

Appendix 103 to  
***THE HISTORY OF SCOUTING IN SOUTH GEORGIA***

*Appendix Updated on: December 3, 2017*

**Various Chehaw Council  
*Drumbeats from 1966***

**Thanks to Michael S. Meyer von Bremen and Lee Bishop  
for providing these documents.**

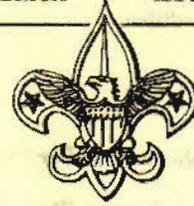
# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO 28

## CALENDAR

JANUARY 11, 1966



### JANUARY 1966

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
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23	24	25	26	27	28	29

### FEBRUARY 1966

SUN	MON	TUE	WED	THU	FRI	SAT
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20	21	22	23	24	25	26
27	28					

### COUNCIL

Thurs., Jan 13, 7:30 p.m. Council Executive Board Meeting, Albany Elks Club  
 Sat., Jan. 22 Chase S. Osborn Ceremony at Possum Poke near Poulan. All Scouts and Cubs are invited. Come in full uniform.  
 Mar. 17 - 20 Okefenokee Swamp Expedition

### CENTRAL

Thurs., Jan. 27, 5:30 p.m. District Eagle Board of Review

### LAKE

Tues., Jan. 25, 8:00 p.m. Lake District Committee Meeting, Chamber of Commerce Bldg., Americus  
 Sat., Feb. 5, 2:00 p.m. Scout Leader Training, Cordele  
 Feb. 7 - 14 BOY SCOUT WEEK  
 Mar. 17 - 20 Okefenokee Swamp Expedition  
 Apr. 30 Lake District Scout Exposition, Cordele  
 June 19 Summer Camp Opens

### EAST

Jan. 22, 2:00 - 4:00 p.m. Open House, Possum Poke  
 Feb. 8, 7:30 p.m. Eagle Banquet, Tifton First Methodist Church

### FLINT RIVER

N-O-T-E: Gordon Davis entered the National School for Scout Executives at Schiff Scout Reservation, Mendham, N.J., January 3. He will be back on the job with us February 21.



### CENTRAL DISTRICT

CONGRATULATIONS to Troop 7, sponsored by Coats and Clark, on having 3 of their boys earn the Eagle award. The presentation will take place at a Troop Court of Honor on January 10. We welcome Robert Stephens as Scoutmaster of this Troop replacing George Ray.

A LARGE NUMBER of our units reregistered recently and some have had new leaders come into the program. Following are some of the more recent ones: Col. Frank S. McGlynn, Jr., Pack 4, Northside School; Thomas Bushnell, Pack 11, Magnolia School; H.L. Wasden, Pack 13, Elks Lodge; and Lt. James Robeson, Troop 12, Mock Road School. We extend you a hearty welcome as you join some of the finest Scout leaders in Georgia.

RANDOM REMINDERS: Boy Scout Week February 7-13. Order religious program covers now for use at church, Blue and Gold Banquets, etc. They are available at the Scout office in limited supply at 1¢ each. Make plans now to have your Scouts celebrate Scout Week by having window displays downtown. Cub Blue and Gold Banquets, Troop "Open House", wearing uniforms to school, newspaper and radio publicity, etc. Have the unit go to a church in a body on Scout Sunday February 13. Explorer Posts and Troops with Senior Scouts planning to go on the Okefenokee Swamp Expedition should make reservations soon at \$1.00 per person. Summer camp reservations should be made now to insure the time you want to camp. Reservation fee is \$5.00 per Scout.

THE FOLLOWING UNITS have expired charters. Make a note now to get your new charter application in next week: Troop 50, Baconton Baptist Church, October 31; Pack 5, Albany Retarded Association, November 30; Pack 96, Fort Gaines Methodist Church, November 30.

DUE TO REGISTER by January 31: Pack 12, Isabella School; Troop 14, Radium Springs Baptist Church; Troop 96, Fort Gaines American Legion Post 118. - Buddy Davidson

### EAST DISTRICT

THINGS ARE HAPPENING IN OUR EAST DISTRICT... As we face the east we see a great Eagle Scout Dinner set for February 8, 7:30 p.m. at Tifton First Methodist Church social hall. Tickets will be \$1.25 each. Every Troop and Post should be present to receive advancement awards. This outstanding district-wide Court of Honor needs each unit and leader present to be most successful. Outstanding Scout leaders will be honored at this banquet. Give every boy a chance to attend and get tickets distributed soon!

OPEN HOUSE... January 22, 1966 is the anniversary of the birthday of the late Chase S. Osborn. The East District will be host at a special celebration at Possum Poke. The late Governor will be honored and his widow, Mrs. Osborn, will be presented. From 2:00 - 4:00 p.m. guests will receive guided tours through the houses at Possum Poke, the charming world of Governor Osborn's past. Possum Poke is located on the north side of Highway 82 at Poulan. Signs indicate Possum Lane.

BOY SCOUT WEEK... February 7-13... Greatest homecoming anywhere with 60 million alumni celebrating Boy Scout Week!

THE RIGHT TO VOTE is a great tool of freedom, but the chance to influence youth is far greater. Voting is "nothing" when compared to building character. You control America's future with your influence in Scouting. You are the one who can make the difference!

