

Appendix 102 to
THE HISTORY OF SCOUTING IN SOUTH GEORGIA

Appendix Updated on: July 29, 2019

**Various Chehaw Council
Drumbeats from 1965**

Appendix Updated on: July 29, 2019)

Thanks to Michael S. Meyer von Bremen for providing these documents.

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 7



CALENDAR

JANUARY 11, 1965

JANUARY 1965

SUN	MON	TUE	WED	THU	FRI	SAT
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FEBRUARY

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28						

COUNCIL APPRECIATION DINNER

OUR annual Appreciation Dinner will be Thursday, February 11, 7:30 pm at Hasan temple, 1822 Palmyra Road, Albany. (From North Slapppy Drive Eleventh Avenue going east runs squarely into Hasan Temple.)

On this occasion we shall present two Silver Beaver Awards for distinguished service to boys. And we shall have our 1964 Class of Eagle Scouts as our guests.

Our speaker will be James R. Golden, Manager of Civic and Governmental Affairs for the Ford Motor Company's Regional Office in Atlanta. Mr. Golden has received wide acclaim as a speaker and civic leader.

All Scouters and their wives are invited to this dinner meeting, but---tickets must be purchased in advance, for we must know how many we are going to have to serve in order to be prepared.

Dinner tickets are \$3.00. You may get them from the Council Office, from your District Scout Executive, or from your District Chairman.

COUNCIL

Thurs., Jan. 14 Council Executive Board Meeting, 7:30 p.m., Elks Club, Albany
Thurs., Feb. 11 Council Appreciation Dinner, 7:30 p.m., Hasan Temple, Albany

CENTRAL

Tues., Jan. 19, 7:30 p.m. District Committee Meeting, National Bank of Albany
Tues., Jan. 19, 7:30 p.m. District Commissioner Staff Meeting, National Bank of Albany
Mon., Feb. 1 Deadline to Hold Campsite Reservation at Camp Osborn
Tues., Feb. 2 Cub, Scout and Explorer Roundtable First Baptist Church, Albany
Sun., Feb. 7 Scout Sunday
Feb. 7 - 13 Boy Scout Week
Mon., Feb. 8 District Court of Honor, 8:00 p.m. Dougherty County Courthouse

LAKE

Mon., Jan. 18 Court of Honor, Troop 29, 7:30 p.m. Community House, Leslie
Mon., Jan. 25 Lake District Committee Meeting, 7:30 p.m. Place to be announced later
Mon., Jan. 25 Charter Presentation, Pack 22, Americus
Tues., Jan 26 Spaghetti Supper, Troop 29, 5:00 p.m. Community House, Leslie
Sun., Feb. 7 God and Country Awards Ceremony, First Methodist Church, Cordele

EAST

Thurs., Jan. 21 Eagle Scout Dinner, Tifton
Fri., Jan. 22 Chase S. Osborn Day, Poulan

Check your meetings above. This bulletin is your only notice of them.



SUMMER CAMP AT OSBORN

The first week of camp will start Sunday, June 13, 1965 but if you do not make plans to attend immediately this date will mean nothing to you. Boys joined your Troop to go camping - not to attend weekly Troop meetings. It is the responsibility of the Troop committee and the Scoutmaster to make arrangements for their Troop to go on a long term camp. A meeting should be conducted soon to secure adult leadership that will attend camp with the Troop. Arrange for safe transportation to and from camp and develop a camp savings plan so every boy can attend.

The first week of camp will be from June 13 to 19, the second week will be from June 20 to 26, the third week will be from June 27 to July 3, and the fourth week will be from July 4 to 10. Additional periods will be added if reservations require it.

Camp fee will be \$15.00 per boy if leader attends and \$3.00 per boy fee is paid by March 1, 1965. Reservations after this date will be \$16.00 per boy. \$18.00 per boy is charged if adult leader is not in camp with the Troop.

In order to hold a particular camp site in any week, paid reservations equal to 75% capacity of the site must be paid. Cabin sites will hold 10 campers and lean-to sites will serve 16 campers. Reservation for sites and time periods will be on a first-come, first-served basis with paid reservations.

LAKE DISTRICT

EXPLORING: Post 43, sponsored by the Cordele Kiwanis Club, and Post 45, sponsored by the Cordele Lions Club, are completing their charter applications. Please call for any help you need to complete your application and to plan your program.

EAGLE AWARDS went to Frederick R. Waitsman and Mickey McKinnon, Troop 21, Americus, at the Court of Honor held at the First Methodist Church Monday, December 28.

BOYS' LIFE: Everyone enjoys BOYS' LIFE magazine. BOYS' LIFE helps to bring Scouting into the home of the boy. It is the magazine for boys - let's get it to them!

- Max Shumack

COMING EVENTS

Feb. 7-13 Boy Scout Week

Thurs., Feb. 11 Council Recognition Dinner

Sat., Feb. 27 Cubbing Pow Wow (Training)

Mar. 11-14 Okefenokee Swamp Expedition

April - COUNCIL EXPOSITION

May 19-21 National Council and Region Six Annual Meetings, Miami

June 13 - July 10 SUMMER CAMP

LOOK LIKE A SCOUT...WEAR THE COMPLETE UNIFORM!



He says he's selling tickets to the Scout show...but he doesn't look like a Boy Scout to me!

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

Second Class Postage Paid
at Albany, Georgia

CENTRAL DISTRICT

SOME OF OUR MAJOR NEWS STORIES OF 1964: Pack 2 earning an award for the best window display during Scout Week - - - Explorers and Senior Scouts camp out in the Okefenokee Swamp - - - A large number of Scouts find that it is not easy to find someone else at night at the Spring Camporee - - - Troop 16, Leesburg, out-counting Troop 13, Albany, to win the Fish Derby - - - 16 Troops attend Camp Osborn - - - A large number of Scouts attend the National Jamboree - - - 5 Scouts earn the Eagle Award and 9 Scouts earn the Religious Award - - - Cub Scout Wayne Ammons, Pack 10, awarded a certificate of merit for lifesaving from the National Court of Honor - - - Troop 15, Albany, earns the Jake Ventulett Trophy for 1964 - - - Troop 13, Albany, wins the Swim Meet, Rifle Match, and bicycle Race - - - Lewis James finds he is not as young as he was after hiking 50 miles with his Troop - - - Ernie Wells elected District Chairman for 1965 - - - Bill Waites elected Vice-Chairman, and Don Clegg elected as District Commissioner.

THE FOLLOWING UNITS earned the Honor Unit banners in the Frontier Membership Roundup campaign which started September 1 and ended December 31: Pack 2, Frank Wingate, 13 new boys; Pack 3, June Simmons, 26 new boys; Pack 7, Richard Luckay, 27 new boys; Pack 10, Paul Dunn, 23 new boys; Pack 11, James Massey, 11 new boys; Pack 12, Travis Belcher, 16 new boys; Pack 90, Terrell Willis, 19 new boys; Pack 103, Robert Inman, 13 new boys; Pack 108, Steve Roos, 5 new boys; Troop 2, Frank Ledford, 6 new boys; Troop 4, Mearl Burnfin, 7 new boys; Troop 8, Alan Berry, 9 new boys; Troop 10, Robert Stephens, 4 new boys; Troop 12, Harry Maloney, 10 new boys; Troop 13, J. B. Tyre, 6 new boys; Troop 14, Claud Lush, 9 new boys; Troop 15, Brooks Lovelace, 9 new boys; Troop 16, J. M. Rhodes, 7 new boys; Troop 106, Bob Blackwell, 16 new boys.

UNITS DUE TO REREGISTER: Pack 9, Palmyra School P.T.A.; Pack 16, Leesburg American Legion Post; Pack 91, Ella Jones School P.T.A., Blakely; Troop and Post 50, Bacon-ton Baptist Church.

BOY SCOUT WEEK - FEBRUARY 7 - 13

Boy Scout Week marks the 55th anniversary of the founding of the Boy Scouts of America. During these fifty-five years 39,000,000 boys and men have been members, and our active membership today is 5,500,000. We are a great organization, great not only in numbers but also in the Ideals of Honor, Service and Citizenship.

You may want to record these:

Council office telephone - 436-7226

Buddy Davidson (home) - 432-9786
1511 Pearl Avenue, Albany

Max Shumack - 924-3026
1224 So. Lee Street, Americus

Jim Snead - 382-6092
2412 Diana Avenue, Tifton

Josh Molder (home) - 435-3954
1705 Eleventh Avenue, Albany

Here are ideas for Scout Week:

1. Go to church in uniform on Scout Sunday, February 7th.
2. Ask permission to put in an exhibit on Scouting, provided you will make it interesting.
3. Hold an "Open House" meeting, inviting parents, friends, boys who might join. Give a program and serve refreshments, or
 - a. If a Cub Pack, have a Blue and Gold dinner
 - b. If a Scout Troop, have a Parents' Night dinner, with a Scout program

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany Ga.

