

Appendix 61 to
THE HISTORY OF SCOUTING IN SOUTH GEORGIA

Appendix Updated on: December 17, 2014)

1986 Southwest Georgia Council
Newsletters / Square Knots



News of Scouting

SOUTHWEST GEORGIA COUNCIL
BOY SCOUTS OF AMERICA

VOLUME 1, ISSUE 1

BOY SCOUTS OF AMERICA

MARCH 1, 1986

1985 Highlights

With 1985 behind us now, we can say we had a good program year. Many positive things happened in 1985, these were a few of them.

- * Council Membership year end 4,862, a 4.7% growth.
- * Long Term Camp Attendance, a 8% increase.
- * Camp Osborn rated by National Inspection Team as having excellent programs, excellent staff, and excellent facilities.
- * Local Scout selected to make Annual Report to the President of the United States.
- * Over 2,000 Cubs and Scouts earned merit badges and other advancement awards.
- * 42 Eagle Scout Awards presented, this is the largest class of Eagle Scouts in Council history.
- * Tiger Cub Program increased in participation by 12.5%.
- * Exploring Program increased in participation by 58%!
- * Immokalee Lodge Order of the Arrow places third in Area 4 Conclave Competition.
- * Each District in Council now served by Council Staff members.
- * Each Council staff received additional professional training opportunity.

In 1986, these and many more positive things will happen again and be implemented anew in your Southwest Georgia Council. Be a part of the Quest for Quality.



NEW LOOK! For Council Newsletter



One of the first functions of the Communications Committee for 1986 was to redesign our Council Newsletter, which you are now reading. As Chairman, I hope you are as pleased with the new look as I am. My thanks go to Council President, Mark Pirrung and Council Scout Executive Tom Dugger for their suggestions. Also, a special thanks to Rick Lott of Image One, LTD for design and printing and to Hilton Longshore of the Buffalo Rock Company and Steve Barber of Barber Equipment for sponsoring our Newsletter.

News of scouting for the Southwest Georgia Council will only be as good as the information we have to put in it. For that reason, I urge you to send any information of interest to the Council office in Albany.

Jerry Smithwick
Communications Chairman



1986 Finance Campaign

The 1986 Sustaining Membership Enrollment Campaign is now underway. This year the campaign will be co-chaired by Cleve Wester, President of Cleve Wester Tire Mart and Doug Wren, Vice President of First State Bank of Albany. The 1986 effort will be called the "Friends of Scouting Campaign". The purpose of this campaign will be to raise the money for that portion of the budget not supported by the United Way or activity income.

Our Council is a member of the United Way in Dougherty, Sumter, and Tift Counties. We will receive in 1986, \$123,000 from this source of income. Activities and other income account for an additional \$96,315. The activities and other income accounts are in and out accounts that relate to programs such as summer camp and service center operation. To provide for the additional needs of the Council, we annually conduct a "Sustaining Membership" type campaign among our friends of Scouting. Sustaining Membership Enrollment is a "membership" in Scouting available to those adults who wish to affiliate with the local Council through a financial contribution. The Chairmen have established an aggressive goal for the 1986 campaign of \$143,000. When called on by a campaign worker, please consider a generous gift.

Northeast District

District Chairman - George Teaford
District Commissioner - Jimmy Tindol
District Executive - Ed Cendroski

Calendar of Events

March 1
Council Show-N-Do
March 13
District Committee Meeting, 7:30 P.M., Georgia Veterans State Park Conference Room
District Committee Meeting, 7:30 P.M., Georgia Veterans State Park Conference Room
March 15
Expo Ticket Sales Kick-Off

March 22
O.A. Fellowship

April 12
Pinewood Derby

Quality District

1986 promises to be another successful year under the leadership of our District Chairman George Teaford and his District Committee and District Commissioner, Jimmy Tindol and his commissioner staff. Some of the members of the District Committee are:

Roy Parker III Finance Chairman
Bill Krenson Membership Chairman
Vicki King Training Chairman
Wayne Middleton Exploring Chairman
Cassandra Bullington . . Handicapped Awareness Chairman
Cecil Myers Career Awareness Chairman

Some members of the District Commissioner Staff are:

Debbie Bissett
John Sheffield, III
Joel Haley
Ed Breed

As you can see, we have a quality group of individuals involved and we will be looking for more.

A goal of the Northeast District Committee is to become a Quality District. For us to do so, we must accomplish the goals as outlined under Southwest District column. (below)

These are obtainable and something that we want to accomplish. We will need your help and efforts to do so. By being a Quality District, we can help our Council become a Quality Council.

Pinewood Derby

The 1986 Northeast District Pinewood Derby will be April 12th from 10:00 A.M. until 12:00 P.M. in the UFW Palace at Georgia Veterans Memorial State Park. (Same place as last year).

The district is committed to helping all Packs, Troops, and Posts attain the status of a Quality Unit. A training team, commissioner staff, and membership team will be available for your support.

Quality Unit Progress

This year the following units have applied for the Quality Unit Award: Troop 536 (Emmory Chapel AME, Ashburn); Troop 31 (First Methodist Church, Ashburn); Troop 32 (Rotary Club, Ashburn); Post 405 (Pelham Fire Department); Troop 33 (Sylvester Kiwanis Club); Troop 62 (First Methodist Church, Tifton); Pack 62 (First Methodist Church, Tifton); Pack 366 (St. Anne's Episcopal Church, Tifton); and Pack 430 (First Baptist Church, Sylvester). All Packs, Troops, and Posts are eligible to earn this award. For more information on the award, call your commissioner, your Service Center, or Bill Brashear.

Roundtable Contest

During the January Roundtable, we initiated two contests to support the Packs and Troops of the Southeast

We would like to see all of our Packs and their Cub Scouts participate in the big race. There will be awards for best design and best race.

All Cubmasters will receive a letter from Debbie Bissett with more information so keep in touch with your Cubmaster.

Rechartering

60 Days Lapsed - December

Pack 24	Troop 24	Post 45
41		253

30 Days Lapsed - January

Pack 26	Troop 25
208	269
222	
269	

February Units

Pack 280	Troop 41
	200
	251
	268

These units are in the process of rechartering and if any of them have not received their rechartering kit, please call Jimmy Tindol, District Commissioner at 924-6111 or Ed Cendroski at 924-8253.

Help us so we may help you.

Southeast District

District Chairman - Jack Perry
District Commissioner - Vacant
District Executive - Bill Brashear

Calendar of Events

March 10
District Meeting, 7:30 P.M., Georgia Power Building, 1001 Love Ave., Tifton
March 13
Cub/Scout Roundtables, 7:30 P.M., First Presbyterian Church, Park Ave., Tifton
March 15
Scout Expo Ticket Sales Kick-Off
April 10
Cub/Scout Roundtables
April 12
District Good Turn

Quality Unit Award

1986 is the first year a unit can earn the Quality Unit Award. The eight criteria for a quality unit are outlined under Southwest District's column. (next page).