- Jim Sneed



# COMING EVENTS

March 17 - 20 Okefenokee Swamp Expedition

April or May Council Exposition

## SUMMER CAMP WEEKS:

June 19-25 Lake District, Max Shumack, Program Director

June 26-July 2 East District, Jim Snead, Program Director

July 3-9 Central District, Buddy Davidson, Program Director

July 10-16 Flint River District, Gordon Davis, Program Director

## ANNUAL REGISTRATION

Annual registration or reregistration for Council and District Scouters for 1966 is now due. Forms are being mailed to all Council and District (not unit) Scouters. Unlike unit Scouters who register on a charter year, all Council and District Scouters register on a calendar year basis. A call to the Scout Office is in order for those who fail to receive forms. This is a further reminder to all adults who work in Scouting that registration is necessary. Unit Scouters are asked to register **ADDITIONAL** boys promptly and not hold same for charter renewal. On January 1, 1966 the fees for additional enrollments changed slightly and will include both the current month as well as the expiration month. In the past the current month was omitted except when boys were registered in the expiration month.

## CHASE S. OSBORN CEREMONY

The annual Chase S. Osborn ceremony will be Saturday, January 22, 2:00 p.m. at Possum Poke which is across Highway 82 from Poulan. Mrs. Osborn will be there, we'd like to have several Troops and Packs on hand.

Following the ceremony there will be light refreshments and then an "open house" at the home and the lodge.

Please let us know if your Troop or Pack will be there (in uniform, of course). This is a chance for us to show our appreciation for the generous gift of Camp Osborn.

# CHEAW DRUMBEAT

JOHN MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

by

CHEAW COUNCIL  
BOY SCOUTS of AMERICA  
107 S. Jefferson Street  
Albany, Georgia

Second Class Postage Paid  
at Albany, Georgia

## LAKE DISTRICT

A NEW YEAR lies ahead with many challenges and many opportunities for the boys in Lake District. Scouts and Scouters will rededicate themselves to the Scout Promise in February. A Together Plan is being developed to reach many more boys with the Scouting program in March. Also in March, many boys will be going to Okefenokee Swamp. Cub Scouts, Boy Scouts and Explorers will take part in a great Scout Exposition April 30 in Cordele. Summer camp opens June 19 providing boys with an opportunity to camp with many other boys, learn more about Scouting and have fun. Much of the fun and adventure of Scouting will happen in your own Cub Pack, Scout Troop or Explorer Post. Boys in Lake District are counting on us. Ten years from now we will be counting on them.

**LAPSED UNITS** in Lake District are as follows: Troop 28, Americus expired September 30; Troop 248, Cordele expired October 31; Troop 25, Plains and Troop 47, Cordele expired November 30; Troop 17, Smithville; Troop 71, Dawson and Troop 82, Edson expired December 31. Charters expiring through January are as follows: Troop 43, Cordele; Post 22, Americus; and Post 43, Cordele.  
- Max Shumack

## A WORD TO SCOUTMASTERS

Some Scouts at Camp Osborn have been thoughtlessly throwing knives or axes into trees. Pine trees so struck are subject to invasion by three different species of beetle which can kill them. **P-L-E-A-S-E** teach your boys that trees are growing, living things that need good care and protection just as living boys do. **SCOUTS** should be the last people on earth to wantonly destroy trees this way. Let's teach conservation principles.

## OKEFENOKEE SWAMP EXPEDITION

Reservations should be sent to the council office with \$1.00 per participant. The full bulletin was given in December in **DRUMBEAT**. If you need an extra copy, write or call the council office. . . . The Okefenokee Expedition is too great an adventure to be missed by any Explorer or Senior Scout. Minimum age is 14. . . . Max Shumack will be Director of the expedition. . . . The date is March 17-20.

## SUMMER CAMP

Every Troop should be making plans to attend summer camp. A full camp bulletin will be sent out soon. Under "COMING EVENTS" you will find listed the scheduled District weeks of camp with each District's Executive serving as Program Director of that week. Troops may attend only as organized units under their own leadership. Reservations may be made now. Reservation fee is \$5.00. The remaining \$12.50 of the fee (total is \$17.50 for the fee) is due in the council office ten days before the week of camp begins. No reservation refunds will be made after May 16 except 1. Where the boy's parents are transferring out of the council area before the week of camp is over, or 2. In the event that illness of the Scout prevents attendance and is certified by a doctor.

## CAMP STAFF POSITIONS

Older Scouts and Explorers desiring to serve on the Camp Osborn staff should secure an application from the council office, fill it out carefully and turn it in not later than February 28. Applicants will be selected on the basis of demonstrated leadership ability, rank, age, qualifications for the particular position and Scouting spirit. . . This is both a service opportunity, a chance to build leadership ability and a happy vacation with fellow Scouts.

Mr. Stephen A. Roos  
2005 Barnesdale Way

Albany, Ga.

# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 29

## CALENDAR

JANUARY 25, 1966

### FEBRUARY 1966

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

### BOY SCOUT WEEK, FEBRUARY 7 - 13

Boy Scout week marks the 56th birthday of the Boy Scouts of America. In that time more than 40,000,000 boys have shared in the character, citizenship and physical fitness training that Scouting gives; and today there are more than 5,500,000 members.

This year also marks the 56th anniversary of receiving our charter from the Congress of the United States; Scouting is one of only three organizations so chartered.

Through the years Scouting has given a code of ideals for a boy to live by. The code is as vital today as it was 56 years ago. Every boy who lives by this code will be a worthy citizen of our country, a trustworthy employee, a loyal friend.

It is important that more boys receive Scout training. There is a handsome Organizer's Award tie clasp that we will give to everyone organizing a new Troop, Pack or Post. Why not volunteer to do this and help another group of boys receive this wonderful training program?

### OKEFENOKEE SWAMP EXPEDITION

Reservations should be sent to the council office with \$1.00 per participant. The full bulletin was given in December 11 DRUMBEAT. If you need an extra copy, write or call the council office. . . . The Okefenokee Expedition is too great an adventure to be missed by any Explorer or Senior Scout. Minimum age is 14. . . . Max Shumack will be Director of the expedition. . . . The date is March 17-20.