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 14



C A L E N D A R

APRIL 25, 1965

1965		MAY					1965
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23	24	25	26	27	28	29	

COUNCIL

Sat. & Sun., May 1-2 SCOUTACULAR - our Skillo-rama of Spectacular Activities, Fairgrounds, Albany
Thurs., May 13 Executive Board Meeting, 7:30 p.m., Elks Club, Albany

CENTRAL

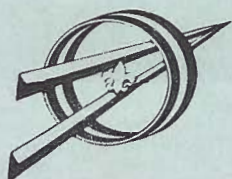
Fri.-Sun., April 23-25 Order of the Arrow Area Conference, Rome, Georgia
Tues.-Fri., April 27 - 30 Distribute Goodwill Bags in Albany
Sat.-Sun., May 1 - 2 SCOUTACULAR, Albany Fairgrounds
Mon., May 3 District Court of Honor, Dougherty County Courthouse, 8:00 p.m.
Tues., May 4 Project "Free Enterprise", Albany
Tues., May 4 Cub and Scout Leader Roundtable, 7:30 p.m., Albany First Baptist Church
Sat., May 8 Goodwill Industries Material Collection
Sat., May 8 Fish Derby, Albany
Sat., May 15 Armed Forces Day Parade

LAKE

Mon., April 26 Lake District Committee Meeting, Cordele First Methodist Church
Sat.-Sun., May 1 - 2 SCOUTACULAR, Albany Fairgrounds
Sun., June 13 Camp Opens

EAST

Sat.-Sun., May 1-2 SCOUTACULAR, Albany Fairgrounds
Fri.-Sun., May 14-16 Rock Eagle, Troop 64
Tues.-Wed., May 20-21 National Meeting of the Boy Scouts of America, Americana Hotel, Miami Beach, Florida



CENTRAL DISTRICT

ALL DOUGHERTY COUNTY Scout units should now have plans complete for distribution of Goodwill bags on April 28, 29 or 30 and the picking up of material on Saturday, May 8. Enough bags for your unit must be picked up at Goodwill Industries on Roosevelt Avenue. Do this soon!

THE BOY SCOUTS will conduct a Court of Honor at the Dougherty County Courthouse on Monday, May 3 at 8:00 p.m. All advancements to be presented must reach the Scout office by Friday, April 30 to be included.

THE DATE for the SCOUTACULAR at the Albany fairgrounds on May 1 and 2 is fast growing near. It is not too late for your unit to participate. This will be a great Scouting show for your boys and the public. Register now with the Scout office and get your tickets to sell for this event. Attractive trophies and cash awards will be made to participating units.

WE ARE CONDUCTING a project called "Free Enterprise" in cooperation with the leading business firms and industries in Dougherty County. This will involve some 45 Explorers and Senior Scouts working with management personnel on May 4 in finding out how our system of free enterprise really works. You will hear more about it on radio and TV as the date draws closer.

UNITS DUE TO REREGISTER: Post 5, Albany; Troops 113, 3, 6 and 106, Albany; Pack 10, Albany and Pack 90, Blakely.
- Buddy Davidson

LAKE DISTRICT

CAMPOREE...Congratulations to the following Patrols for winning the Lake District First Aid contest: Bobwhite Patrol, Troop 41 first place winner; Eagle Patrol, Troop 41 second place winner and the Flying Eagle Patrol, Troop 21 third place winner. Clifford Harpe, Health and Safety Chairman, and Dr. Frank Wilson stated that all patrols were well prepared for the First Aid contest.

SUMMER CAMP...Many Troops are all ready for fun and adventure at Camp Osborn. Are your boys ready? Let's get those reservations in now!

SCOUTACULAR...It's not too late to get ready for this great Scouting Exposition... Your boys will enjoy it - so will you!
- Max Shumack

ON TO MIAMI

LAST CALL: It's a FIRST. REGION 6 will be host to the National Meeting of the Boy Scouts of America--Americana Hotel--Miami Beach, Florida, May 20-21, 1965. BREAKTHROUGH FOR YOUTH will be officially launched. The meeting will be opened to any registered Scouter or Den Mother but designed for Council and District Scouters and Commissioners primarily. Cost \$20.00 plus transportation and hotel. Y'all Come! Pay fees at Local Scout Office, before May 10th.

Have you checked Your dates on the Calendar at the left?

ZIP CODE NOTE: From now on we must have Zip Code numbers for all Scouters and boy-members added to your unit. This is a requirement of the Post Office.



COMING EVENTS

May 1-2 SCOUTACULAR - A Skillorama of Spectacular Activities

May 19-21 National Council and Region Six Annual Meetings, Miami

June 13 - July 10 SUMMER CAMP

DRUMBEATS: If your Troop or Post plans a tour this summer, remember to apply for your tour permit in time. For travel not more than 250 miles away, we can issue a local tour permit. For longer trips in Georgia, Florida, North and South Carolina (Region 6), the regional office in Atlanta issues the permit, (you fill out and send in the national tour application form). For tours beyond Region 6, the national form must go to the national office. You will not be admitted to state or national parks, forests, wildlife refuges or to military bases without valid tour permits. Apply in time!



WE'RE GOING to the GREAT

EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT! BILL MURRAY'S Camping & Activities Committee with BOB DAVIS and JIM CHAMPION as chiefs held a spring camporee. Participation was low but we know those who didn't make it are getting ready for the SCOUTACULAR May 1-2. The following Troops and Patrols were there: Troop 30, Eagle and Panther; Post 30; Troop 60, Eagle and Beaver; Troop 62, Raven, Flaming Arrow, Beaver, Rattle Snake, Panther and Green Bar; Troop 64, Rattlesnake, Cobra, Panther; and Troop 100. This was a job well-done. Thank you Bob and Jim!

TOGETHER WE ORGANIZE...held April 13 was most successful. DON PEARSON, chairman, has done an outstanding job in carrying this out. No reports are available at this time but wait until the next issue!

SCOUTACULAR...needs each of you to be a big success. Our district is a little slow in signing up. Don't let your boys down by letting them miss this highlight. The district committee with BILL CONOLY is counting on all interested adults, committeemen, Cubmasters, Scoutmasters and Den Mothers to interest the boys in this big exposition May 1-2 in Albany.

SUMMER CAMP...don't be found having another meeting without signing up for Camp Osborn. Your camp director and staff have pledged themselves to help you make a stronger Troop through good training. Mail \$3.00 per boy to Chehaw Council, 107 S. Jefferson, Albany, today!

ROCK EAGLE...Troop 64 is inviting four Troops to meet them at Rock Eagle May 14-16. If your Troop is interested, contact BILL MURRAY at the Coastal Plains Experiment Station soon. Swimming, sightseeing, competition and brotherhood will be found there.

COL. JOHN GLENN...will be a speaker at the regional and national meeting in Miami, May 20, 21, 22. H.C. CAMP, FRED LONG, COL. KEITH REYHER and JIM SNEAD are planning to be there and find the answer to BREAK THROUGH FOR YOUTH. There is still time left for you to go too. This is a chance of a lifetime. Remember, you are the men who make the difference.

- Jim Snead



SCOUTACULAR: Our great Colossal, Gigantic, Stupendous Skillorama of Spectacular Activities will take place May 1 and 2 at the fairgrounds in Albany. A big bulletin has been mailed to every Pack, Troop and Post leader giving all the plans, ideas, information. If your boys miss out on getting their part in this Greatest Show on Earth, they may never forgive you. Look into their plans now.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

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CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 15



CALENDAR

MAY 11, 1965

1965 MAY 1965

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1965 JUNE 1965

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COUNCIL

Thurs., May 13 Council Finance Committee Meeting, 5:30 p.m., Elks Club, Albany
Thurs., May 13 Executive Board Meeting, 7:30 p.m., Elks Club, Albany
Thurs. & Fri., May 20, 21 National Boy Scout Council Meeting, Miami

CENTRAL

Thurs., May 13 Executive Board Meeting, 7:30 p.m., Elks Lodge, Dinner
Sat., May 15 Armed Forces Day Parade, 10:00 a.m., Albany
Tues., May 18 District Committee Meeting, 7:30 p.m., St. Pauls Episcopal Church
Wed.-Fri., May 19-21 National and Region 6 Meeting, Miami

LAKE

Mon., May 24 Lake District Committee Meeting, 8:00 p.m., South Georgia Trade and Vocational School, Americus
Sun., June 13 Camp Opens

EAST

Sat.-Sun., May 14-16 Rock Eagle, Troop 64
Tues., May 18 District Committee Meeting, 7:30 p.m., Holiday Inn, Tifton
Tues.-Wed., May 20-21 National Meeting of the Boy Scouts of America, Americana Hotel, Miami
Sun., June 13 Summer Camp Opens for 4 weeks



Check your meetings above. This bulletin is your only notice of them.

PROJECT FREE ENTERPRISE

Fourteen major business and industrial firms in Albany are hosting some 50 Explorers and Senior Scouts for a one-day affair in their places of business on a project called "Free Enterprise". This is being done in Scout councils throughout Georgia to give boys first-hand information on our American system of free enterprise. All business firms included, employ 100 or more people and management personnel will be telling their story to these Scouts and Explorers as they visit with them for this full day of activity.