District. The first contest will award prizes to the Pack and Troop which has the greatest annual Roundtable attendance. The second contest is for membership growth. The Pack and Troop which enroll the most boys between January 1 and September 1, will receive literature to help the new leaders to be recruited during the Fall Roundup and School Night.

Hodge King won the drawing at the January Roundtable. The prize was a FREE TRIP FOR TWO TO THE CARIBBEAN. In February, we will do our best to have a door prize. Thank you Fay Easterlin for the January prize.

Training Goals Set

Charles Barfield, District Training Chairman, has announced the goals of his training team (Sandra Goss, Elaine Stacy, Penelope Dawson, and Mary Wauchope). Every new leader will receive Fast Start Training within 90 days of registering. To achieve this objective, we need help identifying new leaders. If you know of any volunteer who needs training, contact one of the trainers or the Scout Service Center at 436-7226.

Central District

District Chairman - Doug Parker
District Commissioner - Blaine Stover
District Executive - Steve Eriksen

Calendar of Events

March 1
Show-N-Do, Camp Osborn at 9:00 A.M.
March 4
Commissioners Staff Meeting, 7:30 P.M. at the HCA Palmyra Medical Center
March 11
Cub and Scout Roundtables, 7:30 at the Lutheran Church of Our Savior
March 14-16
Buddy-Up Weekend for Troop Camping
March 15
Expo Ticket Sales Kick-Off
March 20
District Committee Meeting, 7:30 at the HCA Palmyra Medical Center
March 21-22
O.A. Spring Fellowship at Camp Osborn
March 31
Expo Bonus Buck Day
April 1
Commissioners Staff Meeting, 7:30 at the HCA Palmyra Medical Center
April 8
Cub and Scout Roundtables, 7:30 at the Lutheran Church of Our Savior
April 17
District Committee Meeting, 7:30 at

the HCA Palmyra Medical Center
April 18-20
O.A. Conclave
April 28
Expo Bonus Buck Day
April 30
Summer Camp Deposit Due

Meet Your District Committee

Our first committee member is none other than Douglas M. Parker, Central District Chairman. Doug is the Administrator for HCA Palmyra Medical Center, formerly Palmyra Park Hospital. He has worked in Health Management for nearly 17 years since graduating from the University of Tennessee with a B.S. and M.S. Industrial Engineering. Previous to his moving to Albany, Doug was on the Board of United Way for 6 years, District Chairman for 2 years, President of the Habersham County Chamber of Commerce in 1983, and on the Habersham Bank Board of Advisors.

Since moving to Albany, Doug has become involved in the community as a Board Member of the United Way, the Cancer Society, and the March of Dimes. He is also a member of our Council Executive Board.

Doug, his wife Kathy and their three children live in Albany. The next time you see them, take a moment to tell them thanks for their volunteer efforts.

Buddy-Up Weekend

Some Troops go camping every month regardless of the weather and

others go only for summer camp and camporees. Starting in 1986, the Central District is going to put a greater emphasis on camping by our units. Do you remember the session of the Scout Leader Training Course which says, "Keep the Outing in Scouting". Well we intend to. After all, that's what most boys join Scouting for. The Buddy Up Weekend is a chance for the every month campers to invite the occasional campers to join them for the weekend.

What an opportunity for Troops to share in fellowship and fun while enjoying the great outdoors and completing Scouting requirements. Speaking of requirements, ten nights of camping are one of the requirements for the Quality Troop Award. The Buddy Up Weekend will be a great chance to get started on this.

Don't wait for another Troop to ask yours to go camping. Make plans at your next Troop Leadership Corps Meeting to invite another Troop to join yours for some camping fun and excitement.

Welcome New Units

UNIT

Pack 79
Troop 79
Team 102
Post 102
Post 484
Post 911

SPONSOR

First Albany Deliverance Cathedral
First Albany Deliverance Cathedral
L.D.S. Church, First Ward
L.D.S. Church, First Ward
Belks of Albany (Mall)
Albany Police, Do. Co. Police & Sheriffs

LEADER

Lawrence Hudson
Lawrence Hudson
Stanley McWhorter
Stanley McWhorter
Deena Bledsoe
Debbie Townsend

Post 484 will concentrate on fashion and modeling opportunities. Post 911 will look at the many areas of law enforcement.

Thanks to all our new sponsors and leaders for making the Scouting program available to more youth in our area. We are here to support you.

Southwest District

District Chairman - Marvin Singletary
District Commissioner - Ben Strickland
District Executive - John Stacy

Quality District

Our district doubled in membership in 1985. This next year of 1986 promises to be another exciting year. Our district is capable of still another membership growth in '86. Thank you to all the leaders and concerned persons who helped make 1985 an excellent year. The following requirements need to be met in order for us to be recognized as a Quality District.

- *1. More than 50% of total units have achieved the Quality Unit Award.
- *2. Show growth in total members or total density.

- *3. Achieve finance goals.
4. Reduce number of dropped units and achieve a net unit gain.
5. Provide ratio of one unit commissioner for every 3 units.
6. Provide "So You're a New Leader" training for all new unit leaders within 90 days of their registration.
7. Hold a conference with the head of each chartered organization annually.
8. Have a functioning District Committee with all key positions filled.

*Required.

These goals are obtainable and something we all want to accomplish. We will need your help and efforts to do so. By becoming a Quality District, we will be helping our Council become a Quality Council.

Showando

The Council Showando will be held Saturday, March first at Camp Osborn, 9:00 A.M. to 5:00 P.M. The Showando is a hands of training experience for Boy Scout leaders and Webelos leaders. Program highlights will include, back-packing, lashing, woodstools, campfire planning and first aid. Lunch will be served at no cost to the participants, courtesy of the Council Camping Committee. (You will be able to sign up for summer camp that day, so please bring your \$10.00 deposit per boy to hold your site). There is no training fee for the Showando, courtesy of your Council Training Committee. Plan now to attend this great day of Scout Training and fellowship.

Philmont '86

Only ten spaces remain available for the Council trip to Philmont. Trip dates are July 10 thru July 30, 1986, the cost is \$65.00. The fee includes transportation, touring, Philmont fee, food for twenty days, tentage and trail gear (you provide personal gear). The tour will include visits to many historic sites in New Mexico and of course, Philmont. Located near Cimmaron, New Mexico, Philmont is the largest and grandest of all Scout camps. Scouts will camp for twelve days in the Sangre De Cristo Range of the Rocky Mountains. If a Scout you know wants to attend, he must be 13 years of age on January 1, 1986. To reserve a space, call the Council Service Center at 436-7226 today. Sam Thompson and Bill Daniel are the tour leaders.

**Boy Scouts of America
Southwest Georgia Council
930 West Oglethorpe
Albany, GA 31701**



President's Corner

We are excited about our prospects for 1986! We appreciate the active involvement of all volunteers in making this year a large step forward for our Council.

* Service to the community is the very foundation of the Boy Scouts. To bring that point home to residents of Dougherty County, Tom Dugger announced the commitment of the Boy Scouts to help Nick Meizer, the new City Manager, in his project to clean up the river front. We will be hearing more details very soon, but this is an ambitious goal of the city and we want to be a part of it.

