your name in if you plan to attend our "University of Scouting" Saturday, November 16 at the college in Americus. We have a full day of training set up for all Scouter positions. We have an excellent training staff. Reply to: Gil Tripp, 1203 Rose Avenue, Americus, 31709. Thanks!

Reregistrations are coming in slow. Do it NOW!! - Gil Tripp, District Scout Exec.

BADEN-POWELL CAMPOUT

Baden-Powell Campout will be January 18 - 19 at Camp Osborn. It will be staged by our group of Wood Badge trained men. This campout qualifies Scout Leaders for the outdoor training requirement leading toward the Scoutmasters Key.

Mrs. E. W. Meyer-Bremm
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 86



CALENDAR

NOVEMBER 25, 1968

NOVEMBER 1968

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COUNCIL

Sun., Dec. 8, 3:00 p.m. Chehaw Council Annual Meeting, First Federal Savings & Loan Company Auditorium, Albany
Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

CENTRAL

Sept. 10 - Dec. 15 Fall Round-up
Tues., Dec. 3, 7:00 p.m. District Committee Meeting, Albany Chamber of Commerce
Tues., Dec. 10, 7:00 p.m. Cub Scout Roundtable, Dougherty County Reading Clinic, 711 Oglethorpe
Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

LAKE

Sept. 10 - Dec. 15 Fall Round-up
Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

FLINT RIVER

Sept. 10 - Dec. 15 Fall Round-up
Dec. 11, 7:00 p.m. District Committee Meeting, Caroline Hall, Albany State College
Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

EAST

Sept. 10 - Dec. 15 Fall Round-up
Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

FLINT RIVER

NEW UNITS that will help make the Flint River District go big this year are: Troop 55, Baconton; Troop 591, Damascus; Pack and Troop 515, Albany; Troop 559, Newton; Troop 585, Colquitt; Pack and Post 556, Camilla; Post 542, Cordele; Troop 540, Cordele.

ALL UNITS with January expiration dates will be invited to Albany by our district chairman and commissioner for a rechartering party January 25. These units should be making plans for a uniform inspection and roll call. Remember the new rates will be in effect - \$1.00 registration for boys and \$2.00 for adults and \$2.00 for BOYS' LIFE!

- Gordon Davis, District Scout Executive

EAST DISTRICT

HONOR ROLL - ADVANCEMENT: Pack 30, Sylvester; Pack 36, Sycamore; Pack 53, Pelham; Pack 56, Eldorado; Pack 65, Tifton; Pack 68, Omega; Troop 36, Sycamore; Troop 62, Tifton; Troop 64, Tifton; Troop 100, Poulam. ADDITIONAL ENROLLMENT - Pack 62, Tifton; Pack 68, Omega; Troop 30, Sylvester; Troop 31, Ashburn; Troop 53, Pelham; Troop 62, Tifton; Troop 64, Tifton.

The above accomplishments reflect highly on our district. We are rapidly approaching the end of another successful year. Thank you, volunteers, for an excellent task of providing a bigger and better program for the youth of our area.

CAMPOREE - Final plans are in the making for our winter Camporee at Camp Osborn, weekend of January 24-25-26. Troop 30, Ridley Monk Scoutmaster, will be our host. All units should be now making plans to attend this great event.

CONGRATULATIONS to Bill Murray and Lance Bowen, Troop 62 and Gregory Nelson and Raiford Morgan, Troop 64 for recently having passed their district Eagle board of review. It is great to have you four young men in our Eagle Scout family.

ROUNDUP - Only a short time left to meet your goals. Look around, leader, do you have some boys who aren't registered? Remember, a boy is not a member until registered.

- Bill Graff, District Scout Executive

ANNUAL MEETING OF THE CHEHAW COUNCIL, INC.

BOY SCOUTS OF AMERICA

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Continued on other side

ANNUAL MEETING contd.

All institutional representatives are members of the council and should attend this meeting and vote; likewise for all council members-at-large and executive board members. All other Scouters are welcome to attend this meeting.