All indications point toward a successful project. All boys involved should benefit greatly as they seek to find out just how a business gets started, how much money is invested, the risks involved to the owner or investor, the amount of earnings, etc.

Business men across America are concerned about the way many high school students think about the free enterprise system. One of our efforts as we do this pilot project in Albany, is to give our top boys a true insight into the profit system and have them go back and tell the story to their fellow students.

Jim Sartor is the project chairman and has the following business and industrial firms involved: Lilliston Implement Co., Karaghaussian Rug Co., Brunswick Sports, Inc., Coats and Clark, Sears, Roebuck and Co., Colonial Dairies, Golden Glow Dairies, First State Bank, Detroit Mobile Homes, McKesson and Robbins, Citizen and Southern Bank, Southern Bell Telephone Co., National Bank of Albany and Flint River Cotton Mills.

CENTRAL DISTRICT

OUR SCHEDULE has looked like this for the past few weeks but we are finally getting our heads above water and---starting---to---look---like---this. First we started with an Order of the Arrow conference in Rome, distributing Goodwill Industry bags in Dougherty County, participating in the Scoutacular, a monthly Roundtable, Court of Honor, Fishing Derby, collecting bags of material for Goodwill, "Project Free Enterprise" and after all of that, we end up marching in an Armed Forces Day parade. If keeping people busy keeps them out of trouble, then we have the most law-abiding group of people in Georgia!

UNITS DUE TO APPLY for a new charter: Post 5, Albany, Fire Department; Pack 90, Blakely H. D. C.; Troop 6, Albany, First Methodist Church. - Buddy Davidson

LAKE DISTRICT

CAMPING PLANS are underway to open more camp sites to Troops in Lake District. District Chairman Tom Gailey stated, at the Lake District committee meeting April 26 in Cordele, that Troops need to keep their camping program alive by camping in the many different campsites throughout the district.

ORGANIZATION AND EXTENSION CHAIRMAN TOM CRITTENDEN says that many new boys will be given the opportunity to join the Scouting program this year. You can help make this Breakthrough for Youth by writing to Tom Crittenden, Dawson, Georgia, giving him the names of churches, men's clubs, civic organizations or any worthy group of citizens who would like to bring the Scouting program to their boys. Let's work together for all the boys in Lake District!

THE GREAT SCOUTACULAR is history now. We were proud of Troop 46, Warwick; Troop 70, Dawson; Pack 46, Warwick and Pack 22, Americus for their participation.

- Max Shumack



ZIP CODE NOTE: From now on we must have Zip Code numbers for all Scouters and boy-members added to your unit. This is a requirement of the Post Office.



COMING EVENTS

May 19- 21 National Council and Region Six Annual Meetings, Miami

June 13 - July 10 SUMMER CAMP BEGINS

Wed., June 30 Webelos Day at Camp Osborn - All Cub Scouts!

SCOUTACULAR

The SCOUTACULAR is history now and you missed a real Scouting show if you did not see it or participate. We had 23 Packs and Troops from Warwick, Cordele, Tifton, Sylvester, Dawson, Americus, Blakely and Albany put on a fine show. Our guess is, that some 2,000 people viewed the show on Saturday and Sunday at the Exchange Club Fairgrounds in Albany.

Our thanks go first to the units that did a lot of hard work in staging their exhibit, to the general committee that planned the affair, and the Albany Exchange Club for making the grounds available.

Our congratulations to Troop 13, sponsored by the Albany Elks Lodge, on being judged "Best In Show" for Troops, and to Pack 110, sponsored by the Albany Sylvester Road School P.T.A., on being judged "Best In Show" in Cub Packs. Mike Prisant, a member of Troop 13, won the \$13.00 gift for being top boy in sales with over \$250.00 worth of tickets sold. Troop 13 also won the unit sales award with over \$300.00 reported to date.

Attention units! Please make your final sales reports to the Scout Service Center soon so that we may make money returns to participating units after all expenses are paid.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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BOY SCOUTS of AMERICA
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EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT! BILL CONOLY announces the May DISTRICT COMMITTEE MEETING to be held Tuesday, May 18, 1965, 7:30 p.m. at the Tifton Holiday Inn. We need YOU there to help plan for more boys to have better Scouting. Institutional Representatives, District Committeemen, Operation Committeemen, Scoutmasters, Cubmasters mark your calendar!

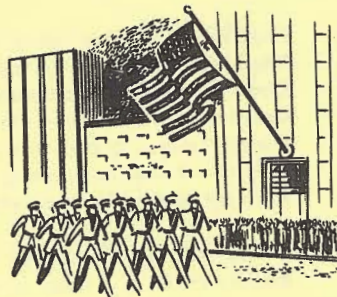
COURTS OF HONOR...Pinson Memorial Methodist Church was the scene of a Worth County Court of Honor for Troop 30, Scoutmaster RIDLEY MONK and Post 30, Advisor FRED LONG. Post 30 served as host and Troop 30 as entertainment. A Tifton court was held at First Methodist Church by Troop 62, Scoutmaster NATHAN DYER. The 1964 Jamboree film was shown. District Commissioner JIM CHAMPION held both of these events and did an outstanding job! Contact Jim at 382-3031, Tifton, for help if your unit is planning a Court of Honor.

TOGETHER RESULTS...Northside Baptist Church, Pack 61 has had four Den meetings and a fine Pack meeting. W. H. BEARD of Tifton is the institutional representative, GEORGE GANTT is committee chairman, DONALD GREEN and ELTON WHITE are Cubmasters. MRS. DONALD GREEN, MRS. ELTON WHITE and MRS. B. L. JENKINS are Den Mothers. Good luck and good Scouting!

MEMBERSHIP...Thanks to DON PEARSON, Organization and Extension, our district has gained 4 new units this month, placing us (in our section of Region 6) first in boy-gain of 28.8%, second in unit gain of 27.6%. This means the men and women on the "front line" must have a good program to hold these boys.

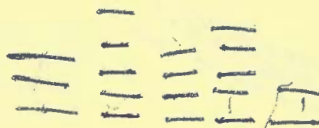
SCOUTACULAR...Troop 30, RIDLEY MONK; Troop 62, NATHAN DYER, OATHO HALE and DR. NICHOLSON; Post 30, LEROY HUDSON, took first place ribbons in the Albany exposition. CONGRATULATIONS!

IF EVERY PARENT took the interest in his boys that our Scoutmaster, Den Mother, Cubmaster or committeemen do, this would be a great contribution. Sometimes other jobs seem more important. Don't kid yourself, Mr. and Mrs. Parent, there is not much time left before these boys will be men. Let us see YOU at more Scout functions! This will make everybody's job easier. Remember, you can make the difference! - Jim Snead



ARMED FORCES DAY PARADE will be held in Albany May 15 at 10:00 a.m. Following the parade, all Cub Packs, Scout Troops and Explorer Posts are invited to visit Turner Air Force Base and the Marine Corps Supply Center where there will be interesting displays.

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany, Ga.



CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 16



CALENDAR

MAY 25, 1965

1965		JUNE							1965		
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27	28	29	30	.	L.O.	N.M.					



ANNUAL MEETING OF THE NATIONAL BOY SCOUT COUNCIL

As this DRUMBEAT is being made up, our largest delegation ever to attend a national council meeting will be in Miami enjoying the inspiration and fellowship of this great national meeting. Not only are the best men in Scouting; Scouting's leaders include community and national leaders of business, industrial and civic affairs. Thomas J. Watson, Jr., chairman of the board of the great IBM company, is president of the Boy Scouts of America.

These are our representatives at this great meeting: Mr. and Mrs. Josh Molder, Col. and Mrs. F. K. Reyher, Mr. and Mrs. Don Farr, Mr. and Mrs. Frank Lunsford, Mr. and Mrs. Lamar J. Perlis, Frederick Long, James H. Snead, Jr., H. C. Camp, B. J. Sumner, Leroy J. Waara.

CENTRAL

THE COUNCIL EXECUTIVE BOARD, at each of its meetings, presents the BOYS' LIFE Pedro to the district with the highest percentage of its membership subscribing to the magazine. The Central District, again, has been given this award. Our thanks go to the many unit leaders who include this in their program. Let's keep on top by remembering to give BOYS' LIFE to additional enrollments as they are added.

ANOTHER RECORD we are proud of is advancement. Since January 1, 377 Cub and Boy Scouts have advanced at least one rank. This is indicative of good unit program. Our goal for 1965 is 850 or 50% of our total membership. We are ahead for the first 4 months and want to maintain this record.

EVERY SCOUT TROOP in the Central District with exception of only 2 will have their boys on a long-term camp this summer. I hope a similar number of our Cub Packs will continue operation throughout the summer by at the very least conducting monthly Pack meetings. Your job will be made much easier come August or September when you get going full steam again. For more information, just ask a Cubmaster who stopped operation in June. Your unit can earn an attractive award by meeting during the 3 summer months.