* The ground work has been laid to begin the Endowment Fund campaign and we expect shortly to have a committee in place. Our Council has been targeted by the National Office to receive all the help it can give in beginning this fundamental element of our future success.

So many exciting things are happening in our Council there is not room here to share them all. Suffice it to say we feel the Council has made an excellent start in getting the ball rolling and look forward to your involvement in 1986.

C. Mark Pirrung
President

Charles Hutchinson
1004 N. Main St.
Sylvester, GA 31791



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News of Scouting

SOUTHWEST GEORGIA COUNCIL
BOY SCOUTS OF AMERICA

VOLUME 1, ISSUE 2

BOY SCOUTS OF AMERICA

APRIL 1, 1986

1985 Silver Beavers



The 1985 Silver Beaver Awards were presented at the Council Banquet held on February 6th at Albany Junior College. Receiving the Awards were: Sara Causey of Arlington, A Cub Scout leader who has been involved in both the Council and District Cub Day Camp Program. Hal Haddock, a Scoutmaster from Damascus, Mr. Haddock has also served in many District positions. Hodge King of Ashburn, a unit leader and District

Committee member, Mr. King was recognized for his outstanding service to low income and minority youth. Winston Oxford of Americus, an assistant Scoutmaster and Council Executive Board Member, Mr. Oxford has also been involved in the Council Camping Program. John Rivers, also of Americus is the Council Advancement Chairman and has served as District Chairman and Council Commissioner.

Summer Camp

Camp Osborn will run for three weeks this summer. Week One is June 15-21. Week Two is June 22-28. Week Three is June 29-July 5. Webelos Week will be operated during the third week of camp, June 29-July 2. The second week of camp is now nearing capacity

with reservations. Your Troop must sign up for camp by contacting the Scout Service Center. A \$10.00 deposit per boy is needed to reserve your camp site. The camp fee will once again be \$65.00.



"PRIDE AND EXCELLENCE", will be the theme for the 1986 Scout Expo. Scheduled for Saturday, May 17th, 10:00 A.M. to 3:00 P.M., the Expo will be held on the Marine Corps Logistics Base in Albany. May 17th will also mark the Marine Corps celebration of Armed Forces Day. Major General, William C. Carson, Jr., Commanding General of the Marine Corps Logistics Base is the Chairman of the Expo. In a message to the Scouts and leaders of the Southwest Georgia Council, General Carson has said these things about Scouting. "For more than 76 years, the Boy Scouts of America have helped more than 70 million young people learn the Scouting lessons of patriotism, courage and self reliance. Scouts are individuals who represent the future of our Nation, and their selfless devotion to duty should remind us that our future is indeed bright".

Cubs, Scouts and Explorers are now selling tickets to the Expo. At \$1.00, Scout Expo tickets are a great unit money earning project. Scout units can receive up to a 30% commission on tickets sold. Scouts can earn prizes for selling tickets that include the official Scout Expo Patch, Camping equipment and a week at Camp Osborn.

New Units

Welcome to Grace Baptist Church in Abbeville who has joined the Scouting program and is chartering Pack 230 and Troop 230.

Look for these units at District and Council activities and welcome them into the fellowship of Scouting.

Scout Expo

To turn in any Expo ticket sales money, or pick up extra Expo tickets, see the following Scout Expo Ticket Chairmen:

Ron Hoxsie, Americus, GSW 928-1381

Herbert Hughes, Cordele, McDonalds 273-9813

Don't forget that each unit who participates in the Scout Expo will receive 30% commission on all ticket sales.

Let's encourage all of our units and your people to sell tickets and have a booth in the Scout Expo.

Rechartering

April Units

Pack 527 - Troop 216 and 229

May Units

Pack 220

June Units

Pack 22 - Troop 22

If you need any assistance with your recharter, please contact Jimmy Tindol, District Commissioner, 924-6111 or Ed Cendroski at 924-8253.

SOUTHWEST DISTRICT

District Chairman - Marvin Singletary

District Commissioner -

District Executive - John Stacy

Summer Camp

There are still some units not signed up for Summer Camp. This year promises to be the best year ever. The second week is full, the third week June 29-July 5 still has some vacancies. Webelos Camp, June 29-July 2.

If you need for information, call the Scout Service Center at 912/436-7226.

Scout Expo

Mark your calendar for this date, May 17, 1986. This is an exciting upcoming date for all Scouts from Tigers to Explorer Scouts to participate in a great Expo to be in conjunction with the Armed Forces Day at the Marine Corps Logistics Base, Albany, Georgia. The Marine Corps will have a display of the latest combat equipment on display, so plan now on being in the show. Also 30% bonus return to the unit who participates in the show, so let's show that the Southwest District can come out in force. Looking forward to seeing you there.

Camporee

Thanks to Sara Causey and Harvey Causey for the excellent Camporee this past weekend. Great Job! 91 people were present for the overnight Camporee. Keep of the good work, Sara and Harvey.

Eagle Scouts

Congratulations are in order for Michael Owens, Tray Causey for your dedication and hard work on becoming an Eagle Scout.

Sustaining Membership Enrollment

Our District is about 50% of our S.M.E. Goal. I have personally set a goal to be the first in the Council to complete and meet our goal. Any help from friends of Scouting is greatly appreciated.

SOUTHEAST DISTRICT

District Chairman - Jack Perry

District Commissioner - Loris Asmussen

District Executive - Bill Brashear

Calendar

April 10

Roundtable, 7:30 PM, Worth County High School, Warwick Hwy., Sylvester

April 14

District Meetings, 7:30 PM, Georgia Power Bldg., 1001 Love Avenue, Tifton

May 8

Roundtable

May 12

District Meeting

May 17

Scout Expo

Roundtables, April 10

Troop 33 will host the Cub and Scout Roundtables held on April 10, 7:30 PM at the Worth County High School. Program fetures will include Scout Expo exhibits and the major change in Cub Scouting (effective September 1, 1986). All units should bring their Scout Expo chairman to the Roundtable.

The winner of the free steaks at the March Roundtable was Catherine Jenkins of Pack 420, in Sylvester. Congratulations!

District Meetings

Jack Perry will chair the April 14 District Committee Meeting to be held at 7:30 PM in the Georgia Power Building in Tifton. Key items on the agenda include summer camp, Scout Expo, the District Finance Campaign and leadership training.

Loris Asmussen and John Cole will hold the Commissioner Staff Meeting at the same time. All commissioners should be present with their reports.

New Units/New Leaders

We already have several new leaders this year. Please take time to welcome them to Scouting.

Troop 52 (Baconton), Lawrence Brown

Troop 357 (Tifton), Henderson Wise

Troop 36 (Sylvester), Ted Sumner

Troop 53 (Pelham), Darryl Warren

Pack 430 (Sylvester), Larry Daugherty

Pack 431 (Sylvester), Garland Braswell

More Quality Units

In addition to last month's list of quality units, we have Troop 100 (Poulan Community), Troop 36 (Unity Baptist Church, Sylvester), and Post 385 (Sigma XI, Tifton). Congratulations!