Reports of accomplishment in the past twelve months and plans for the future will be given.

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SPECIAL COUNCIL COMMITTEES

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PROGRAM & RESOLUTIONS - for the council's annual business meeting: W. T. Divine, Jr., Tom Crittenden, H.C. Camp, Dr. Thomas M. Jenkins. The committee invites your written suggestions for the program of the meeting and any resolutions to be offered there. All suggestions must be received in writing ten days before the meeting which will be held December 8.

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SILVER BEAVER COMMITTEE - Ben Turner, Johnnie Johnson, Ridley Monk, Cliff Lancaster. This committee must decide by December 8 the council's nominees for the Silver Beaver Award. Your recommendations should be sent in to the committee.

LAKE DISTRICT

UNIVERSITY OF SCOUTING was postponed due to lack of participation. Sincere apologies to those Scouters all set to attend!

CONGRATULATIONS to Cordele's Pack 41 in their new Cubmaster, Mr. Fenn Moffet, and Assistant Cubmaster, Mr. Jim Urquhart. Pack 41 has consistently been an active and moving Pack. It has been a pleasure to work with our former Cubmaster, Mr. Gene Steavens who recently resigned. Gene has always had the boys' welfare take first place in everything. He has been a good Cubmaster and his work is greatly appreciated. He will continue as an assistant Scoutmaster in Troop 43, Cordele.

SIX A.M. isn't too early to eat breakfast! Especially if Joe Middlebrooks and Scoutmaster Marvin Fowler of Warwick are doing the cooking! They served a tremendous meal at our finance kickoff Tuesday, Nov. 19. Mr. James Striplin brought coffee and meat. Thanks to all who attended in the good work.

AMERICUS LIONS CLUB is "up and at em" in having the complete Scouting family. This organization is to be commended in their effort to bring good quality Scouting to more boys. They recently judged the annual Flint River canoe race and did a fine job. Thanks to Scoutmaster Carney Miller for his fine work!

PLEASE get in your charters as soon as possible.

THANKS TO all our hard working, devoted Scouters in Lake District - you who never see yourself mentioned - you who are seemingly forgotten - Thanks for your fine work for the youth of our nation.
- Gil Tripp, District Scout Executive

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
May; monthly only in June, July, August.

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500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 87

CALENDAR

DECEMBER 11, 1968

December 1968

SUN	MON	TUE	WED	THU	FRI	SAT
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COUNCIL

Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for
Boy Scout Leaders, Camp Osborn

LAKE

Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for
Boy Scout Leaders, Camp Osborn

FLINT RIVER

Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for
Boy Scout Leaders, Camp Osborn

CENTRAL

Dec. 15 Roundup Victory Day
Mon., Jan. 6, 7:30 p.m. Commissioners Meeting,
Boy Scout Office, 107 S. Jefferson
Tues., Jan. 7, 7:30 p.m. District Committee Meeting,
St. Pauls Episcopal Church
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for
Boy Scout Leaders, Camp Osborn

EAST

Dec. 15 Roundup Victory Day
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for
Boy Scout Leaders, Camp Osborn
Fri., Sat., Sun., Jan. 24 - 25 - 26 Camporee,
Camp Osborn



WESTERN ROUNDUP IN FINAL WEEK

Let's be NUMBER ONE. Last year the council was number three in the U.S.A. in membership, beaten only by Las Vegas, Nev. and Valdosta, Ga. Forty-six additional members would have put the council in first place. If you have boys who are attending meetings and have not been registered, please register him at once.

A boy doesn't have to pass the Bobcat or Tenderfoot requirements prior to registration.

AWARDS - Leaders who have met their Roundup goals and have not received their belt buckles or leather unit ribbon are asked to either contact their district executive or the Boy Scout office



ATTENTION ALL SCOUTERS - The Baden-Powell campout is close at hand. It will be held at Camp Osborn Saturday, Sunday, January 18 - 19, check-in time will be Saturday, 10:00 a.m. All registered adult male Scouters and interested adults are invited. The fee will be \$4.50 to cover food and other items. Reservations must be made at the Boy Scout Council office no later than January 15. The purpose of the outing is to train ourselves in quality camping so that it may be passed on to boys.