### CENTRAL DISTRICT

ALL OUR SCOUT UNITS are encouraged to celebrate Boy Scout Week in your community February 7 - 13. A trophy will be awarded to the Cub Pack in Dougherty County with the best window display in Albany. Packs in Leesburg, Fort Gaines and Blakely should arrange for local displays. There are a number of display and activity events that all units should take advantage of to show people you are in business.

PACKS 108, Covenant Presbyterian Church; Pack 5, Albany Retarded Association; Pack 96, Fort Gaines Methodist Church; and Troop 50, Baconton Baptist Church have yet to apply for a new charter. Their old charter expired in late 1965. A good number of our units are due to apply for new charters in March. You would be wise to start working on this now so that your current charter does not expire. When it does, your Scouts are no longer eligible for awards and the unit can lose its number.

BILL WAITS, District Vice-Chairman, has started wearing a second hat as Exploring Chairman. Plans are now underway to organize a number of Explorer specialty Posts in the district for high school juniors and seniors. We wish him much success in this much-needed program in our area.

THERE ARE A NUMBER of people in our district that would serve in Scouting if we only knew who they were. If you know of a good man that might serve, pass his name on to us. He may be a neighbor, a fellow club or church member, or a friend you know in the community. Scouting is a vital program and we need good men to administer it. District Chairman Bud Plummer and District Commissioner Laurie Pritchett can use a few "tigers". If you have any "Rip Van Winkles", please refer them to someone else.

Bud Plummer, District Chairman - Laurie Pritchett, District Commissioner

- Buddy Davidson

### COUNCIL

Thurs., Mar. 10, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany

Mar. 17 - 20 Okefenokee Swamp Expedition

### CENTRAL

Thurs., Jan. 27, 5:30 p.m. District Eagle Board of Review

Thurs., Feb. 3 Commissioner Staff Meeting

Tues., Feb. 8 District Committee Meeting

Thurs., Feb. 10 Cub Scout, Boy Scout and Explorer Roundtable

Mon. - Sun., Feb. 7 - 13 Boy Scout Week

Sun., Feb. 13 Boy Scout Sunday

Thurs., Feb. 24, 5:30 p.m. District Eagle Board of Review

### LAKE

Tues., Jan. 25, 8:00 p.m. Lake District Committee Meeting, Chamber of Commerce Bldg., Americus

Sat., Feb. 5, 2:00 p.m. Scout Leader Training, Cordele

Feb. 7 - 14 BOY SCOUT WEEK

Mar. 17 - 20 Okefenokee Swamp Expedition

Apr. 30 Lake District Scout Exposition, Cordele

June 19 Summer Camp Opens

### EAST

Feb. 8, 7:30 p.m. Eagle Banquet, Tifton First Methodist Church. Tickets \$1.25

Feb. 7 - 13 Boy Scout Week

Feb. 13 Boy Scout Sunday

### FLINT RIVER

Wed., Feb. 9, 8:00 p.m. District Committee Meeting, Monroe High School, Albany

N-O-T-E: Gordon Davis entered the National School for Scout Executives at Schiff Scout Reservation, Mendham, N. J., January 3. He will be back on the job with us February 21.

### BOY SCOUT WEEK SUPPLIES

Available from the council office:

Boy Scout place mats, 60¢ per 100

Religious covers for church bulletins on Scout Sunday, \$1.00 per 100



# COMING EVENTS

March 17 - 20 Okefenokee Swamp Expedition

April or May Council Exposition

### SUMMER CAMP WEEKS:

June 19-25 Lake District, Max Shumack, Program Director

June 26-July 2 East District, Jim Snead, Program Director

July 3-9 Central District, Buddy Davidson, Program Director

July 10-16 Flint River District, Gordon Davis, Program Director

### BOYS' LIFE MAGAZINE

BOYS' LIFE is an important part of the quality program we can give our boys. Good reading is important. And the cost is so small - only 12 1/2¢ per month! Here is the record by districts

	Subscriptions	% Subscribing
Lake	389	55 1/2
Central	773	54 1/2
East	271	40
Council	1433	48 1/2

### SCOUTING ON TELEVISION

During Scout week, February 7 - 13, Scouting will be featured on many regular TV shows. We have received announcement on these:

Sunday, Feb. 6, 8:00 p.m., on the Ed Sullivan show, a Scout rededication ceremony

Monday, Feb. 7, 8 - 8:30 a.m. on the Today show

Saturday, Feb. 19, 10:00 a.m. on the "Winsome Witch" cartoon show, an episode entitled "Good Little Scout"

And, before Scout week on Saturday, Jan. 29, 7:30 p.m., on the Flipper show, a Scout episode

And, while it is not yet set on a definite schedule, we look for a Chehaw Council originated program on WALB-TV

# CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August by

CHEHAW COUNCIL  
BOY SCOUTS OF AMERICA  
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## EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT!...Don't miss this year's Eagle Banquet at Tifton First Methodist Church Social Hall, 7:30 p.m., February 8, 1966. Good food and good program is planned. All tickets are \$1.25. If you would like to have your Troop awards presented in the Court of Honor portion of the program, get busy and turn them in.

RECRUITER...Watch for the first Troop, Pack and Post to earn the Recruiter of the Month recognition. To receive the award, a unit must recruit one new boy a month.