Pinewood Derby Success

More boys than ever before submitted cars to be raced in the District Pinewood Derby. This years winner is Jud Worley of Pack 357. Jonathan Newton of Pack 62 and Gator Walker of Pack 357 were second and third place winners.

Tom Call and his committee did an excellent job again this year and have begun making plans to improve the program in 1987.

CENTRAL DISTRICT

District Chairman - Doug Parker
District Commissioner - Blaine Stover
District Executive - Steve Eriksen

CALENDAR

April 17

District Committee Meeting, 7:30 PM at the HCA Palmyra Medical Center

April 18-20

Order of the Arrow Conclave

April 28

Expo Bonus Buck Day

April 30

Summer Camp Deposit Due

May 6

Commissioner Staff Meeting, 7:30 PM at the HCA Palmyra Medical Center

May 13

Cub and Scout Roundtables, 7:30 PM at the Lutheran Church of Our Savior

May 15

District Committee Meeting, 7:30 PM at the HCA Palmyra Medical Center

May 17

Scout Expo at the Marine Corps Base

May 26

Memorial Day

Meet Your District Committee

This month's spotlight is on Blaine Stover, our Central District Commissioner.

Born and raised in Pennsylvania, he was an active Boy Scout till he graduated from high school at age 16 to join the Air Force. Following his Honorable Discharge as an Officer, Blaine went to college and earned a Bachelor of Science in Mathematics and Physics. Later he returned to Penn State to earn his Masters Degree.

Blaine's professional career has been varied and interesting. He has taught high school vocational related math, been a professional Scouter, a lobbyist to the U.S. Congress, an insurance salesman, and presently chairs the Math Department at Dougherty High School and is the owner-broker of McKinney Realty Company.

Blaine's work as a volunteer has spanned many years of service to our local units. He has served as a Unit Commissioner, and is serving his second term as District Commissioner. Blaine has completed every training course possible on the Council level including Commissioners College and Woodbadge. He has received the District Award of Merit.

In the school system, Blaine is Past President of the Georgia Teachers of Mathematics Council and was selected as Star Teacher for Dougherty High School and Dougherty County.

If you should happen to meet Blaine, and his wife Amy, be sure to thank them for their volunteer efforts in the Central District.

Welcome New Units

Unit	Sponsor	Leader
Team 121	L.D.S. Church, 2nd Ward	Bob Lolley
Post 121	L.D.S. Church, 2nd Ward	Bob Lolley
Dropped Units*	*As of March 14	
Pack 504	Troop 13 and 504	Post 803

All American Families

Two Central District Scoutmasters and their families were recently honored as All American Families by First Lady Nancy Reagan. Major General Carson presented Captain and Mrs. Michael Jones, and Staff Sergeant and Mrs. Charles Palmer, III with certificates signed by Mrs. Reagan, Honorary Chairman of the Great American Family Awards Program.

These two families selected to represent M.C.L.B., Albany along with nominations from other military bases, will be among those considered as the family to represent all service families at a White House Ceremony hosted by First Lady Nancy Reagan.

Congratulations to the Palmers and the Jones'.

April Cub Roundtable

If you work in any capacity with a Tiger Cub Group or a Cub Pack, you will want to attend the April 8th Roundtable. We will be going over the new Expanded Cub Scout Program that will start in September. For the first time ever, 6 year olds will be able to join Tiger Cubs and 7 year olds will be able to join Cub Scouts as Wolves. Come hear this informative program April 8th, 7:30 PM at the Lutheran Church of Our Savior in Albany.

NORTHEAST DISTRICT

District Chairman - George Teaford
District Commissioner - Jimmy Tindol
District Executive - Ed Cendroski, Jr.

CALENDAR

April 28

Bonus Buck Day

April 30

Camp Deposit Due

May 8

District Committee Meeting, 7:30 PM

May 17

Council Wide Scout Expo, M.C.L.B., 10:00 AM-3:00 PM

Welcome

Welcome aboard to Bill Stewart, Camping Chairman and Brenda Saxon, Activities Chairman, and Ed Tharpe, Advancement Chairman. This helps us accomplish requirement No. 8 of the Quality District Award. Our District has a functioning District Committee and has all its key positions filled.

Day Camp

This year's Day Camp will be a Council Wide Day Camp which will be held at Camp Chase S. Osborn Scout Reservation.

The theme will be "Safari Day Camp" and will give all Tiger Cubs, and Cub Scouts the opportunity to participate in the Great Hunt, Trek through the tropics, and enjoy Scout crafts.

The Council Steering Committee for Day Camp will be putting the final details to this and will be sending information to all Cub Scouts and Tiger Cubs and their leaders.

This will be a great summer time camping experience for our Cub Scouting program.

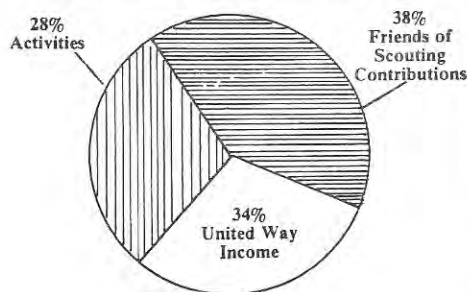
We will also tie in a Day/Lad - Mom/Me camp out with the last day of Day Camp.

Look for more details in the mail and in your newsletter.

1986 Finance Campaign Report

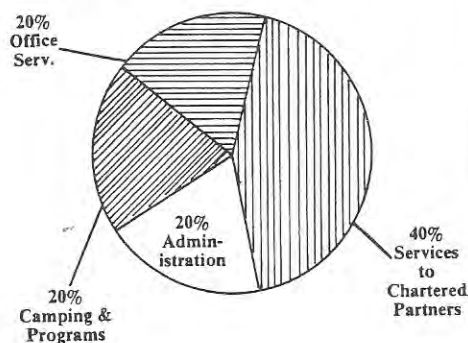
To continue the Quest for Quality, your Council needs you to become a Sustaining Member. When called on by a Scouting volunteer, please take stock in our future by choosing a level of enrollment.

How Scouting Is Paid For:



- ☒ The Local Council must generate or provide these funds.
- ☐ The United Way provides these funds.

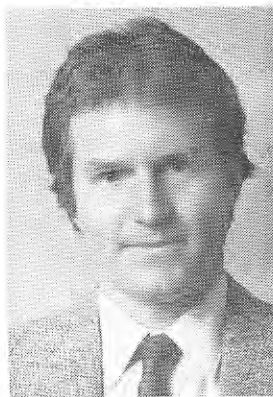
How the Money Is Spent:



- ☒ Services to Volunteers.
- ☐ Administration Cost, Benefits, Etc.

**Boy Scouts of America
Southwest Georgia Council
930 West Oglethorpe
Albany, GA 31701**

President's Corner



We've now crossed the 20% level of our goal for the annual campaign (SME), so we are well on our way to a banner year.