Some suggested items you might like to bring, however, pack as lightly as possible - Pack, two blankets or sleeping bag, raincoat or poncho, toilet articles, canteen, pocket knife, flashlight, compass, extra clothing (keep warm and dry), a small lightweight tent, one for every two men. - Tom Crittenden, Council Training Chairman



**Are All the Boys in Your Unit
REGISTERED as SCOUTS?**

**Send Them In!
REGISTER NEW MEMBERS
Immediately!**

YOUR UNIT AND FINANCES

Each unit uses funds that come from several sources. Record keeping is a must if you are to give an honest and detailed account at Charter Review Day. Income is derived from dues paid by the boys. Received weekly, these dues are used to purchase badges and insignia and other necessary unit items. Money can be raised by conducting special fund raising activities. To do this, certain things are required. First, the approval of the activity by the committee. Also the plans for this are submitted to the council office for ratification, using form #4427, "Unit Money-Earning Application". Funds may be budgeted to your unit by your sponsor. Whatever way funds are received they should be accurately noted. Many units do not use any systematic method. The use of the official procedures and plans approved by the Boy Scouts of America will help assure better finances for your unit.

Scouting rounds a guy out



...makes him tough. Shows him that how far he can go is a lot farther than he thought. *

CHEHAW DRUMBEAT

JOSH MOLDES, Editor

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EAST DISTRICT

ROUNDUP - We are fast approaching the end of this year's roundup. Three units have qualified for unit awards. There is still a short time for the rest of you units to reach your goal! Unit Leaders, look around and get those boys registered. Let's make East District No. 1 in the council and Chehaw Council No. 1 in the nation! With your help we can make it!

HONOR ROLL - ADDITIONAL ENROLLMENT: Pack 65, Tifton. **ADVANCEMENT:** Pack 30, Sylvester; Pack 51, Camilla; Troop 36, Sycamore; Troop 62, Tifton.

CONGRATULATIONS to SCOUT CHUCK NORRIS, Troop 62, Tifton on his recent advancement to Eagle Scout! We welcome you to our ranks, Chuck, and hope you will pass on the skills you have learned on your trail to "EAGLE" to our younger Scouts of our area.

THANK YOU to our faithful volunteers for a great year in 1968! We are proud of our accomplishments this year. It took a lot of hard work by my fellow Scouts and I am proud of each Cubmaster, Den Mother, Scoutmaster, Explorer Advisor and all the men behind you that it takes to make a wonderful program available to more and more boys each year.

CAMPOREE - Our first Scouting event for 1969 - is go-go-go - January 24-25-26 - Camp Osborn. Make your plans NOW ----

HAPPY HOLIDAYS - We hope everyone has a Joyous Christmas and a Happy and Prosperous New Year!
- Bill Graff, District Scout Executive

CENTRAL DISTRICT

CENTRAL DISTRICT is on the move again! The Welcome mat is out to our new District Chairman Woody Kirksey, District Manager of the Social Security Office. Woody is now in the process of selecting volunteers for key positions in the district operation.

CONGRATULATIONS is the word for our new Pack 111 at Sherwood Baptist Church with James R. Vickers Cubmaster. Congratulations to Troop 112, Thundering Springs Baptist Church with Gerald NeSmith Scoutmaster. Congratulations to Troop 204, American Legion Post #30 with Bill Connell Scoutmaster.