WELCOME...Joe Draffin, new Cubmaster of Pack 51, Camilla Methodist Church. Helping and supporting the program of the Pack will be Andy Merrell, Assistant Cubmaster; Mrs. Sylvia T. Akridge, Mrs. Lucy G. Earnest, Mrs. Rachel Campbell, Mrs. Judy Sapp and Mrs. Lucile R. Davis Den Mothers. On the Pack committee will serve: the Reverend E. G. Hutchings, Herman Royal, Paschael S. Ward and Wallace A. Binns. The district joins your 26 Cubs in the thanking these leaders for caring!

YOUR DISTRICT EXECUTIVE will be conferring, in the near future, with every registered Scouter. We hope you will be getting your ideas together and take a little time to discuss Scouting. If you have a Scouting need sooner, call 382-6092 or write P.O. Box 554, Tifton. Remember this "boy-centered" program needs "boy-concerned" men. You can make the difference!  
- Jim Snead

### SUMMER CAMP

Every Troop should be making plans to attend summer camp. A full camp bulletin will be sent out soon. Under "COMING EVENTS" you will find listed the scheduled District weeks of camp with each District's Executive serving as Program Director of that week.

Troops may attend only as organized units under their own leadership. Reservations may be made now. Reservation fee is \$5.00. The remaining \$12.50 of the fee (total is \$17.50 for the fee) is due in the council office ten days before the week of camp begins. No reservation refunds will be made after May 16 except 1. Where the boy's parents are transferring out of the council area before the week of camp is over, or 2. In the event that illness of the Scout prevents attendance and is certified by a doctor.

### CAMP STAFF POSITIONS

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### 12TH WORLD JAMBOREE

The next World Jamboree will be held in the United States at Farragut State Park, Idaho, August 1 - 9 in 1967. The dates coincide with the date of the first experimental Boy Scout camp run by Baden-Powell on Brownsea Island exactly 60 years previously. This is the first World Jamboree to be held in our country.

Only 5000 Scouts and Explorers allocated as our national quota. This is only a tenth the number accepted at our national jamborees. The reason is to prevent overwhelming in numbers the foreign contingents.

Our council allocation will be only about 5 or 6 places. Those going must be especially chosen Scouts or Explorers.

Mr. Stephen A. Roos  
2005 Barnesdale Way

Albany, Ga.

# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 31

## CALENDAR

FEBRUARY 25, 1966

### CENTRAL DISTRICT

#### MARCH 1966

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### COUNCIL

Thurs., Mar. 10, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany  
 Mar. 17 - 20 Okefenokee Swamp Expedition  
 Thurs., Mar. 12, 7:30 p.m. Council Executive Board Meeting, Elks Club  
 Thurs., Mar. 19, 20 Annual Meeting of National Boy Scout Council, Dallas Texas

### CENTRAL

Thurs., Mar. 3, 7:30 p.m. District Commissioner Staff Meeting  
 Tues., Mar. 8, 7:30 p.m. District Committee Meeting  
 Wed., Mar. 9, 8:00 p.m. Cub Scout Roundtable  
 Fri. - Sat., Mar. 11 - 20 O.A. Lodge Meeting, Camp Osborn  
 Thurs., Mar. 17, 7:30 p.m. Boy Scout Leaders Roundtable, T-14 Cabin, Radium Springs  
 Thurs. - Sun., Mar 17 - 20 Okefenokee Swamp Expedition  
 Thurs., Mar. 24 District Eagle Board of Review  
 Sat., Mar. 26 Distribute Goodwill Bags

### LAKE

Mar. 17 - 20 Okefenokee Swamp Expedition  
 Apr. 30 Lake District Scout Exposition, Cardele  
 June 19 Summer Camp Opens

### EAST

Wed., Mar 20 Eagle Scout Presentation  
 Tues., Mar. 22, 7:30 p.m. District Committee Meeting

### FLINT RIVER

Wed., Mar. 9, 8:00 p.m. District Committee Meeting, Monroe High School, Albany

#### FLASH: Summer Camp Notes

- To all Scouts who make summer camp reservation by April 15, the camp will give a Camp Osborn T-shirt on entering camp.
- Camp Staff Applicants: Get your application in now; time is running out!

SCOUT WEEK has come and gone again and we had a great number of our units showing their colors. Our congratulations to Pack 7, sponsored by Sylvan Dale School P.T.A., on winning first place in the Albany window displays. Major Richard Luckay is Cubmaster of this unit which will receive the Sgt. Richard Pfeiffer Memorial trophy for their excellent display. Six other Packs had very fine displays during the week. Our Troops were also active in Scout Week with Dad and Son dinners, radio and T.V. appearances, Boy Scout Sunday activities, etc.

SOME NOTES to promote: Scouts with demonstrated leadership should be encouraged to make application for camp staff at Osborn...Troops should make camp reservations now on the basis of \$5.00 per boy to insure getting to go in the week that best fits your schedule...\$1.00 per person reservations are now due for the annual Okefenokee Swamp Expedition March 17 - 20 for Senior Scouts and Explorers...Encourage all O.A. members to attend the Lodge meeting and activities at Camp Osborn on March 11 - 12...Remember March 26 is the day we distribute Goodwill bags throughout Albany for the collection of material for Goodwill Industries. Plan also for your boys to make pick-up of this material on April 2. You will receive more information on this but for now plan to participate. We will need all our Packs, Troops and Posts to do a good job.

CENTRAL MATERNITY WARD - Palmyra School P.T.A. has announced the arrival of a new Pack on February 10. We welcome this unit headed by John Bowen and a new Pack in Leesburg, sponsored by the Methodist church, with Buddy Cook serving as Cubmaster.