Congratulations to Northeast District for their public service project cleaning up downtown Americus and to the Central District for their efforts in cleaning up the river front in Albany. Scouting is service to the community and these efforts deserve special recognition.

Congratulations to Jerry Smithwick and his committee for putting together an excellent improvement of the monthly newsletter; and a special thanks to our sponsors for supporting it, Barber Rents and Pepsi.

Finally, Tom Dugger tells me that we are making good progress towards our goal of becoming a quality council. We need your rededicated efforts in appointing a commissioner for every three units.

With your help we will make 1986 our best year ever.

C. Mark Pirrung
President



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Equipment**

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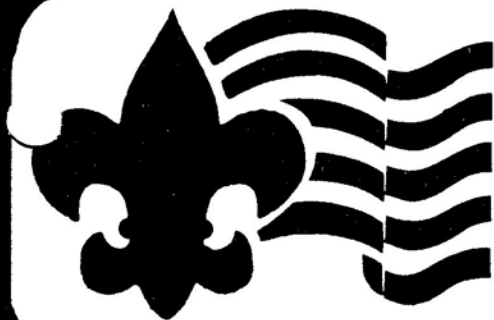
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News of Scouting

SOUTHWEST GEORGIA COUNCIL
BOY SCOUTS OF AMERICA

VOLUME 1, ISSUE 3

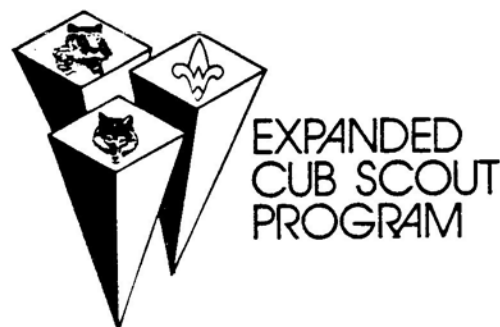
BOY SCOUTS OF AMERICA

May 1, 1986

SUMMER CAMP



The flag will soon go up on an exciting season of fun and adventure at Camp Osborn. John Stacy will again serve as Camp Director and Rusty Unruh will return as Program Director. We will be offering an expanded Aquatics Program this year. David Miller will return as Aquatics Director. Joining David will be John Pritchett who will be coordinating the special high adventure Aquatics Program on Lake Blackshear. The camp craft area will be directed by Herb Johnson who will be returning as Assistant Program Director. Many members of last year's youth staff will be returning as well. If your Troop has not yet signed up, there are still some spaces left in the first and third week. The camp fee is \$65.00.



Every Pack in the Southwest Georgia Council can expect an exceptional response to new member recruiting efforts this fall, as a result of the expansion of Cub Scouting to include second grade boys.

This expansion takes effect on September 1, 1986. Nearly twice as many boys will have their first chance to become Cub Scouts this Fall as compared with previous years because second graders as well as third graders will have their first opportunity to join. Packs can, therefore, expect their recruiting plans to produce twice as many members. This increase was evident in councils that began testing the Cub Scout expansion in 1985.

Packs should begin planning now to be prepared for this kind of growth. Pack and den leadership needs, facilities for meetings and activities, and special pack program features should all be considered carefully.

CHASE S. OSBORN SUMMER CAMP RESERVATION

SITE	1st WEEK	2nd WEEK	3rd WEEK
CHAMPION	T-114	T-89 T-33 T-100 T-36	T-62
CHEROKEE	T-144 T-80	T-3 T-102 T-122	
MORGAN	T-879	T-46	
CREEK	T-411		
GUY	T-32	T-31	

SITE	1st WEEK	2nd WEEK	3rd WEEK
ELLISON		T-100	
AMERICAN LEGION	T-83 T-106	T-111 T-113 T-240 T-85 T-91	T-282
CHOCTAW	T-27 T-41	T-21 T-101	
CHEHAW	T-12 T-210	T-450 T-503	P-210

ORDER OF THE ARROW NEWS

Congratulations to our Immoka-lee Lodge of the Order of the Arrow. (A National Honor Society of Scout Campers). The Lodge placed third in the overall competition at the

State of Georgia Area Conclave held at Camp Calvin in Hampton. Of the ten Lodges in competition, our Scouts took first place honors in the Bulletin Board Competition,

Training Attendance and the Egg Toss Event. Lodge Member, Ben

(continued on page 2)

(continued from page 1)

Horton of Cordele was elected Vice Chief for the State. The Lodge will be in charge of concessions at the Scout Expo on May 17th. All Lodge members should plan on giving at least thirty minutes of service time on this project. Other events include a work weekend scheduled for June 6-8 at Camp Osborn. The Lodge Executive Committee Meeting, June 12 at Camp Osborn and Tap-Out Ceremonies for new members on June 18, 25 and July 2 all at Camp Osborn. *1986 Lodge Unit Elections are Closed, 1987 unit election dates will be announced in the Fall.*

CENTRAL DISTRICT

District Chairman - Doug Parker
District Commissioner - Blaine Stover
District Executive - Steve Eriksen

CALENDAR

- | | | |
|------|----|--|
| May | 15 | District Committee Meeting at the HCA Palmyra Medical Center |
| | 17 | Scout Expo at the Marine Corps Base |
| | 26 | Memorial Day, Council Office Closed |
| June | 3 | Commissioner Staff Meeting, 7:30 P.M. at the HCA Palmyra Medical Center |
| | 7 | Good Turn Work Day at Camp Osborn |
| | 10 | Cub and Scout Roundtable, 7:30 P.M. at the Lutheran Church of Our Savior |
| | 19 | District Committee Meeting at the HCA Palmyra Medical Center |

MAY CUB AND SCOUT ROUNDTABLE

We're going to have a picnic, and we want you to join us. This is for all Cub and Scout leaders and their families. We will meet on May 13 at 6:30 P.M. in the Chehaw Park to begin cooking. You will need to bring your own hot dogs, hamburgers, and buns. In order for us to plan the condiments, drinks, and grills, we will need to know if you are coming. So please, call Hannah Allen at 883-7535 and tell her the number of people you are bringing.

SCOUT EXPO

A lot of Expo tickets were handed out but not much money has been turned back into the office. Please bring your ticket money to the Council Office so the prizes can be ordered in advance. There are plenty of Expo tickets still at the office if your unit needs more to sell.

One change has been made in the prize brochure. Cubs selling 100 Expo tickets can go to Webelos Camp or Day Camp free as their prize. Remember to turn in your application of participation by May 10th and be sure the "Hold Harmless Agreement" on the back is signed.

UNIT STATUS*

LAPSED	DROPPED	NEW UNITS
Pack 213	Pack 35	Team 102
	Pack 504	Team 121
	Troop 7	Post 102
	Troop 13	Post 121
	Troop 504	Post 484
	Post 803	Post 911

*As of April 14th.

SUMMER CAMP SIGN UP

Only 14 of our 31 Troops have signed up for Summer Camp so far. The Troops that have not signed up are:

Troops 5, 7, 8, 16, 17, 23, 70, 99, 106, 112, 150, 151, 155, 202, 204, 502, and 506.

