## Appendix 58 to THE HISTORY OF CHEHAW COUNCIL

## Various Southwest Georgia Council Square Knots from 2005



### Southwest Georgia Council, BSA

WEBSITE: www.swgabsa.org Volume 2004 No. 5 December 2004—February 2005



### **COUNCIL BANQUET**

Squareknot Editor: lisafoil@myway.com

Send news for the next publication by the end of January



#### 2004 COUNCIL OFFICERS

Dr. Carl Hancock - President

Benny Hall - Council Commissioner

Asst. Chaplain

David Foil - Scout Executive

Secretary of Board

Bruce Shearer - Past-President

Joe Abernathy - National Council Rep.

Eley Frazier - V. P. of Manpower

Jim Womack - V.P. of Finance

Vicki Cirone - V.P. of Membership

Sam Thompson - V.P. of Camping

John Cirone - V. P. of Administration

Steve Lunsford - V.P. of Properties

Joe Najjar - V.P. of Training

Joel McDowell - Treasurer

Greg Fullerton - Legal Council and

V.P. of Endowment

Robert Kelley - Chaplain

Patsy Martin - V. P. Marketing

#### DECEMBER

- 4 OA Banquet—Camp Osborn
- 10 Popcorn Monies Due
- 11 Jamboree Orientation
- 14 Council Annual Meeting
- 24 –27 Office Closed
- 31 Office Closed for Inventory

#### **JANAUARY**

6 Executive Board Meeting 6:30

15 OA Trailride

17 Office Closed MLK

21-23 Jamboree Shakedown

26 JLT Registration Deadline

28-30 OA Fun Weekend

#### **FEBRUARY**

- 3 Executive Comm Mt. 6:30
- 4 Council Banquet Avalon United Methodist Church
- 6—12 Scout Anniversary Week
- 6 Scout Sunday
- 12 OA Endurance Ride
- 19 20 JLT Camp Osborn

#### CHECK OUT THE NEW NATIONAL WEBSITE AT

www.scouting .org
And NEW scout stuff at
www.scoutstuff.org
www.joincubscouting.org
www.thescoutzone.org
www.bsalegal.org for the legal challenges that face
The Boy Scouts of America
For Cub Scouts 75th anniversary see:
www.dacbsa.org/Cubs/Cub-75th.htm

#### WHAT OR WHO IS A COMMISSIONER?

- District Commissioner: Leads the Commissioner staff, which includes Roundtable Commissioners and the Unit Commissioners.
- Identifies and recruits the right people to serve as unit commissioners to ensure that each unit is receiving regular, helpful service.

There is always a need for Unit Commissioners, and we do not have enough. Please contact the Council Service Center with potential candidates with the following qualities:

- Is an enthusiastic leader of adults
- Inspires confidence and builds morale in unit adults
- Has practical knowledge of Scouting, or is a fast learner
- Is diplomatic and can handle difficult unit situations
- Strongly believes in Scouting and its ideals

Cub Scout and Boy Scouts units all need unit commissioners! Remember, Scouting is what you, as adult volunteer leaders, make of it both for you and your boys.

Thanks.

Bennie Hall Council Commissioner Call the Scout Service Center 436-7226 for info.

#### **CAMPING NOTES**

- All units using Camp Osborn must obtain a Camp Osborn Use Permit from the council office. This permit PLUS a Tour Permit must be filed 1 week in advance. The council office has the permit and it is online.
- TOUR PERMITS are for the protection of YOU and YOUR BOYS. Must be filed with the council office 2 weeks prior to trip. They are required for ALL overnight trips and ALL daytrips outside of county residence. They are NOT required for local in-town day field trips. The tour permit must completed on both front and back of the permit. If you are ever in doubt of whether you need a tour permit —- fill it out!!!
- The tour permit is available online at the council website: www.swgabsa.org

## Achewon District

District Ch. Vacant
District Comm Amy Heidt
Program Ch Steve Scott
Mbership Ch Tim McRae
Advancement Ch Pat Atwater
Training Ch Paul Sumner
Camping Ch. Larry Gray
Finance Ch Butch Jenkins
Exp/Venturing Jeff Scott
Rndtable Com. Lynn Scott

Professional David L. Foil

## Aguila District

Dist. Ch. Ritchey Marbury
Dist. Comm. Vernice Canty
Program Ch. Jeff Morrow
Mbership Ch Art Shoemaker
Advancement Ch Keith Pry
Training Ch Joe Najjar
Activities Ch Lisa Foil
Camping Ch Jim Forsyth
Finance Ch VACANT
Ex/Venturing VACANT
RndTable Com Jan. Abernathy