FROM THE EMERGENCY ROOM and intensive care ward - Pack 108, Covenant Presbyterian Church; Troop 10, Morningside Methodist Church will pass on to its final reward on February 28 unless immediate attention is given. If you are related to the above, do something even if it is wrong. Pack 5, Albany Retarded Association and Pack 96, Fort Gaines Methodist Church will be in the same position 30 days from now. - Buddy Davidson R.W. Plummer, District Chairman Laurie Pritchell, District Commissioner

### LAKE DISTRICT

LEADERSHIP TRAINING: Our goal to reach all leaders with formal training began with 43 Scouters attending the Scout Leaders Training course February 6.

SUMMER CAMP BEGINS June 19 for Lake District. All unit leaders and committeemen are reminded to register your boys. A complete bulletin will be mailed later. - Max Shumack

### EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT...Much planning and organizing of new units is underway. BUCK WALKER, of J. P. Stevens Co., is laying the ground work in organization and extension. Welcome to the district committee, Buck!

ALMOST READY...GEORGIA POWER COMPANY POST...B.J. SUMNER, District Manager, has an outstanding program planned for boys considering engineering as a vocation. This Engineering Specialty Post will be for high school juniors and seniors. More about this in the near future!

ALMOST READY...The TIFT AREA MINISTERIAL ASSOCIATION will sponsor an Explorer Post for boys interested in church-related vocations. The REVEREND CARLTON CARRUTH will serve as advisor for this group.

EAGLE DINNER...More than 100 people enjoyed barbecue and honored the 1965 class of Eagle Scouts. RAY MERCER of Ashburn did an outstanding job as feature speaker. The whole evening has been acclaimed "best ever". Thanks to SCOUTMASTER JIM CHAMPION who was largely responsible.

UNIVERSITY...Outstanding businessmen and community leaders give their time and efforts to introduce boys to vocational fields through the largest university in the world...Scouting! Bill Canoly, Chairman - Jim Snead



# COMING EVENTS

March 17 - 20 Okefenokee Swamp Expedition

April or May Council Exposition

## SUMMER CAMP WEEKS:

June 19-25 Lake District, Max Shumack, Program Director

June 26-July 2 East District, Jim Snead, Program Director

July 3-9 Central District, Buddy Davidson, Program Director

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BOYS' LIFE IS ONE  
OF OUR CHARACTER  
BUILDING TOOLS

## THE GOLDEN KEY

YOU MAY HOLD THE KEY to unlock the doors of Scouting for more boys through the organization of new Scout units.

You have the opportunity to expand the number of units in the institution with which you are associated now in Scouting.

Or another organization to which you belong may be new to Scouting and could adopt the program by organizing its first Scout units.

The steps are simple: Discuss the Scout program with the institution or its governing body. Decide to adopt or expand the Scout program in your institution by organizing one or more Scout units. Fill in a Scout Program Request form. The Chehaw Boy Scout Council will be able to help you complete the organization.

Will you accept this challenge to accomplish your own personal Breakthrough for Youth?

# CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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## FLINT RIVER

HI SCOUTERS! Glad to be back with you and ready to get on the job and get more Scouting to more boys!

It was a most informative six weeks at Schiff Scout Reservation, everything from Igloo building to pinewood derbies.

HARRY HAYSBERT will be here March 18, 19 for a training session for Scouters. Let's plan on keeping those days open so we can really get more Scouting to more boys through well trained leaders.

I AM LOOKING FORWARD to seeing each of you soon and getting a real ACTION PROGRAM going for all Scouters!  
- Gordon Davis

## ORGANIZATION & EXTENSION COMMITTEE

The following men are congratulated for volunteering their services in Organization & Extension of Chehaw Council: W. Asbury Stenbridge, Cordale Marble Works, Inc., Cordale, Lake District Chairman; Donald W. Pearson, Metropolitan Life Insurance Co., 141 N. Stappey Drive, Albany, Central District Chairman; Buck Walker, c/o J. P. Stevens Woolen Mills, Tifton, East District Chairman; Amos Berry, 813 Cherry, Albany, Flint River District Chairman; Erle Norton, Gunnin Mfg. Co., Dawson, Terrell County Chairman; Jody Monts Jr., 406 Pecan Drive, Americus, Sumter County Chairman.

As stated in the manual: "One of the primary reasons for the existence of a local Boy Scout Council is the obligation of the Boy Scouts of America to provide opportunities for boys to be members - Cub Scouts, Boy Scouts or Explorers. Organizing Packs, Troops and Posts and extending the influence of the movement are basic council functions, the responsibility for which is assigned to the Organization and Extension Committee."

The manual further states: "No business endures for any great period of time unless it brings in new customers to use its products or services. We must provide a constant inflow of new boys to compensate for normal month-by-month losses. Neither can a district continue its services to boys unless it keeps pace with community growth and development. Consistent solid growth in boy outreach by a district or council depends on sound membership management involving three specific areas: 1. A planned program of new unit organization. 2. Keeping units in good standing. 3. Filling vacancies in all types of units."

We need more volunteers to carry on the work of Organization & Extension in the counties. You could not serve the Boy Scouts better than by offering your assistance to the above mentioned district chairmen. Following are the counties where we urgently need help: Central District - Lee, Clay, Early, Miller, Baker, Dougherty. Lake District - Schley, Calhoun, Crisp. East District - Mitchell, Worth, Tifton, Turner.

Please phone the district chairman of Organization & Extension of your district and offer your services on his committee. Do it NOW - while you are thinking about it!!! (In our next article we'll list new units in process of organization.) - Ray Hudson, Chairman

Mr. Stephen A. Ross  
2005 Barnesdale Way

Albany, Ga.

# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 47

## CALENDAR

DECEMBER 12, 1966

SUN	MON	TUE	WED	THU	FRI	SAT
<i>December</i>			MEMOS	1	2	3
1966						
4	5 L.O.	6	7	8	9	10
11	12 N.M.	13	14	15	16	17
18	19 F.O.	20	21	22	23	24
25 S.M.	26	27 P.M.	28	29	30	31

### OKEFENOCKE SWAMP EXPEDITION - MARCH 9 - 12, 1967

**TO EXPLORERS, SENIOR SCOUTS AND THEIR LEADERS:** Even during the coldest, gloomiest part of winter we begin dreaming of the approach of warmer days and our first big camping expedition of the new year. Why not build your dreams around our great Annual Okefenokee Swamp Expedition for Explorers and Senior Scouts? It offers the adventure of a lifetime.

**RESERVATIONS** may be made with your District Scout Executive by sending him notice that you will be there plus \$1.00 for each person who will attend from your unit. Only this way may you hold places for your group. This \$1.00 fee will cover the Okefenokee patch and other council expenses of the expedition. The reservation limit is 150 total campers.

**THE EXPENSE OF THE OKEFENOCKE EXPEDITION IS:** Meals enroute, both directions; food to cook for all meals while in the Swamp. Share of the boat fee (\$2.00 per day per boat; 3 can comfortably and safely use the average boat); any expense of outboard motors and fuel. Transportation there. (You must have an outboard motor for at least each eight people; more motors are desirable.) It is not worth while to take boats of your own since there is a daily docking fee that almost equals the rental fee per boat.

**WHAT TO TAKE:** A first aid kit for bites, cuts and burns - camp outfit (tent, sleeping bag, or blankets and ground cloth, packs) - canteen - cooking gear - water pails - rain coat - fishing tackle - food for as many meals as you will eat in camp - compass - water-proof matchbox or waterproof matches - camp clothing - towels. Field glasses and camera will come in handy if you have them. An outboard motor is very desirable. Each unit needs at least one outboard motor for each eight (8) people. The distances are too great to paddle. You must have an approved life preserver for each person. Georgia law requires this and it is enforced.

**WE CHOOSE MARCH** because at this time of the year insects are not bad and few snakes have come out of hibernation. This makes for more comfortable camping and better all-around enjoyment during your stay at the camp. This can be the experience of a lifetime if you go prepared to camp, fish and enjoy seeing the wildlife and unusual scenery of the Swamp. The success of the expedition will depend upon the leadership ability of the leaders with your group. Some of them should be out-doorsmen. There should be at least one adult for each five Explorers on this Expedition. Men love to fish so it should not be any problem to secure enough men to go with your boys.

**WE CAMP** on a large island in a land of alligators, coons and otters, large waterbirds, owls, etc. Boys should be prepared to observe the many varieties of wild life that they have not known back home. They may fish and they may boat through the lakes and boat runs. But they should be prepared before coming to expect to create their own entertainment through observation of the wildlife and through fishing and camping.

**THE OKEFENOCKE** is one of the great natural wonders of the Southeast. Large alligators up to 14 feet long may be seen in the water or sunning on the bank. Many large water and shore birds may be seen, including ospreys ibis and pileated woodpeckers. Contrary to what you might expect, you will find snakes very rare in March. Unless you look for them, you may not see a snake. There are bears in the swamp area, but they are seldom seen. The Swamp is a National Wildlife Refuge with absolutely no hunting allowed and no firearms allowed. You may see coons and other animals in the day time or at night.

**IMPORTANT:** Because of the educational values of the Expedition we believe it worth asking for one day off from school. Principals are often willing to co-operate in this if you notify them 30 days in advance, giving the dates the boys would be away and the names of those who would go. Thus the school can route exams, etc. to other days. Schoolmen should release only those whose grades are satisfactory. Unit leaders have the responsibility of getting school clearances from principals.

### COUNCIL

Thurs., Jan. 12, 7:30 p.m. Council Executive Board Meeting, Elks Club in Albany  
March 9 - 12 Okefenokee Swamp Expedition

### CENTRAL

Fishing Derby - Latter Part of April or First Part of May  
Golf Match - Last Week in July. This is to be Council Wide  
Swim Meet - Last Week in August  
Rifle Match - First Week in October  
Bicycle Race - First Week in December  
Dates and places will be announced for all these events

### LAKE DISTRICT

Twenty-five Scout leaders attended the Boy Scout Training session December 4 at the Georgia Veterans State Park. Leadership training chairman, Gene Harper and your district executive would like to extend a special **THANK YOU** to the following Scouters who served as trainers for this session: Dr. Frank Wilson, III, Charles Hogg, B.R.B. Davis, John Woodward, Tom Crittenden and Ben Turner. In spite of near-freezing temperatures, these men performed like true Scouters!  
Max Shumack, District Executive

### FLINT RIVER

Wed., Dec. 14, 8:00 p.m. District Committee Meeting, Monroe High School, Albany

MERRY CHRISTMAS!



## COMING EVENTS

July 10 - 31, 1967 Philmont Expedition, Cimarron,  
New Cimarron, New Mexico

### EAST DISTRICT

Things are happening in the East District! Welcome to Pack 53, Pelham Lions Club with Gene Sledge as Cubmaster and to Tifton Coastal Plains Scientific Research Explorer Post 67, Dr. Bob Carter Advisor.