Congratulations to Pack 210 of Leesburg; they are the first and only Pack to sign up for Webelos Camp.

NORTHEAST DISTRICT

District Chairman - George Teaford
District Commissioner - Jimmy Tindol
District Executive - Ed Cendroski, Jr.

S.M.E.

This year's Finance Chairman, Roy Parker, is once again setting his sights on achieving the District's Sustaining Membership Enrollment goal. This year's goal is \$20,000 and we are well on the way to reaching it.

Roy has once again recruited Ben Easterlin, and Steve Jones, to chair the Patron, Eagle Scout, and Leadership

levels. These two Scouters were also responsible for us achieving last year's S.M.E. goal. Another Scouter and long time friend of Scouting, Charles Hogg, was also responsible for helping us reach last year's goal. Ben Dupree has been recruited to chair the Century Level Campaign for us and has had prior experience with S.M.E.

To help us reach this year's goal, we ask that if you are contacted about enrolling, please do so. Help us to reach our goal by the first of May so we can concentrate on the Quality Program and Quality Units the remainder of 1986.

FLAGS

If there are any units who need and would like an American Flag, you need to contact Louise Kitchens of Woodmen of the World at 924-5497. They will be glad to donate a flag to your unit.

SPECIAL SCOUTS

Packs 269, 527 and Troops 29, 216 and 222 all participated in the Special Scout Activity Day at Georgia Veterans Memorial State Park on April 18th. These units are a part of the In-School Scouting programs within the Americus and Crisp County School Systems.

The Activity Day, chaired by Cassandra Bullington and Marie Bailey, gave our Special Scouts the opportunity to work on their ranks and compete in athletic events. The Scouts cooked their own meal of hot dogs and beans.

We would like to thank the following organizations and groups for supporting and sponsoring the Activity Day and the Special Scout units: Cordele Lion's Club, Cordele Kiwanis Club, Americus Kiwanis Club, Cordele Coca-Cola Company.

Cassandra Bullington, Marie Bailey
Co-Chairman, Handicapped Awareness Committee

SAFARI DAY CAMP

Council Day Camp Chairman Sara Causey has announced the plans for the Council-Wide Day Camp! They are:

(continued on page 3)

(continued from page 2)

WHEN: July 8-11th from 9:00 A.M. to 3:30 P.M.

WHERE: Camp Chase S. Osborn Scout Reservation

COST: \$30.00 per boy—Pays for: Hot lunch, trained & qualified staff, Handicrafts, Den Box, Insurance, and camp T-Shirt

WHO: All Tiger Cubs and Cub Scouts

The theme is Safari Day Camp and we give all Tiger Cubs and Cub Scouts the opportunity to participate in the "Great Hunt" and trek the "Tropical Forests".

If you have not received your Safari Day Camp Brochure, call the Council Service Center at 436-7226 so they can send you one.

QUALITY UNITS

We are having good progress on achieving the requirement of having $\frac{1}{2}$ of our units within our District achieve Quality Units. They are:

PACKS	TROOPS	POSTS
26	21	45
122	26	CA-212
220	216	
220	229	
527	240	
	282	

PINEWOOD DERBY

46 Cub Scouts, representing 9 units, attended the District Pinewood Derby on April 12th at the VFW Palace at Georgia Veterans Memorial State Park.

The winners for the race were:

1st - Marcus Sills Pack 26
2nd - Nicholas Trice Pack 24
3rd - David Sills Pack 26

The winners for design were:

1st - Buck Harbuck Pack 220
2nd - John Cato Pack 122
3rd - Burton Oxford Pack 27

Special thanks goes out to the Pinewood Derby Chairman, Debbie Bissett for a tremendous job, and to Burger King and Mrs. Talbot for providing refreshments, and to all the leaders who helped make the race a success.

SOUTHEAST DISTRICT

District Chairman - Jack Perry
District Commissioner - Loris Asmussen
District Executive - Bill Brashear

CALENDAR

May	8	Roundtables, 7:30 P.M., Presbyterian Church, 217 N. Park Ave., Tifton
	12	District Meetings, 7:30 P.M., Georgia Power Building, 1001 Love Ave., Tifton
	17	Scout Expo, 10:00 A.M., Marine Base
	26	Memorial Day, Service Center Closed
June	7	Good Turn Day, Camp Osborn
	9	District Meeting
	12	Roundtable

IN MEMORIAM

Tony SESCO, the long time Scoutmaster of Troop 50 in Baconton, died on Easter Sunday. His gifts of time and love helped many boys grow through the Boy Scouts. Let us all strive to follow his example.

CLARK IS EXPO COORDINATOR

Many of you met Bobby Clark at the Fall Camporee or at the 1985 District Good Turn. He is now coordinating our involvement in the Scout Expo. If your Pack, Troop, or Post has not yet decided on its Expo display, you will be receiving a call from Bobby within the next few days.

DISTRICT PLANNING

All Scouting Coordinators are invited to participate in each District Committee Meeting. On May 8, the Activities Committee will prepare a proposed calendar of activities for 1986-87. Please encourage your Scouting Coordinator to represent your Pack, Troop, or Post at this meeting.

ROUNDTABLES

Thank you Troop 33 for hosting our April Roundtable. This month we will meet at the First Presbyterian Church, 217 N. Park Ave., Tifton. Pack 357 will host the meeting.

BOYS' LIFE MAGAZINE

If you haven't noticed, a boy who gets Boys' Life Magazine is much more likely to stay in Scouting than is a boy who doesn't get the magazine. In addition, their parents are more likely to become a leader or committee member. We are all concerned about the quality of our program. What easier way to enhance the quality than to encourage families to subscribe to Boys' Life Magazine?

GLEN WAUCHOPE

This Eagle Scout has received appointments to the Naval Academy, the Coast Guard Academy, and has been accepted to Georgia Tech and the University of North Carolina. Congratulations!

SOUTHWEST DISTRICT

District Chairman - Marvin Singletary
District Commissioner -
District Executive - John Stacy

CALENDAR

May	17	Scout Expo, Marine Base, Albany, Georgia
June	6-7	Order of the Arrow Ordeal, Camp Osborn
	8	Start of Staff Week for Summer Camp
	15-21	First Week of Camp
	22-28	Second Week of Camp
June	29-	Third Week of Camp
July	5	Third Week of Camp
June	29-	Webelos Camp
July	7	Staff Day for Cub Day Camp
	8-11	Cub Day Camp
	11-12	Dad/Lad - Mom/Me Overnight at Camp Osborn

SCOUT EXPO

Scout Expo is approaching fast. This is an excellent time for the units to do their money earning projects and have a lot of fun. This year will be a fun Expo and the Scouts will be able to visit and view all the latest equipment on display at the Marine Base. We still have some units not signed up for the Expo. To sign up and have a space reserved for your Troop or Pack or Explorer Post, all you have to do is call 912-436-7226, and request an Expo form be sent to you.