OUR SCOUT HATS OFF to Hugh Mitchell, Health & Safety Chairman for securing doctors to give medical rechecks each week at camp, and to Dr. W. D. Martin, and B.B. Rhodes for a lot of hard work in the May 8 Fishing Derby.

A LETTER just in from Bill Harwood, of Goodwill Industries, thanking all the Scouts and leaders in Dougherty County for distributing Goodwill bags and collecting material for handicapped people to repair.

UNITS DUE TO RE-REGISTER: Post 5, Albany Fire Department; Squadron 4, American Legion; Pack 90, Blakely H.D.C.
- Buddy Davidson

COUNCIL

Wed., June 30, 6:30 p.m. Executive Board Meeting (barbecue) at Camp Osborn. Camp Pageant Afterward
Tues., June 9, 7:30 p.m. Scoutmaster's Roundtable at Camp Osborn
Wed., June 16, 23, 30, July 7 Family Day and Pageant at Camp; Pageant - 8:15 p.m.
Wed., June 23 Par 100, Camp Inspection by National Office

CENTRAL

Thurs., May 27, 5:30 p.m. Eagle Board of Review
Thurs., May 27, 7:30 p.m. Cub Leaders Basic Training, Mamie Brosnan School, N. Monroe, Albany
Tues., June 1, 7:30 p.m. Cub and Scout Leaders Roundtable, First Baptist Church, Albany
Wed., June 2, 7:30 p.m. Cub Training Same as Above
Sat.-Sun., June 4-5 O.A. Lodge Meeting, Camp Osborn

LAKE

Mon., May 24, 8:00 p.m. Lake District Committee Meeting, Georgia Technical & Vocational School, Americus
June 13, 1965 Camp Osborn Opens

EAST

Tues., June 9, 7:30 p.m. Scoutmaster Dinner Meeting, Camp Osborn
Sun., June 13 Camp Opens for 4 Weeks
Tues., June 15, 7:30 p.m. District Committee Meeting, Camp Osborn
Wed., June 30 Cub Day at Camp



ZIP CODE NOTE: From now on we must have Zip Code numbers for all Scouters and boy-members added to your unit. This is a requirement of the Post Office.



COMING EVENTS

June 13 - July 10 SUMMER CAMP BEGINS

Wed., June 30 Webelos Day at Camp Osborn -
All Cub Scouts!

CUB SCOUT DAY AT CAMP OSBORN

June 30 - All Cubs are invited to visit Chase S. Osborn Camp for a day of swimming, boating, fishing, hiking, canoeing, rifle range activities, archery and good camp food. Reservations of \$1.00 per person must be made at the Scout office. This will cover meals. One leader for every five boys will be served free. Only a limited number can be accepted, so do not delay! Some Packs, as a part of the summer Pack awards, are sending the boys out for the day and parents will join them with a picnic lunch, and all will view the pageant that night. Send money now, June 20 is the deadline.

1965 CAMP PROGRAM

The camp program will be discussed on June 9 by all interested Scoutmasters. All who have boys scheduled for camp should come and have supper with the camp director and staff. Reply to the Albany office by June 4.



CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
May; monthly only in June, July, August
by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

Second Class Postage Paid
at Albany, Georgia

CUB SCOUTING will continue for many boys in Lake District throughout the summer. Picnics, fishing trips and swimming parties are a few summer activities that will make Cub Scouting fun for your boys. How about your Cub Pack? What will your boys be doing this summer?

SUMMER CAMP - Let's work to keep Scout Troops alive this summer by going to summer camp. You will have a better Troop this fall if you GO this summer!

NEW UNITS - Troop 72, Sasser separated August 30, 1964 is being reorganized by the Sasser Methodist Men's Club. Cub Packs are in the process of being organized by Brooklyn Heights Baptist Church and DeSoto citizens. We welcome these units into Scouting and look forward to working with you.
- Max Shumack

EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT! Boys eight years old through high school age need a continuous program of citizenship and character-building and physical fitness. Pinson Memorial Methodist Church of Sylvester gives their boys this training through Cubbing, Scouting and Exploring. Thanks for the Reverend CHESTER GILBERT for the fine cooperation and interest in youth!

WELCOME.....Post 62, First Methodist Church of Tifton. Institutional Representative DR. WELDON GLENN has done a fine job of recruiting LEE MARSHALL and JOHN SEAGO as Post advisors. This makes two FULL families of Scouting in the East District.

NEED HELP? Troop 39, Rebecca Methodist Church; Troop 52, Pelham Threadmakers Association, Inc.; Troop 53, Pelham American Legion Post 144; and Troop 68, Omega School P.T.A. are late with charter renewal. The district committee is ready to help. Call Bill Conoly at 382-1665, Tifton.

MOST OF THE UNITS In the East District use the help of the program quarterlies, but some do not. Most use BOYS' LIFE, but some do not. The unit leader who takes advantage of the program aids, finds that he can save time and give his boys his best. YOU, too, can give your boys your best.....YOU ARE THE MAN WHO MAKES THE DIFFERENCE!
- Jim Snead

DRUMBEATS: Bill Divine, finance committee chairman of our council, announces that Clifton Lancaster, President of the National Bank of Albany, will again be chairman of our council finance campaign in our communities where we do not have united funds. Mr. Lancaster has done this magnificently twice before. We are assured of another success. He will recruit his steering committee and training team and hold a meeting at an early date.....Summer camp is awfully important to your boys. Are you seeing to it that all of them get there?

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany, Ga.

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 19



CALENDAR

AUGUST 11, 1965

THE BOY'S YEAR

1965 AUGUST 1965

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29	30	31	F.O.	F.M.	L.O.	N.M.

COUNCIL

Aug. 22 - 29 Region 6 Scout Executives' Conference.

CENTRAL

Tues., Aug. 17 7:30 p.m. District Executive Committee meeting St. Paul's Episcopal Parrish House, Albany.

Fri. - Sat., Aug. 20 - 21 O. A. Lodge meeting at Camp Osborn.

Tues., Aug. 31 Jake Ventulett Trophy deadline.

Tues., Sept. 7 7:30 p.m. Cub and Scout leaders Roundtable.



Check your meetings above. This bulletin is your only notice of them.

YOUR EXECUTIVE STAFF will go to Miami for the five-day Region Six Scout Executives' Training Conference August 22 - 26. This is a training affair held every four years. Between the close of camp and that date, each staff member will also get in his two-weeks of vacation. They will return refreshed for a greater job of bringing Scouting to boys this fall.

OKEFENOKEE SWAMP PATCHES

Beautiful Okefenokee Swamp patches are now available at the council office at 50¢ each. Those who paid for them on the expedition last March have now had them mailed to their leaders. Others may get them at the council office.

REMEMBER: Zip codes are required on all Scouters registrations and for all BOYS' LIFE subscriptions (Post Office order) . . . and full names are required for all registering Scouters (National Office Registration Service order) . . . and we need correct mail addresses for all boys. They get a Scout catalog once or twice a year. Thanks.

The boy's year begins with the opening of school and ends with the close of summer. That is why the Scout program year does the same.

Program Notebooks for the year and Program Quarterlies for the September, October, and November quarter will go out to all unit leaders early in August. All Troops, Packs, and Posts should go through the proper procedure to plan their program for the year, putting in the highlight activities that will make membership in your unit a high adventure to your boys.

The council's activity program for the year calls for the following --

Okefenokee Swamp Expedition in March

Council Exposition in April or May

Dates for these should be set and announced by the time of our next DRUMBEAT.

When school starts the boy is raring to get going again after a summer that became draggy toward its end. He wants to join a Cub Pack, Scout Troop or Explorer Post that is doing things and going places.

For that reason your unit should get going on the BREAKTHROUGH FOR YOUTH ROUND-UP. This involves planning good programs with plenty of activity and adventure, pushing advancement by every boy member, inviting back old members and recruiting new ones to make your unit mean much in the lives of many boys.

And remember: between Sept. 1 and Dec. 31 your boys who recruit and register three new members get a beautiful "FOLLOW THE RUGGED ROAD TO ADVENTURE" patch; and if three boys in your unit win the patch, the unit leader is given a beautiful certificate.

Let's Breakthrough for Youth in a big way.

- Josh Molder

FOUND

A watch has been found at Camp Osborn. If you lost one, please identify it at the council office.

CENTRAL DISTRICT

NOT MANY DAYS REMAIN until the start of school for another year. With the starting of school we can expect increased activity in Scouting. I will be away the last half of August on a short vacation and attending a national training conference, but will be back ready to start a new Scouting program year September 1.

LAST REMINDER on the Jake Ventulett Trophy contest ending August 31! The Pack, Troop, or Post compiling the highest number of points will earn the award and be presented the trophy. Troops take special note on item No. 9 relative to making application for the National Camping Award.