THANKS... as I will assume duties in the South Fulton District, Atlanta Area Council on January 1, 1967, I wish to express my thanks to East District Scouters for the many hours given to boys. If it is true that, "Service to others is the rent we pay for the space we occupy on this earth," then surely your space has been well-financed. It has been my pleasure to have served with you, and I will long remember each of you. God loves you - and I love you. - Jim Snead



YOUR COUNCIL  
EXECUTIVE STAFF AND  
OFFICE STAFF WISH FOR  
YOU A HAPPY  
CHRISTMAS SEASON!

PAT WILCOX  
MAE ROSE WALLACE  
AMELIA BOZEMAN

JIM SNEAD  
MAX SHUMACK  
GORDON DAVIS

FRANK WILL - JOSH MOLDER

# CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through  
May; monthly only in June, July, August

by  
CHEHAW COUNCIL  
BOY SCOUTS of AMERICA  
107 S. Jefferson Street  
Albany, Georgia

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at Albany, Georgia

ONLY THOSE EXPLORERS AND SENIOR SCOUTS MAY GO WHO: (1) Have reasonable attendance and participation in unit activities and satisfactory advancement records. (2) Have been members for at least 6 months. The Scoutmaster or Explorer Advisor will be the judge of whether an Explorer qualifies under the above. (3) Are at least 14 years of age.

YOU SHOULD LEAVE EARLY ENOUGH in the morning to reach Billy's Lake by 3:00 p.m. There you load all gear into boats and go 3 miles to Billy's Island where you will pitch camp. It takes time to do all this and darkness is no time to be messing around in a swamp.

TO REACH BILLY'S LAKE, go to Fargo on the Suwanee River. From Fargo, take road running east to Billy's Lake. This road is about 20 miles in length. Once you reach Billy's Lake, someone will meet you and explain how to get to Billy's Island by boat. The road to Billy's Lake is also marked "to Camp Stephen Foster". At Billy's Lake get your boat first, then unload your cars and leave them in the parking area. Then proceed by boat to Billy's Island.

EACH UNIT MUST PROVIDE its own transportation in an automobile with a responsible (21 years old) driver. The auto must have liability insurance. (These are National Office requirements.) The driver should preferably be an Explorer Advisor, Scoutmaster, Committeeman, or Dad of one of those going. The unit must get a touring permit from the council.

WE HAVE A PERMIT from the Wildlife Refuge manager allowing us to camp in the Swamp (such permits are available only to Scout groups). This permit requires that:

- 1) While on Billy's Island we will stay within 1/2 mile of the boat landing.
- 2) On the waterways we will stay in the direct boat runs of Billy's Lake and to Big Water (about 17 miles).
- 3) We adequately dispose of tin cans and refuse.
- 4) We will not cut any living trees.
- 5) We will not take or allow firearms or dogs in our camps.
- 6) We will not dig into Indian Mounds.

IN ORDER NOT TO DROWN OUT THE SOUNDS OF THE WILDERNESS, all groups coming on the expedition are requested to leave at home electric power generators, radios and all other noise makers. Only in this way will the campers hear the weird calls of the owls, the trumpeting of alligators and other sounds of the wild.

HEALTH AND SAFETY: We cannot be too careful in seeing to it that we drive within legal speed limits and require our Explorers to keep seated when in boats: never overload boats; in a towed boat, carry duffel but not passengers, drink only safe drinking water (on Billy's Island water must be treated with halazone tablets or iodine).

YOUR GROUP WILL HAVE A MARVELOUS AND HAPPY TIME if you observe the rules and suggestions given above.

THE SCHEDULE: March 9 - 12

Josh Molder, Scout Executive  
Chehaw Council, Boy Scouts of America

MR. TROY L. BISHOP  
1821 ROBINHOOD  
ALBANY, GA. 31705

# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 48

## CALENDAR

DECEMBER 25, 1966

### January

SUN	MON	TUE	1967 WED	THU	FRI	SAT
1	2	3 LO	4	5	6	7
8	9	10 M	11	12	13	14
15	16	17	18 TU	19	20	21
22	23	24	25	26 W	27	28
29	30	31	MEMOS			

#### COUNCIL

Thurs., Jan 12, 7:30 p.m. Council Executive Board Meeting, Elks Club in Albany  
 Thurs., Feb. 9 Eagle Scout Recognition Dinner - place to be announced later  
 Mar. 9 - 12 Okefenokee Swamp Expedition

#### CENTRAL

Tues., Jan. 17, 7:30 p.m. Central District Committee Meeting, Aero Commander Plant  
 Tues., Jan. 10, 7:30 p.m. Cub Scout Roundtable, Albany YMCA. Pack 3 will be host for the meeting  
 Thurs., Jan 12, 7:30 p.m. Boy Scout Roundtable, Elks Club

#### JIM SNEAD

After four years and four months Jim Snead leaves us to become a District Scout Executive of the Atlanta Boy Scout Council. Jim has earned the friendship of a multitude of our Scouts and Scouters and carries our good wishes for a successful career in this new field.

#### NOTICE

May we suggest that if you are planning any activities during Scout Week, such as Blue & Gold and Father & Son dinners, etc., that you advise your Scout distributor well in advance as to the quantities of program covers, place cards, napkins and place mats you will require.

#### LAKE DISTRICT

Many people in our Lake District have given freely of their time, energy and money to help boys reap the benefits of the Scouting program. Your district executive would like nothing better than to list names of all these people. It would be impossible to do this and not overlook many people who have given to Scouting. We could start with the unit leaders and assistant leaders who have done such a great job by helping the boys in Cub Packs, Scout Troops and Explorer Posts. We could not forget the parents who worked along with the unit leaders helping boys to become better Scouts. Then we have unit committee members who have helped to keep the Scouting program alive by working with the unit leaders. We, also, would want to remember the sponsoring institutions, including presidents of various clubs, ministers of many churches and heads of other organizations which sponsor Scout units. We have many people who helped organize and carry out finance campaigns for our council. Then there are those people who contributed in the campaigns. There are those who served on the Lake District Committee and the Chehaw Council Executive Board, helping to provide a bigger and better Scouting program for boys.