WELCOME

John D. Pritchett, Sr., new staff member to Camp Osborn summer camp program. We at camp are excited to have John join our staff this year. John will be in charge of our Lake Blackshear High Adventure water front program. This is a new program that will teach motorboating, water skiing, and small boat sailing. John is an educator at Early County High School, training high school vocational students to become plumbers, electricians and carpenters. John is an outdoorsman who loves nature, enjoys power boats and sailing. WELCOME ABOARD, JOHN.

WELCOME TO TROOP 684

Welcome to Troop 684, charter partner, St. James' CME Church. Scoutmaster for the Troop will be Paul Sutton. Welcome to Southwest District and the Southwest Georgia Council.

**Boy Scouts of America
Southwest Georgia Council
930 West Oglethorpe
Albany, GA 31701**

TOTAL COUNCIL NEED

To deliver the type of Scouting program our Council needs and deserves, we have a total dollar need of \$365,615. This budget figure includes an additional District Scout Executive to improve Quality Service. Our income needs break down like this:

From Friends of Scouting (S.M.E.)	\$140,000
From the United Way	\$123,000
From Camping and Activities	\$66,615
From other sources ..	\$36,000
TOTAL NEED	\$365,615

98.7% of all money raised stays in the Southwest Georgia Council.

Southwest Georgia Council.

1.3% of the total Council budget is paid to the National Council as a service fee. Many services are returned to the local Council for this reasonable fee. These services include Training Consultants and the Regional Service Staff.

As members of the Scouting Family, we need not be sold on the importance of our movement; but we are at times its poorest financial supporters. Sustaining Members contribute at all levels of giving. Like the widows mite, no gift is too small and certainly, no gift is too big. Become a stockholder in your Scout Council...become a Sustaining Member.



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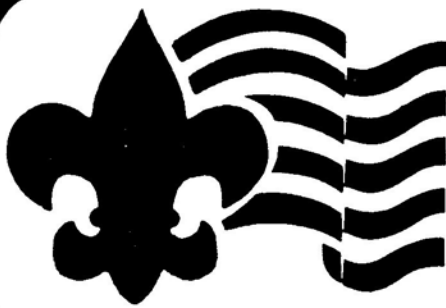


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News of Scouting

SOUTHWEST GEORGIA COUNCIL
BOY SCOUTS OF AMERICA

VOLUME 1, ISSUE 4

BOY SCOUTS OF AMERICA

JUNE, 1986

1986

EXPANDED



Tiger Cubs, BSA

CUB SCOUT PROGRAM



- School Grade Emphasis
- First Grade—Tiger Cubs
- Second Grade—Cub Scouts
- Two-Year Webelos Scout Program

A new and dramatic step to serve boys in all school grades will be taken by the Boy Scouts of America starting September 1, 1986. Membership requirements for Tiger Cubs and Cub Scouts will be primarily based on grade in school, rather than age, and the plan of action will be expanded to include first-grade boys. As of that date, the membership requirements will be:

Tiger Cubs	First Grade (or age 7)
Cub Scouts (Wolf)	Second Grade* (or age 8)

On June 1, 1987, the second step will be taken, with the change of the Bear program to third-graders* (or age 9), followed by fourth grade* (or age 10) Webelos Scouts on June 1, 1988. This phasing in of the new membership requirements will allow boys enrolled in the current plan, as well as their classmates who join later, to progress through Tiger Cubs, BSA and Cub Scouting without having to "skip" a rank.

Because there will be no change in membership requirements for Boy Scouting (age 11 or 10½ and completed fifth grade), the expanded Cub Scout plan of action will include an enhanced two-year Webelos Scout program for fourth and fifth grade boys. The first group to have a 2-year Webelos Scouting plan will enter as fourth-graders* in 1988.

Age has been retained as a backup membership requirement to allow us to serve all boys, including those in ungraded school situations. The *age* requirements remain the same, which means that most boys will reach the grade before reaching the age, thus making grade the primary determination of membership.†

As a result of this program expansion, the Boy Scouts of America will serve boys of all school grades (except kindergarten) with a program of character development, citizenship training, and personal fitness. In addition, the peer group will remain intact, by school grade, with all boys able to move from one area of Scouting to the next as a group. This expansion will also bring our joining level more into line with other youth organizations, particularly organized sports. It will also strengthen Webelos Scouting program and leadership, and provide for a better transition into Boy Scouting. It will also provide expanded outdoor program opportunities for a younger group of boys. Earlier involvement in the Scouting program will lead to greater enthusiasm and improved retention of both boys and adults.

†Flexibility in meeting the needs of our chartered organizations has been built into Cub Scouting's expansion. For example, the needs of the Church of Jesus Christ of Latter-day Saints (Mormon) are best met by using *age only* as a requirement, resulting in no change in Cub Scouting for LDS packs.

*A boy is considered to be in a grade on the day that he completes the previous grade.

THE PHASE-IN

	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91
TIGER CUBS	Age 7 or second grade	first grade	first grade	first grade	first grade	first grade
CUB SCOUTS (WOLF)	Age 8 or third grade	second grade age 8 or third grade	second grade	second grade	second grade	second grade
CUB SCOUTS (BEAR)	Age 9 or fourth grade	Age 9 or fourth grade	third grade age 9 or fourth grade	third grade	third grade	third grade
WEBELOS SCOUTS	Age 10 or fifth grade	Age 10 or fifth grade	Age 10 or fifth grade	fourth grade age 10 or fifth grade	fourth grade	fourth grade
WEBELOS SCOUTS (SECOND YEAR)	NONE	NONE	NONE	NONE	fifth grade	fifth grade
BOY SCOUTS	Age 11 or sixth grade	Age 11 or sixth grade	Age 11 or sixth grade	Age 11 or sixth grade	Age 11 or sixth grade	Age 11 or sixth grade

Central District

District Chairman - Doug Parker
District Commissioner - Blaine Stover
District Executive - Steve Eriksen

CALENDAR

- June 26 District Committee Meeting, 12 noon at HCA Palmyra Medical Center.
July 1 Commissioner Staff Meeting, 7:30 at the HCA Palmyra Medical Center
July 8 Cub and Scout Roundtables, 7:30 at the Lutheran Church of Our Savior.
July 17 District Committee Meeting, 12 noon at the HCA Palmyra Medical Center.

SUMMER CAMP AND CUB DAY CAMP

It's not too late to sign up for either camp. The third week of Summer Camp has plenty of spaces left for your Scouts. Day Camp has some room left on a first come, first served basis. Don't miss these opportunities to provide your boys with quality Scout programs.

NATIONAL SUMMERTIME PACK AWARD

Just because schools close down doesn't mean your Pack has to. Summertime is a great time for outdoor Pack activities. And if your Pack has an

activity each month (June, July, August) you can earn the National Summertime Pack Award. Dens with at least 50% attendance will earn a participation ribbon and Cubs who attend all three activities earn a pin to wear on their uniform

For ideas on what to do, look in the **Cub Scout Activities Booklet** or the **How To Booklet**. Make plans now for your Pack to earn this award.