NOTICE to institutional representatives and district members-at-large! The first consolidated meeting of the Central District Committee will be held at St. Pauls Episcopal Church Tuesday, January 7, 7:30 p.m. with a steak supper - compliments of Bob Newcomb!
Ronald Tyson, Assistant Scout Executive



If We Don't Care, They Won't Join

Mrs. M. W. Woyac-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 88

CALENDAR

DECEMBER 25, 1968

December 1968

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LAKE

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

FLINT RIVER

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

CENTRAL

Mon., Jan., 6, 7:30 p.m. Commissioners Meeting, Boy Scout Office, 107 S. Jefferson
Tues., Jan. 7, 7:30 p.m. District Committee Meeting, St. Pauls Episcopal Church
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn

EAST

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn
Fri., Sat., Sun., Jan. 24 - 25 - 26 Camporee, Camp Osborn



OKEFENOKEE SWAMP EXPEDITION - MARCH 14 - 16, 1968

TO EXPLORERS, SENIOR SCOUTS AND THEIR LEADERS: Even during the coldest, gloomiest part of winter we begin dreaming of the approach of warmer days and our first big camping expedition of the new year. Why not build your dreams around our great Annual Okefenokee Swamp Expedition for Explorers and Senior Scouts? It offers the adventure of a lifetime.

RESERVATIONS may be made with your District Scout Executive by sending him notice that you will be there plus \$1.00 for each person who will attend from your unit. Only this way may you hold places for your group. This \$1.00 fee will cover the Okefenokee patch and other council expenses of the expedition. The reservation limit is 150 total campers.

THE EXPENSE OF THE OKEFENOKEE EXPEDITION IS: Meals enroute, both directions; food to cook for all meals while in the Swamp. Share of the boat fee (\$2.00 per day per boat; 3 can comfortably and safely use the average boat); any expense of outboard motors and fuel. Transportation there. (You must have an outboard motor for at least each eight people; more motors are desirable.) It is not worth while to take boats of your own since there is a daily docking fee that almost equals the rental fee per boat. The top limit on outboard motors allowed is ten horsepower.

WHAT TO TAKE: A first aid kit for bites, cuts and burns - camp outfit (tent, sleeping bag, or blankets and ground cloth, packs) - canteen - cooking gear - water pails - rain coat - fishing tackle - food for as many meals as you will eat in camp - compass - water - proof matchbox or waterproof matches - camp clothing - towels. Field glasses and camera will come in handy if you have them. An outboard motor is very desirable. Each unit needs at least one outboard motor for each eight (8) people. The distances are too great to paddle. You must have an approved life preserver for each person. Georgia law requires this and it is enforced.

WE CHOOSE MARCH because at this time of the year insects are not bad and few snakes have come out of hibernation. This makes for more comfortable camping and better all-around enjoyment during your stay at the camp. This can be the experience of a lifetime if you go prepared to camp, fish and enjoy seeing the wildlife and unusual scenery of the Swamp. The success of the expedition will depend upon the leadership ability of the leaders with your group. Some of them should be out-boardsmen. There should be at least one adult for each five Explorers on this Expedition. Men love to fish so it should not be any problem to secure enough men to go with your boys.

WE CAMP on a large island in a land of alligators, coons and otters, large waterbirds, owls, etc. Boys should be prepared to observe the many varieties of wild life that they have not known back home. They may fish and they may boat through the lakes and boat runs. But they should be prepared before coming to expect to create their own entertainment through observation of the wildlife and through fishing and camping.

THE OKEFENOKEE is one of the great natural wonders of the Southeast. Large alligators up to 14 feet long may be seen in the water or sunning on the bank. Many large water and shore birds may be seen including ospreys, ibis and pileated woodpeckers. Contrary to what you might expect, you will find snakes very rare in March. Unless you look for them, you may not see a snake. There are bears in the swamp area, but they are seldom seen. The Swamp is a National Wildlife Refuge with absolutely no hunting allowed and no firearms allowed. You may see coons and other animals in the day time or at night.

IMPORTANT: Because of the educational values of the Expedition we believe it worth asking for one day off from school. Principals are often willing to cooperate in this if you notify them 30 days in advance, giving the dates the boys would be away and the names of those who would go. Thus the school can route exams, etc. to other days. Schoolmen should release only those whose grades are satisfactory. Unit leaders have the responsibility of getting school clearances from principals.