AS EACH SCOUT UNIT enters into the new program year, keep in mind the BREAKTHROUGH FOR YOUTH program of emphasis. The goal of each unit should be to re-register before expiration date of the charter, to complete the unit goal sheet, and achieve 75% of those goals in your new charter year. Awards for this program will be explained at your next monthly leaders Roundtable.

UNITS WITH CHARTERS EXPIRED: Pack 90, Blakely, Terrell Willis, Cubmaster; Troop 92, Blakely, Terrell Willis, Scoutmaster.

DUE TO RE-REGISTER by August 31: Troop 16, Leesburg, J. M. Rhodes, Scoutmaster.

- Edward Davidson



COMING EVENTS

Fri. - Sat., Aug. 20 - 21 O. A. Lodge meeting at Camp Osborn.

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.



BOY SCOUTS OF AMERICA

SUMMER CAMP

Summer camp at our Chase Osborn Reservation is over. Total Scout attendance was 475.

The boys had a wonderful training program, good food and a good time. Camp Director Jim Sneed, Assistant Camp Director Max Shumack; Waterfront Director David Abernathy, Program Director M. T. Clements, Dietician Mrs. Ira Adams and their staff have done a grand job.

In 1966 summer camp will begin June 19 and run four or five weeks. The camp fee will be \$17.50; the reservation fee is \$5.00 per Scout. Plan now for your Troop to attend.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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LAKE DISTRICT

SCOUTING HAS HAPPENED in Lake District throughout the summer. 76 boys were at Camp Osborn for summer camp. Cub Scouts from Pack 41, Cordele, and Pack 80 in Leary were out for Cub Scout Day at Camp Osborn.

CONGRATULATIONS to WILLIAM JOHNSON - Troop 71, Dawson - for completing requirements for Eagle Scout. The Terrell County Board of Review was held on July 22 at the First Methodist Church in Dawson. The Court of Honor date will be announced later.

WE ARE READY for a great Scouting year in Lake District. We have all the necessary ingredients -- namely, enthusiastic boys, interested parents and many adults who are willing to take that extra step for our boys. Let's work hard to bring more boys into Scouting and give them a great Scouting program. BOYS are depending on us.

NOTES: Your District Executive will be on vacation from July 28 - August 4. Lake District meetings will begin in September; Scout Leader training will begin in October. WATCH YOUR BULLETIN FOR DATES.

CHARTER KITS have been delivered for all units expiring through October. DON'T WAIT and be late. Start planning now to renew your charter on time. If you need help, call or write Tom Crittenden, Dawson, your District Executive, or your Council Office.

- Max Shumack

EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT...Summer, winter, vacation or school, whether we help them or not, boys are still being boys! We hope you are doing your part to give them Scouting!

DISTRICT COMMITTEE will meet in a most important August meeting. District Chairman, Bill Conoly, will get in touch with you. BE PRESENT!!

SUMMER CAMP WAS MOST SUCCESSFUL, but you can be sure that one or two people are glad it is history! Gordon Reyher, Greg Fullerton and Joe Wetherington will make a trip to Washington, D. C., to carry a guest book signed by the more than 3,000 visitors at camp to a very special lady, MRS. CHASE S. OSBORN. Her husband, the late governor, made possible this great camping opportunity to Chehaw Council boys when he gave the land for the reservation. This was truly a "BREAKTHROUGH FOR YOUTH!"

BREAKTHROUGH IN EAST DISTRICT...more than 247 more boys are in Scouting this year with ten new units in operation. The Tifton Rotary Club has really made a BREAKTHROUGH with 71 boys active in a troop which was started in November, 1964. Your unit can be this active, too. Encourage your boys to take part in the RUGGED ROAD ROUND - UP this fall and membership will increase.

A note of concern and best wishes...to the COL. KEITH REYHERS who suffered an automobile accident while on vacation in Wisconsin. Col. and Mrs. Reyher were both injured, but reports sound encouraging. Our wish and prayer is to have the family safely and healthily back home.

VACATION...your District Executive will be on vacation August 9 - 18 and will attend a regional Scout Executives' Training Conference the 19 - 28. There is a lot of work to do. Let's all, executive and volunteers, come back refreshed and ready to really make that "BREAKTHROUGH" that East District boys deserve!!!

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany, Ga.

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 20



CALENDAR

SEPTEMBER 11, 1965

1965 SEPTEMBER 1965

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CENTRAL

Tues., Sept. 14, 7:30 p.m. Boy Scout Leaders Roundtable. Sponsored by Troop 14 at Radium Springs
 Tues., Sept. 21, 7:30 p.m. District Executive Committee Meeting, St. Paul's Episcopal Church, Albany
 Tues., Sept. 21, 7:30 p.m. Commissioner Staff Meeting, St. Paul's Episcopal Church, Albany
 Sat., Oct. 2, 2:00 p.m. Boy Scout Leader Basic Training, Albany First Methodist Church (all 3 sessions)
 Note: At the last meeting of your district committee, it was decided that all former district sponsored activities would now be unit sponsored. You will be notified of program meetings and events through related meetings.

LAKE

Tues., Sept. 14, 8:00 p.m. Scout Leader's Roundtable, Offices of Crittenden and Faircloth, Dawson
 Thurs., Sept. 16, 8:00 p.m. Lake District Finance Training, Country Club, Americus
 Sat., Sept. 18, 3:00 - 6:00 p.m. Cub Scout Training, First Methodist Church, Cordele
 Tues., Sept. 28, 8:00 p.m. Lake District Committee Meeting, First Presbyterian Church, Dawson

EAST

Tues., Sept. 14 Finance Training, Pinson Memorial Church, Sylvester
 Tues., Sept. 21 District Committee Meeting. Place to be Announced. Mark your Calendar Now



Check your meetings above. This bulletin is your only notice of them.

EXPLORER RIFLE MATCH

The National Rifle Association - Boy Scouts of America 1965 Explorer rifle match is open to teams of four Explorers. All firing is done locally before an official witness and then the targets are mailed in to the National Rifle Association for judging. This is thus a postal rifle match. Trophies will be awarded to the winners, both on a council basis and on a regional and national basis. You may secure folders on this postal rifle match from the council office or from your district executive. Only Explorers may enter the match.

FINANCE CAMPAIGN

Each fall our council has its annual finance drive. In Albany, Americus, Edison and Tifton, united funds campaign for us. Everywhere else we have to do the job ourselves.

Why must we have a campaign for funds? The council is an independent service organization dedicated to helping institutions organize units, train leaders, promote advancement in rank, stage attractive activities and a summer camp and counsel with Scouts about their work. It was set up and operated by community leaders of our 15-county area to help institutions use the Scouting program to train their boys in citizenship and character.

Every institution names a representative to council membership. There are other members elected at large. These elect the council officers and executive board who actually carry out the council's program.

The executive board builds the budget based on council needs. It sets up the council service center which has two full-time and one part-time office girls. Here we keep the registration, advancement and training records on all members, and mail out the badges earned, prepare and print the DRUMBEAT, handle correspondence, etc.

The executive board employs the executive staff of five men (we have one vacancy) who help guide the 1200 volunteer Scouters who bring the Scouting program to boys. We are unable to pay well enough to keep our experienced and successful men from being "stolen" by other councils.

We have also two camps, one fully developed for summer camping. The budget pays for a camp Ranger who keeps the camp open all year round for the Scouts of our area.

The budget also provides the office rent, office supplies, postage, training supplies and all the many things needed to keep the council going.

SO-----give your hearty support toward this campaign to raise the funds needed to bring the best Scouting program to more and more boys in our area.

CENTRAL DISTRICT

A NEW SCOUTING PROGRAM YEAR STARTED SEPTEMBER 1 and with the starting of school the activity of Scouting will take on a quicker pace. A number of new units are being organized to serve boys in areas not reached before. A number of units will need help in getting started again. The help you need will fall into one of the areas below. I list the name and function of your District Committee and Commissioner Staff. Their sole function is to help sponsoring institutions have successful Scout units. Call on them!

E. L. Wells, District Chairman	2-0844
W. H. Waites, "	6-9914
Hugh Mitchell, Health & Safety	5-3926
B. B. Rhodes, Activities	6-2305
Harold Hudgens, Camping	6-1722
W. R. Stratford, Finance	6-5665
Capt. J. B. Adams, Organization	5-3451 Ext. 7204
(The district does not have an advancement chairman.)	

Commissioner Staff

Don Clegg, District Commissioner	2-2886
Fred Tiencken, Cub Leaders Roundtable	5-5360
Ed Gnehm, Boy Scout Leaders	2-0609
Joe Abernathy, Neighborhood Commissioner - Troops 2, 14, 15	
William Starr, "	Troops 3, 7, 113
F. G. Holt, "	Troops 4, 9, 12, 8, 106
John Bland, "	Packs 14, 2 7

All other Scout units are currently unassigned.

UNITS DUE TO RE-REGISTER: Troop 564, Newton; Pack 103, Pack 106, Troop 102, and Pack 6, Albany.
 - Buddy Davidson



COMING EVENTS

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.