UNIT STATUS

Dropped

Packs 35, 213 & 504
Troops 7, 13 & 504

New

Packs 46 & 79
Troop 79
Teams 102 & 121
Posts 102, 121, 484 & 911

CUB LEADER FAST START TRAINING

This training is open to any new adult working with the Cub Scout program. We will begin at 7:00 p.m. in the Central Libraries 3rd floor Conference Room. If you have any questions, call Steve Eriksen at 436-7226.

CALENDAR

- July 8-11 Safari Day Camp, Camp Osborn, 9:00 a.m. to 3:30 p.m.
July 11-12 Dad/Lad-Mom/Me, Camp Osborn, 5:00 p.m. Friday - 4:00 p.m. Saturday
July 25-27 Explorer Activity Weekend, Georgia Southwestern College
July 28-Aug. 1 Merit Badge Week, Georgia Southwestern College
Aug. 2 Program Preview Conference

SCOUT EXPO

Congratulations to the following units for their ribbon winning booths, demonstrations at the Scout Expo-Armed Forces Day at the M.C.L.B. on May 17th.
TC - 21, P - 122, T - 21, 26, 27, 240/228, 229, 282

We also had many units come down to watch and participate in the "Grand Review". A fun time was had by all and plans are already underway for next year.

SCHOOL NIGHT '86

"School Night for Scouting" is just around the corner and your District Committee is already making plans to have the best School Night yet.

The Committee met May 22nd to

Northeast District

District Chairman - George Teaford
District Commissioner - Jimmy Tindol
District Executive - Ed Cendroski

organize and establish a plan of action so that all bases are covered.

We ask that if you are called upon to help, please do so, and invite anyone else you would like to have involved. For more information, look in the next Newsletter.

Boy Scout Merit Badge Week

The Southwest Georgia Council of the Boy Scouts of America, the Kiwanis Club of Americus, and the office of Continuing Education are co-sponsoring a Boy Scout Merit Badge Week. During this week, July 28 - August 1, area Boy Scouts will have the opportunity to work toward a variety of merit badges listed in the 1985-87 publication on merit Badges from the Boy Scouts of America. All classes, led by professionals, are taught according to the Boy Scout requirements. Because many badges require long-term projects, not all badges will be completed during the week. However, counselors will complete all requirements possible.

When: July 28-August 1, 1986,
9:00 a.m. - 5:00 p.m.
Where: Georgia Southwestern
College Campus
Fee: \$45.00 - This fee includes
all classes, material and
supplies, and lunch at the
Marshall Student Center
Dining Hall.

Registration: Scouts will receive specific information on badges and registration information through their Scoutmasters. Class size will be limited to 20, and classes will be filled on a first-come, first-serve basis.

For more information, call Amy Daigle,
912-928-1410.

Southeast District

District Chairman - Jack Perry
District Commissioner - Loris Asmussen
District Executive - Bill Brashear

CALENDAR

June 29 Webelos Camp (4 days)
July 8 Safair Day Camp
July 11-12 Dad/Lad - Mom/Me
July 14 District Meeting, 7:30 at
Georgia Power Building.

DISTRICT DATES PROPOSED

The district committee proposed the following dates for its meetings, programs, and training events pending the publication of council events: Roundtables, second Thursday of the month (recommended by Roundtable participants); District Meetings, second Monday of the month; New Leader Orientation, September 25 and October 2; Camporee, October 24 through 26; District Banquet, December 4; Pine-wood Derby; February 28; Leader Training, March 16; and District Good Turn to be set at a later date.

The committee stressed the need for a continued emphasis on quality programs. Without quality training and Roundtables, leaders cannot deliver the best programs to their boys.

SALUTE TO THOMAS BURSON

All Mitchell County was affected by the death of Thomas Burson on Mothers Day. Few realized the influence he has had on the recent revitalization of Scouting in Camilla. He was instrumental in recruiting Joe M. Palmer (District Vice Chairman) and Alfred Harrison (Troop 51 Scoutmaster). He influenced the attitudes of many community leaders by his personal interest in Scouting. Having been a Scoutmaster, he valued the support provided by the Boy Scout Service Center in Albany. He, in turn, supported Scouting. Scouts throughout the Council share in the grief of Mitchell County and the Burson family over the death of Thomas Burson.

EXPO REPORT

Congratulations to all units for their displays at our 1986 Scout Expo. Everyone who attended the Expo was impressed by the number of diversity of displays. This year, 5 Packs and Troops participated from our district: Pack 31 and Troop 32 (Ashburn); Pack 33 and Troop 33 (Sylvester); and Pack 357 (Tifton). Several other units visited but had no display (they emphasized that they would participate next year). It was an excellent program of entertainment for the boys and education for the adults.

Southwest District

District Chairman - Marvin Singletary
District Commissioner -
District Executive - John Stacy

CALENDAR

July 10 Roundtable

SUMMER CAMP

Congratulations Scoutmasters. 100% of our Scout Troops have signed up for summer camp. There is no better way to improve Quality program for Scouts than summer camp attendance.

ATTENTION LEADERS

I will be out of the District from June 7 to July 14. If you need me, I can be reached at Camp Osborn at 776-2497. You can also leave messages at the Council Office 436-7226. If you have an immediate need, contact Tom Dugger at the Council Office. Remember camp will be open June 15 through July 14. Please come out for a visit.

John Stacy

PARENTS AND VISITORS AT CAMP

Parents and Visitors are strongly encouraged to visit camp Osborn. We ask that you limit your visit to Wednesday. Bring a picnic, arrive by 5:30 p.m. and have dinner with your Scout. You are in for a real treat. Vesper Service is held in the Eagle Scout Chapel at 8:30 p.m. and the weekly campfire follows at 9:00 p.m. The Order of the Arrow, will tap out new members at this campfire and Scouts and visitors alike will enjoy the fun and fellowship. Camp Osborn is located in Worth County and can be reached by taking Georgia 300 to the Camp Osborn road or the Doles Road.

WEBELOS CAMP

The Webelos camp experience is scheduled for June 29 - July 1. The Webelo Scout will have the opportunity to work on and earn activity badges. He will be enjoying the same fun and adventure that the Boy Scouts enjoy. He will go swimming, rowing, canoeing, try his skill at the rifle range and archery range. This is a four day, three night camping adventure. Parents are invited to come on Wednesday as explained in VISITORS above. Your Webelo Scout will then leave with you after the CAMPFIRE Wednesday night. The cost is still \$35.00



SCOUT EXPO ALBUM

The Southwest Georgia Council wishes to Thank Major General William G. Carson and the Marine Corps Logistics Base, Albany for the support given to the Annual Scout Expo. Fifty units from across the Council participated along with five hundred Scouts and Scouters. Scouts demonstrated skills that ranged from traditional Scout craft to handicapped awareness. Young and old alike enjoyed the display of Marine Corps equipment. Throughout the day, the Marine Drum and Bugle Corps entertained the crowd and as a grand finale led the grand pride and review. If your unit missed the Expo, make plans now to participate next year in this great Quality Program event.



Boy Scouts of America
Southwest Georgia Council
930 West Oglethorpe
Albany, GA 31701

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