To all these people we want to say, "You are doing more than simply talking about a greater America! You are playing a big and important role in producing the leadership for this nation in years to come."

MERRY CHRISTMAS AND A HAPPY NEW YEAR to everyone from Max, Sherrie and Cary Shumack  
 - Max Shumack, District Scout Executive

#### CENTRAL DISTRICT

OUR CALENDAR for the year to come is being built up to include more district activities. We must keep in mind to strive to bring BETTER SCOUTING to MORE BOYS and do all we can to achieve this aim.

CONGRATULATIONS to the units earning the Breakthrough for Youth Belt award. We, the Central District, were well represented in receiving the awards.

MERRY CHRISTMAS AND A HAPPY NEW YEAR TO EACH OF YOU!  
 - Frank Will, Assistant District Commissioner

#### EAST DISTRICT

CONGRATULATIONS to Breakthrough for Youth Belt recipients - James Thompson, Pack 30; Joe Draffin, Pack 51; Charlie Beard, Troop 31, George Carr, Troop 33, Otho Hale, Troop 62; Jack L. Sauls, Troop 64; Ridley Monk, Troop 30. The belts were awarded to those who attended the annual business meeting of Chehaw Council December 11 in Albany. We are proud that so many of our units received this award.

FINANCE DRIVE... B.J. Sumner made a district tour last Friday and reported our campaigns in good order. Just a little "cleaning up" must be done.

MERRY CHRISTMAS AND A HAPPY NEW YEAR to each and every one of you!  
 - Jim Snead, District Scout Executive



# COMING EVENTS

Mar. 9 - 12 OKEFENOKEE SWAMP EXPEDITION  
 July 10 - 31, 1967 Philmont Expedition, Cimarron,  
 New Cimarron, New Mexico  
 Aug. 1 - 9, 1967 World Jamboree, Farragut State Park,  
 Idaho

## PHILMONT EXPEDITION

Our council will have Scouts go to Philmont with the  
 Waycross council. Here is the information in brief:

Date - July 10-31, 1967. Cost - \$200.00, all expenses  
 except uniforms and personal spending money. Via  
 chartered highway bus. \$50.00 first payment is due  
 now.

If you have boys who are interested, request the full  
 Philmont Expedition bulletin from the council office.  
 Minimum age - 14 by July 1.

## THE FRANK LUNSFORD AWARD

Next year on Saturday, March 25, Boy Scout Troops  
 of our Chehaw Council will assemble at Possum Poke,  
 near Sylvester, to celebrate the birthday of Govern-  
 or Chase S. Osborn with a tree planting ceremony  
 and two brief talks by prominent Scouters.

At our last such meeting, executive board member  
 Frank Lunsford offered an award to the Troop that  
 comes to this ceremony in 1967 bringing the best  
 Troop record album, or record book, or journal with  
 articles, stories and pictures of the Troop's history  
 and of its year's program and activities. It would be  
 well for leaders and scribes to keep this in mind and  
 build the record throughout the year with the idea of  
 winning the Frank Lunsford Award.

# CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through  
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 by

CHEHAW COUNCIL  
 BOY SCOUTS OF AMERICA  
 107 S. Jefferson Street  
 Albany, Georgia

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## FLINT RIVER DISTRICT

WE ARE PROUD OF THOSE UNITS meeting the requirements for the Breakthrough for  
 Youth Belt award. Belts were earned by Pack 506, Theodore Cutts, Cubmaster, Pack 521,  
 Anderson Chappell, Cubmaster and Troop 508, David Winbush, Scoutmaster.

LET US ALL CONTINUE to work and give better SCOUTING TO MORE BOYS!!

MERRY CHRISTMAS AND A HAPPY NEW YEAR to each of you!  
 - Gordon Davis, District Scout Executive

## EAGLE BADGE FOR PHYSICALLY HANDICAPPED SCOUTS

The National Executive Board has adopted a new plan which permits physically handicap-  
 ped boys to attain Eagle rank. The new plan makes it possible for the local council to pre-  
 scribe alternate merit badges under clearly defined circumstances. There is a new supple-  
 mental application blank for physically handicapped boys. Scoutmasters who have a boy  
 working toward Eagle rank but who become stopped because of physical disability, should  
 apply for this supplemental application blank for such Scouts. It does not take the place  
 of the regular Eagle application but is a supplement that specifies prescribed alternate re-  
 quirements.

## EAGLE SCOUT RECOGNITION DINNER

A Chehaw Council Eagle Scout Recognition Dinner for all Eagle Scouts will be held Thurs-  
 day, February 9, 7:15 p.m. in Albany. The place will be announced later. All new Eagle  
 Scouts of 1965 and 1966 will be guests of the council. We hope their parents and other  
 Eagle Scouts will also attend.

The Chehaw Council had 18 Eagle Scouts in 1965 and has had 35 in 1966 (as of Dec. 16).  
 Eagle Scout rank is recognized universally as a high achievement to be reached by a boy.  
 It is a mark of distinction earned. Only one boy out of every 200 achieves it. That makes  
 it especially fitting that we give the Eagles a recognition dinner.

## THE FRIENDLIEST WISHES FOR HAPPINESS

AT CHRISTMAS  
 and  
 IN THE NEW YEAR!

MR. TROY L. BISHOP  
 1821 ROBINHOOD  
 ALBANY, GA. 31705