March - Okefenokee Swamp Expedition

April or May - Council Exposition

June 19 - July 23 - Summer camp weeks

SPECIAL COUNCIL COMMITTEES

The following important committees have been appointed by Council President Don Farr:

NOMINATING COMMITTEE

Jim Blair
Tom Crittenden

B. J. Sumner
James R. Sartor, Jr.
C. D. McKnight

SILVER BEAVER COMMITTEE

Ben Turner
Dr. W.D. Martin, Jr.

Elston Johnson
Frank Lunsford

PROGRAM AND RESOLUTIONS COMMITTEE

Keith Reyher Max Hardy Don Clegg

Note: All nominations must be given to the nominating committee. Nominations may not be made from the floor. Likewise, all suggestions for program or resolutions for the annual meeting must be given in advance to the above committee on Program and Resolutions.

LAKE DISTRICT

COURTS OF HONOR: Troop 21, Americus kept advancement alive this summer. The following advancements were recognized at the Court of Honor held July 26: 3 Eagle Palms, 3 Life Awards, 6 Star Awards, 4 First Class Awards and 9 Second Class Awards. A total of 112 merit badges were awarded at this Court of Honor. Highlighting the summer program for Troop 21, was a great trip to Cherokee, N. C. in August. Congratulations to Troop 21 for a wonderful Scouting program.

Troop 71, Dawson held an Eagle Court of Honor August 22 at the Dawson Methodist Church. William Johnson received the Eagle Award.

Troop 70, Dawson held an impressive outdoor Court of Honor August 29. Among the awards recognized were 4 Life Scout advancements.

CONGRATULATIONS to Scouts and Scouters in Dawson for a wonderful advancement program!

MANY Scouting activities are scheduled for the fall season. Watch your **DRUMBEAT** closely for training dates, district meetings, roundtables, courts of honor and other Scouting activities in Lake District.

BREAKTHROUGH FOR YOUTH is a program designed for your Scout unit and for Lake District. We can AND WILL meet the challenge of **BREAKTHROUGH** by bringing more and better Scouting to many more boys. There are boys in your community waiting to join your Cub Pack, Scout Troop or Explorer Post. Let's combine our efforts to give ALL boys an opportunity to become Scouts. At the present time, there are no institutions in Lake District which have the whole Scout Family (Cub Pack, Scout Troop and Explorer Post). Perhaps your church or civic club will be first. **BOYS** are depending on us! -Max Shumack

EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT! With our district showing a constant growth of new boys to Scouting we, as a district, need to chart our course for the next four months and pool our resources to provide better "Program" (this includes **BOYS' LIFE** magazine), more sponsoring of units, and an adequate finance program. This will give more men the satisfaction of building better men through Scouting.

ROUND UP TIME... "Follow the Rugged Road, Join the Scouts!" Cub Scouts need to have their annual **CUB NIGHT** to invite more boys to join. Boy Scouts should plan an **OPEN HOUSE**. Explorers must **INVITE** fellow schoolmates to share the adventure of Exploring! If you need help, call on the District Committee!

CONGRATULATIONS... To Scoutmaster of the Tifton Rotary Troop 63, **TOMMY CARMICHAEL** who received the commission of Second Lieutenant in the National Guard. To **B. J. SUMNER**, new president of Tifton Chamber of Commerce. B. J. is one of the East District's leaders!

REMEMBER... The Boy Scouts of America is Free Enterprise just like your business. Your help is needed to give more boys a unit in their neighborhood. The federal government does not support our finance program. Let's keep it that way! Support your Scout finance drive and vote free enterprise. Scouting is trying to keep America Free! Remember, you are the person who will make the difference! - Jim Snead

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 21



CALENDAR

SEPTEMBER 25, 1965

1965 SEPTEMBER 1965

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1965 OCTOBER 1965

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22	23	24	25	26	27	28
29	30					

COUNCIL

Thurs., Oct. 14, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 Thurs., Nov. 11, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 Fri., Sat., Nov. 12, 13 National Camp Engineer, Frank Rogers here to inspect camp and recommend plans for camp improvement.

CENTRAL

Sat., Oct. 2, 2:00 p.m. Boy Scout Leaders Basic Training, First Methodist Church
 Tues., Oct. 5, 7:30 p.m. Cub Leaders Roundtable, sponsored by Pack 12, Isabella P.T.A.
 Tues., Oct. 5, 7:30 p.m. Boy Scout Leaders Roundtable (cook-out) You will be called on place
 Sat., Oct. 16, 2:00 p.m. Boy Scout Leaders Basic Training, First Methodist Church
 Tues., Oct. 19, 7:30 p.m. District Executive Committee Meeting, St. Paul's Episcopal Church
 Tues., Oct. 19, 7:30 p.m. District Commissioner Staff Meeting, St. Paul's Episcopal Church

LAKE

Fri., Sept. 24, 7:30 p.m. Cub Scout Organization Meeting, Cordele, First Methodist Church
 Tues., Sept. 28, 8:00 p.m. Lake District Committee Meeting, Dawson, First Presbyterian Church
 Weds., Sept. 29, 8:00 p.m. Lake District Order of the Arrow Organization Meeting, Americus
 Tues., Oct. 26, 7:30 p.m. Boy Scout Leaders Roundtable, Dawson, Offices of Crittenden and Faircloth

CENTRAL DISTRICT

IN LISTING the district committee in the last issue, we left out the Leadership Training Chairman, Joseph Koentz. Sgt. Koentz has done a good job this year and has more training scheduled in September and October.

SCOUTMASTERS should add the following two men to their merit badge counselor list: H. M. Cox, 5-4157, 701 S. Magnolia, camping, cooking and first aid. Dr. Troy Bishop, 6-8382, 1821 Robinhood, first aid.

OUR THANKS TO ED GNEHM for leading a charter bus load of Order of The Arrow members from five ledges in our area to the National O.A. Conference. A total of 38 made the trip and we have nothing but fine reports from them.

SGT. TRAVIS BELCHER and his family have returned from a vacation and training course at the Philmont Scout Ranch in New Mexico. He has many fine ideas on the Cub Scout program and will lead the October Cub Leaders Roundtable.

THE MEMBERSHIP ROUNDUP portion of our BREAKTHROUGH FOR YOUTH program started September 15. The Chehaw Council will present an embroidered emblem to each Scout who recruits three or more new members. We will present an honor certificate to the unit that has three or more Scouts earning the Individual award. The Roundup program lasts through December 31. With the program underway only five days, Pack 110, Sylvester Road P.T.A., has already added three new boys.

UNITS DUE TO REREGISTER in September: Pack 103, Knights of Columbus; Pack 106, Parterfield Methodist Church; Troop 102, Latter Day Saints Church; Post 6, First Methodist Church.
 - Buddy Davidson

LAKE DISTRICT

CUB SCOUT TRAINING: Mrs. W. L. Childers demonstrated and explained Den and Pack Meetings at our Cub Scout training session in Cordele September 18; Gene Harper, Assistant District Commissioner, gave a very interesting presentation on Arts and Crafts. Training helps us to help boys. Many thanks to Gene and Dot for a great job!

ROUNDTABLES: Troop committeemen, fathers of Scouts, and Scoutmasters participated in the Boy Scout Roundtable held in Dawson Tuesday, September 14. Attendance was good and enthusiasm was high. The next Boy Scout Roundtable will be held in Dawson, October 26, 7:30 p.m. at the offices of Crittenden and Faircloth. Roundtable Commissioner, Hap Oliver, says Boy Scout Leaders from all over Lake District are invited to attend.

LOOKING AHEAD: It is time to start looking ahead to 1966 in our Breakthrough for Youth Program. Scout age boys (2500 in Lake District) will be asking us to give them a great Scouting program. There are many opportunities to help boys in our towns and communities throughout Lake District. We accomplished many things during the past nine months. Let's start planning now for 1966!
 - Max Shumack



DRUMBEATS: THE REGISTRATION SERVICE now requires the FULL NAME of all registering Scouters. Failure to list full names will make them write back to us to get the information from you thus delaying the registration. A word to the wise.....! Do you get two copies of the CHEHAW DRUMBEAT? If so, please write us the exact name and address on each copy so that we can find the address stencils and destroy the extra one.

COMING EVENTS

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.

March - Okefenokee Swamp Expedition

April or May - Council Exposition

June 19 - July 23 - Summer camp weeks



THE NEW BOY SCOUT HANDBOOK

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT that will give every boy a chance to be a Scout. How much time do you, as an adult, spend each week for our youth? Twenty-five years from now they will be running our world. Will they be better citizens and men because YOU cared and made a difference?

CONGRATULATIONS: To Tifton's new Kiwanis President, Tom Hatchett; Pelham Finance Drive Chairman, Jimbo Brim; Turner County Drive Chairman, Ray Mercer; Sylvester Special Gifts Chairman, Bill Harvey.

WE SALUTE: Kiwanis Clubs and members on their Golden Anniversary. The clubs in Tifton, Ashburn and Sylvester have been presented special gold emblems to be displayed on their flags. Scouting hopes to receive the same fine support in the next fifty years that has been given during the first fifty!