COMING EVENTS

Sat. - Sun., Jan 18 - 19 Baden-Powell Campout for Boy Scout Troop Leaders, Camp Osborn

Fri. - Sun., March 14 - 16 Okefenokee Swamp Expedition

Sat. - Sun., April 19 - 20 Wonderful World of Scouting Exposition & Circus

SUMMER CAMP

June 22 - Central District
June 29 - Lake District
July 6 - East District
July 13 - Flint River District
July 20 - Special Training Week

Thurs., Jan. 16, 6:30 p.m. Executive Board Meeting
New Albany Hotel

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn



YOUR COUNCIL EXECUTIVE STAFF
AND OFFICE STAFF WISH YOU AND
YOURS A VERY MERRY CHRISTMAS!

MAE ROSE WALLACE
AMELIA B. LEGGETTE

GORDON DAVIS
BILL GRAFF
GIL TRIPP
RONALD TYSON

JOSH MOLDER

ONLY THOSE EXPLORERS AND SENIOR SCOUTS MAY GO WHO: (1) Have reasonable attendance and participation in unit activities and satisfactory advancement records. (2) Have been members for at least 6 months. The Scoutmaster or Explorer Advisor will be the judge of whether an Explorer qualifies under the above. (3) Are at least 14 years of age.

YOU SHOULD LEAVE EARLY ENOUGH in the morning to reach Billy's Lake by 3:00 p.m. There you load all gear into boats and go 3 miles to Billy's Island where you will pitch camp. It takes time to do all this and darkness is no time to be messing around in a swamp.

TO REACH BILLY'S LAKE, go to Fargo on the Suwanee River. From Fargo, take road running east to Billy's Lake. This road is about 20 miles in length. Once you reach Billy's Lake, someone will meet you and explain how to get to Billy's Island by boat. The road to Billy's Lake is also marked "to Camp Stephen Foster". At Billy's Lake get your boat first, then unload your cars and leave them in the parking area. Then proceed by boat to Billy's Island.

EACH UNIT MUST PROVIDE its own transportation in an automobile with a responsible (21 years old) driver. The auto must have liability insurance. (These are National Office requirements.) The driver should preferably be an Explorer Advisor, Scoutmaster, Committeeman, or Dad of one of those going. The unit must get a touring permit from the council.

WE HAVE A PERMIT from the Wildlife Refuge manager allowing us to camp in the Swamp (such permits are available only to Scout groups). This permit requires that:

- 1) While on Billy's Island we will stay within 1/2 mile of the boat landing.
- 2) On the waterways we will stay in the direct boat runs of Billy's Lake and to Big Water (about 17 miles)
- 3) We adequately dispose of tin cans and refuse.
- 4) We will not cut any living trees.
- 5) We will not take or allow firearms or dogs in our camps.
- 6) We will not dig into Indian Mounds.

IN ORDER NOT TO DROWN OUT THE SOUNDS OF THE WILDERNESS, all groups coming on the expedition are requested to leave at home electric power generators, radios and all other noise makers. Only in this way will the campers hear the weird calls of the owls, the trumpeting of alligators and other sounds of the wild.

HEALTH & SAFETY: We cannot be too careful in seeing to it that we drive within legal speed limits and require our Explorers to keep seated when in boats; never overload boats; in a towed boat, carry duffel but not passengers; drink only safe drinking water (on Billy's Island water must be treated with halazone tablets or iodine).

YOUR GROUP WILL HAVE A MARVELOUS AND HAPPY TIME if you observe the rules and suggestions given above.

THE SCHEDULE: March 14 - 16

Josh Molder, Scout Executive
Chehaw Council, Boy Scouts of America

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
May; monthly only in June, July, August

by
CHEHAW COUNCIL
BOY SCOUTS OF AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

Mrs. M. W. Meyer-Bremser
500 Whipperwill Road
Albany, Georgia 31705