COUNTY FAIR: Promote Scouting with booths in your county fair. Show everyone the Ideals of Scouting, the world's largest free enterprise youth movement. Why don't you and your unit enter your fair this year? P.S...Usually there's about a \$15.00 prize for your efforts!

NEW HANDBOOKS are now ready to train boys. The old handbook will not be obsolete, just more valuable to collectors. The seventh edition with a first printing order of 750,000 copies, the largest of any book, bears the sub-title, "A Handbook of Training for Citizenship Through Scouting". This new edition will make a total of 21,175,000 copies since 1910, undoubtedly the largest circulation of any book produced for young people anywhere in the world.

NEEDED: Every week someone new moves into your community. Let Jim Snead know about prospective Scouters! You find the very best people connected with Scouting. Be a Scouting ambassador and never let it be said that you didn't ask! Remember, you CAN make the difference!
- Jim Snead

REGIONAL EXECUTIVE SPURGEON GASKIN

Chehaw Council will have Regional Scout Executive Spurgeon Gaskin and Deputy Regional Executive Court Baker as our guests October 14. In addition to conferences with various committees, he will advise with us about a foundation request on which we are working and about planning a campaign to rejuvenate the facilities at Camp Osborn. We are delighted to have Mr. Gaskin visit with us.

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany, Ga.

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 22

CALENDAR

OCTOBER 11, 1965



1965 OCTOBER 1965

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COUNCIL

Thurs., Oct. 14, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 Thurs., Nov. 11, 7:30 p.m. Council Executive Board Meeting, Elks Club, Albany
 Fri., Sat., Nov. 12, 13 National Camp Engineer, Frank Rogers here to inspect camp and recommend plans for camp improvement.

CENTRAL

Sat., Oct. 16, 2:00 p.m. Boy Scout Leader Advanced Training, Albany First Methodist Church
 Fri.- Sat., Oct. 15 - 16 Order of The Arrow Lodge Meeting, Camp Osborn
 Tues., Oct. 19, 7:30 p.m. District Executive Committee Meeting, St. Paul's Episcopal Parrish House, Albany

LAKE

Tues., Oct. 26, 7:30 p.m. Boy Scout Leaders Roundtable, Dawson, Offices of Crittenden and Faircloth

CENTRAL DISTRICT

JOSEPH KOONTZ and his district training committee have completed instruction in the basic sessions. The next series of courses will move to the advanced courses. They are being conducted at the Albany First Methodist Church starting at 2:00 p.m. on Saturday, October 16, and will end with a camp-out at Osborn. Our Scout hats off to Cecil Avant, Harold Hudgens, Joe Abernathy, William Quillin and Don Clegg who are doing a fine job as instructors.

FRED LAGERQUIST has been appointed chairman of the nominating committee to nominate district officers for 1966 for the Central District. Serving on the committee are: Clifton Lancaster, Dr. W. D. Martin, Jr., C. D. McKnight, William Divine and Leonard Gilbert. The annual business meeting and election will take place on November 16, 1965. Institutional Representatives should be present.

WE ARE IN THE MIDST OF UNITED FUND CAMPAIGNS AND Individual Scout finance campaigns in a number of towns in our area. This is the time of year we raise money to operate our council for another year. Serve whenever you are asked. Have your boys wear uniforms to school, be in charge of ceremonies at P.T.A. meetings and other school functions, have flag ceremony responsibility, etc. Let people know you are in town and in business. It won't hurt matters at all.

What do you know about BREAKTHROUGH FOR YOUTH? What do your boys know about our incentive program related to it? If your brochure on the program is gathering dust, pull it out and put it into effect! Put a TIGER in your unit and give boys an opportunity to become Scouts.

UNITS DUE TO RENEW CHARTERS: Post 6, First Methodist Church, Tom Cannon, Advisor; Pack 106, Porterfield Methodist Church, Bob Newcomb, Cubmaster.

- Buddy Davidson

SPECIAL COUNCIL COMMITTEES

The following important committees have been appointed by Council President Don Farr:

NOMINATING COMMITTEE

Jim Blair
 Tom Crittenden
 B. J. Sumner
 James R. Sartor, Jr.
 C. D. McKnight

SILVER BEAVER COMMITTEE

Ben Turner
 Dr. W. D. Martin, Jr.
 Elston Johnson
 Frank Lunsford

PROGRAM AND RESOLUTIONS COMMITTEE

Keith Reyher
 Don Clegg
 Max Hardy

Note: All nominations must be given to the nominating committee. Nominations may not be made from the floor. Likewise, all suggestions for program or resolutions for the annual meeting must be given in advance to the above committee on Program and Resolutions.





COMING EVENTS

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.

March - Okefenokee Swamp Expedition

April or May - Council Exposition

June 19 - July 23 - Summer Camp Weeks

WHAT IS SCOUTING SPIRIT?

You can't see Scouting Spirit but you can feel it. It is most obvious when it pervades the atmosphere around boys and Scouters as well. Attitude is the most significant aura of SCOUTING SPIRIT. A job done well for the sake of helping other people, rather than a task performed for the glory and self satisfaction, is a good example of Scouting Spirit. Demonstrated living by the sense and spirit of the Cub Scout Promise, the Scout Oath and Law and the Explorer Code is obvious and to be commended. Do a Good Turn Daily should be practiced more than repeated. Leaders in all phases of Scouting must find opportunities for boys to practice the ideals of Scouting and mere weekly or monthly repetition of the Oath and Promise will not produce desirable character. That which we experience rather than that which we are told builds habits - good or bad. The genius of Scouting is in giving responsibility to boys and then guiding them to success which comes from making proper decisions. All of the awards and badges ever made will fail to develop the attitudes which foster good Scouting Spirit unless such awards are used to RECOGNIZE those boys who achieve and who live according to the promise they make when they say "ON MY HONOR I'LL DO MY BEST....." and "OUR BEST TODAY FOR A BETTER TOMORROW".

Copied from - THE HORNET
Mecklenburg County Council
Charlotte, N. C.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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May; monthly only in June, July, August
by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
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EAST DISTRICT

THINGS ARE HAPPENING IN OUR EAST DISTRICT...like good finance drives, organization of new units, rechartering of old units, recruiting and training new leaders, good courts of honor, good publicity, and a "Rugged Road" program. All of these things add up to a BREAKTHROUGH FOR YOUTH.

CONGRATULATIONS...to Eagle Scout Charles Henderson. He was awarded this rank at a church service Court of Honor October 3. He is Scribe of Troop 62, Tifton, First Methodist Church, member of Northside Baptist Church, Tift County High School Band, Hi-Y Club, Order of the Arrow and was on the 1965 Camp Osborn staff. He is the son of Mr. and Mrs. Pat Henderson.

SCOUTMASTER HONORED...Nathan Dyer, Scoutmaster for 7 years of Troop 62, Tifton, First Methodist Church, was honored by his boys at a church service Court of Honor on October 3. The boys presented Mr. and Mrs. Dyer an inscribed silver service and described him as a "good Scout". He resigned his post to organize a Troop in his home church, Tifton First Baptist.

SCOUTERS are active in civic projects! Congratulations to the Sylvester group for undertaking the Georgia Peanut Festival. May it be a great success!

OUR THEME is "Follow the Rugged Road, Join the Scouts!". Please note the "Follow". Boys want a man to follow and imitate. Let us give them well trained leaders with good backing--from unit leaders to district committee. Make a BREAKTHROUGH for our youth. YOU are the person who can make the difference!
- Jim Snead

REGIONAL SCOUT EXECUTIVE TO VISIT CHEHAW COUNCIL

Regional Scout Executive Spurgeon Gaskin will visit our Chehaw Council Thursday, October 14, for meetings with committees and the executive board that night. Mr. Gaskin is a Georgia boy, came up through Scouting, has held important jobs as executive at Raleigh, N. C. and at Pittsburgh, Pa. We welcome him to our council!

NEW FIELD SCOUT EXECUTIVE

Gordon N. Davis, Jr. of Macon, a graduate of Fort Valley State College, joins our council staff October 11 as a Field Scout Executive to serve the Negro Division. Gordon was a Scout and has completed two years service in the army. We welcome him to our council and are confident that his work will help bring the character and citizenship training program of Scouting to many hundreds of additional boys.

Mr. Stephen A. Roos
2005 Barnesdale Way
Albany, Ga.

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 24



CALENDAR

NOVEMBER 11, 1965

1965 NOVEMBER 1965

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28	29	30				

COUNCIL

Fri., Sat., Nov. 12, 13 National Camp Engineer, Frank Rogers here to inspect camp and recommend plans for camp improvement.
Sun., Dec. 12, 3:00 p.m. Annual Meeting of the Chehaw Council, Boy Scouts of America, Courthouse, Albany

CENTRAL

Sat., Sun., Nov. 13 - 14 "Outdoor" Advanced Training, Camp Osborn
Tues., Nov. 16, 8:00 p.m. District Annual Business Meeting, St. Pauls Episcopal Church, Albany. All Scouters Invited
Sat., Dec. 4, 9:00 a.m. Troop 1 and 16 Invitational Bicycle Race, Mills Memorial Stadium, Albany
Tues., Dec. 7, 7:30 p.m. Boy Scout and Cub Scout Leaders Roundtable

LAKE

Tues., Nov. 23, 7:30 p.m. Boy Scout Leaders Roundtable, Offices of Crittenden and Faircloth, Dawson
Tues., Nov. 30, 8:00 p.m. Lake District Committee Meeting, Courthouse, Americus
Feb. 7 - 13, 1966 Boy Scout Week
Apr. 30, 1966 Scout Exposition, Cordele

EAST

Tues., Nov. 16, 7:15 p.m. Annual District Committee Meeting. Members will meet at Citizens Bank, Tifton to go to Bill Conoly's River Home
Thurs., Nov. 18 Court Baker, Deputy Regional Executive Will Be With Us
Sat., Nov. 20, 6:00 p.m. O.A. Meeting at the Varsity, Tifton

DISTRICT 500

Wed., Dec. 8, 8:00 p.m. Committee Meeting, Monroe High School, Albany
Wed., Jan. 13, 8:00 p.m. Committee Meeting, Monroe High School, Albany

CENTRAL DISTRICT

A HOST OF SCOUTERS and interested adults are working in the United Fund and community campaigns to raise money for the Chehaw Council to operate on during 1965-1966. Serving as chairmen in the various communities are: Samson Cowart, Blakely, Porter Blaylock, Fort Gaines; Perry Kearse, Leesburg; Frank Lunsford, Leary; Mrs. Jim Bonsor in Baconton. Much work is to be done yet in some areas. Volunteer your help. You may be the person who can make the difference.

PLANS have been launched in the Central District to organize 11 new Scout units before December 31. A Scout tie clasp with an "Organizer" emblem is being presented to each man as his unit is registered. The assignments are as follows: Don Clegg, a Troop in the Salvation Army; Joe Koontz, a Pack in the Lutheran Church; Pete Bland, a Pack in Baconton Baptist Church; F. G. Holt, a Pack at the Leesburg Methodist Church and a Pack in the SOWEGA Youth Home; Ernie Wells, a Troop at St. Patricks Episcopal Church; Ed Gnehm, a Pack in Sherwood School; Hugh Mitchell, a Pack in Palmyra School; Harold Hudgens, a Troop at Avalon Methodist Church; Capt. Joe Adams, a Troop at Morningside Methodist Church. May your tribe increase and success inhabit your village!

ALMOST one third of Scout units in our district have charter expiration dates on October 31. A number of these units have reregistered for another year, but the following list have not applied for another charter. You are reminded that boys in these units are no longer registered and consequently not eligible to earn rank advancement and other privileges of Scouting. Do not let this situation exist. Call us for help when you need it. Post 6, Hudson Malone S.S. Class; First Methodist Church, Tom Cannon, Advisor; Pack 11, Magnolia School, Jim Massey, Cubmaster; Pack 14, Radium Springs School P.T.A., Capt. F. G. Hutchinson, Cubmaster; Pack 108, Covenant Presbyterian Church, Steve Roos, Cubmaster; Troop 8, Covenant Presbyterian Church, Allan Berry, Scoutmaster; Troop 12, Isabella School P.T.A., Sgt. Harry Maloney, Scoutmaster; Troop 50, Baconton Baptist Church, Anthony SESCO, Scoutmaster.
- Buddy Davidson

EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT! District Chairman W. W. Conoly hopes you have marked November 16 on your calendar. On this night at 7:15 p.m. the district committee will meet at the Citizens Bank and go to the Conoly's river home for a dutch steak dinner. Do not miss this!

TRAINING...A special Den Mother Training course has been completed in Sylvester, Ashburn and Camilla. Do you or your leaders need help? You can have a happy experience as builders of men by receiving training for your job!

ORDER OF THE ARROW...The Tifton chapter held its first meeting on Sunday, October 31. The next one is planned for November 20, 6:00 p.m. at the Varsity in Tifton. A campfire will be held at some nearby place. If you are an O.A. member, please be there!

FINANCE...Watch this spot next issue! B. J. Sumner will give a final report. (By the way, turn YOUR CARDS in!)

WELCOME...to COURT BAKER who will be traveling with your District Executive November 18, 1965. Mr. Baker is the Deputy Regional Executive from Atlanta.

CONGRATULATIONS...to Wade Monk on his earning the Eagle Scout award. Wade is president of the 4-H Club, band member, football player and Order of the Arrow member. His father, Ridley Monk is Scoutmaster of Troop 30, Pinson Memorial Methodist Church, Sylvester. Elston Johnson, advancement chairman, leads the entire district in offering congratulations to Wade!

THANKS...If our one-mile-long line of Scouts could say thank you, Mr. and Mrs. Scout-er, for making it possible to be a Scout, they would. We have the very best people working to build better boys! YOU are the people who will make the difference. -Jim Snead



COMING EVENTS

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.

March 17 - 20 Okefenokee Swamp Expedition

April or May - Council Exposition

June 19 - July 23 - Summer Camp Weeks

LAKE DISTRICT

CUB SCOUTING: The Arabi Methodist Church has adopted the Cub Scout program. We welcome you into the wonderful Scouting program. There are many ways to serve boys through Cub Scouting; namely, Den Mother, Den Dad, Pack Committeeman, Pack Committeeman, Pack Committee Chairman, Institutional Representative and Cubmaster. All of these are important jobs because we are dealing directly with the future lives of boys.

CAMPING AND ACTIVITIES: Troop 70 in Dawson played host to O.A. members in Lake District Saturday, Nov. 6 in Dawson. The Lake District Arrowmen camped out and planned future O.A. activities. Troop 46, Warwick will take a canoe cruise up Flint River Saturday, Nov. 13. Plans are being made for a great Scout Exposition to be held in Cordele April 30, 1966. Plan now to take an active part in this event.

LAKE DISTRICT COMMITTEE MEETING: All institutional representatives are sincerely urged to be at the courthouse in Americus, Nov. 30, 8:00 p.m. for an important business meeting. Please note this change on your Lake District calendar.

-Max Shumack

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

by
CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

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at Albany, Georgia

ANNUAL MEETING OF CHEHAW COUNCIL

The annual meeting of the Chehaw Boy Scout Council will be held Sunday afternoon, December 12, 3:00 p.m. at the courthouse in Albany. All institutional representatives, council members-at-large, executive board members and council officers are members of the council and entitled to vote in all actions taken at the meeting.

Important features of the meeting will be the adoption of a new constitution and bylaws, the election of council officers, executive board members and council members-at-large and the presentation of Silver Beaver awards. There will also be reports from council operating committees. It is most important that members of the council attend this meeting, which will last from 3:00 p.m. until probably 4:15 p.m., including the opening and closing ceremonies.

The following committees will function for this meeting and this is official notice to all Scouters of their appointment by the council president with approval of the executive board:

NOMINATING COMMITTEE: Jim Blair, Tom Crittenden, C. D. McKnight, B. J. Sumner and James R. Sartor, Jr.

SILVER BEAVER COMMITTEE: Ben Turner, Dr. W. D. Martin, Jr., Elston Johnson and Frank Lunsford

PROGRAM & RESOLUTIONS COMMITTEE: Keith Reyher, Don Clegg and Max Hardy

Note: All nominations must be given to the nominating committee. Nominations may not be made from the floor. Likewise, all suggestions for program or resolutions for the annual meeting must be given in advance to the above committee on Program and Resolutions. The program for the meeting is set in advance.

Our constitution and bylaws calls for:

1. All suggestions of men to be nominated as members-at-large of the council and as officers or executive board members to be submitted to the council nominating committee. There shall be no nominations from the floor.
2. All suggestions for program and resolutions for the annual meeting of the council shall be submitted in writing to the program and resolutions committee at least ten days before the annual meeting.

We call your attention to these two rules so that you may act accordingly.

Josh Molder, Scout Executive

DISTRICT 500

WE ALL WELCOME Colen Chambers to the area. He has been a registered Scoutmaster for 20 years and holds the Silver Beaver award. Mr. Chambers comes to us from Montgomery, Alabama. He will serve as Scoutmaster for Troop 503, Bethel A. M. E. Church, Albany.

A BIG HURRAH for Troop 571, Lillie Cooper Elementary School, Dawson for the organization of a Cub Pack and Scout Troop! Congratulations to David Odoms, Ernest Martin and Ralph Rambeau!

UNITS DUE TO REREGISTER: Troop 530, Worth County Citizens Club; Post 556, Camilla Consolidated School; Troop 555, Bethel A. M. E. Church, Pelham; Troop 556, Camilla Consolidated School.

- Gordon N. Davis, Jr.

Mr. Stephen A. Roos
2005 Barnesdale Way

Albany, Ga.