Professional David Wilson

### Thronateeska District

District Ch Mike Greene
Dist. Comm. Bo Slenker
Dist. VC Alan Webb
Dist. VC Skeeter Daniel
A D Comm. Joseph Jones
Advance. Ch Ben Andrews
Activities Ch Michele Lingefelt
Finance Ch Wallace Mays

Professional Michael Adkins

#### **DECEMBER**

9 District Banquet

#### **JANUARY**

- 12 District Com. Mtg Key 7:00 pm
- 13 Commissioner Mtg/Roundtable 7:00 pm

#### **FEBRUARY**

- District Committee Mtg Key 37:00 p.m.Derby Reg Due
- 10 Commissioner/Roundtable 7:00 pm
- 19 Pinewood Derby

#### **DECEMBER**

#### **JANUARY**

- 11 Roundtable Ryan's Steakhouse Eat 6:30, Meeting 7:00 pm
- 25 District Committee Mtg 5:30 pm

#### **FEBRUARY**

- 2 Derby Reg. Due8 Commissioner Mtg/Eat 6:30 Roundtable 7:00 pm Ryan's12 Pinewood Derby
- 22 Key 3 5:30 pm

#### **DECEMBER**

#### **JANUARY**

- 13 District Committee Mtg 7:00 pm Leslie Men's Club
- 20 Roundtable 7:00 pm Leslie Men's Club

#### **FEBRUARY**

9 Derby Reg Due
17 Roundtable 7:00 pm Leslie Men's Club
19 Pinewood Derby

### **District Recognition Meetings**

Aguila and Thronateeska districts will be conducting Recognition Programs during their January Roundtable meetings. Because of 2004's success in scouting, we would like to acknowledge some key individuals. All scouters are invited and District Awards will be given to those who qualify. If you or any leaders from your troop/pack have qualified for an award, please contact your district executive at the Council Service Center , 436-7226. Please supply appropriate, completed forms for the qualifying adult. These forms can be downloaded along with the District Award of Merit form. Please return completed forms to the Service Center by January 1.

## DO YOU KNOW AN EXCEPTIONAL VOLUNTEER?? NOMINATE THEM FOR AN AWARD

http://www.scouting.org/forms/



#### LET'S CELEBRATE!!!!

2005 marks the 75th anniversary of Cub Scouting. Let's show off our cub scouting programs by showcasing our cub scout events.

• Plan something special for your Blue and Gold Banquet in February and arrange for newspaper coverage.

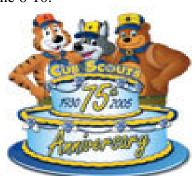
- Coordinate a community-wide serve project or other event to highlight our anniversary.
- Make Scout Sunday—February 6—a special celebration at your church!
- Make a big push for Cub Scout Day Camp to be held at Camp Osborn June 6-10.

Awards for cub scouts, leaders, families, and the pack

The 2004—2005 Cub Scout Program Helps include anniversary ideas for each monthly theme.

Special Helps include:

- 1. Special 75th Anniversary award for individual Cub Scouts,
- 2. leaders, packs and families
- 3. A souvenir 75th anniversary patch
- 4. A new Cub Scout Outdoor Program Award





#### **CUB SCOUT OUTDOOR ACTIVITY AWARD**

First time award earners will receive a pocket flap. Each successive award will be a wolf track pin for the flap.

#### Requirements:

- Attend a day camp or resident camp
- Tigers: oomplete 1 requirement in Achievement 5, Let's Go Outdoors, and 3 of the Outdoor Activities
- Wolfs: Assemble the 6 Essentials for Going Outdoors and 34 of the Outdoor Activities
- Bears: Earn Cub Scout Leave No Trace Award and 5 Outdoor Activities
- Webelos: Earn the Outdoorsman Activity Badge and 6 Outdoor Activities

#### **OUTDOOR ACTIVITIES**

With your den, pack or family:

Nature hike, picnic, park fun day, explain buddy system and tell what do to if lost, pack overnighter, out-door service project in your community, nature/conservation project, Summertime Pack Award, nature observation activity, outdoor aquatic activity, participate in outdoor campfire activity, participate in an outdoor sporting event, participate in an outdoor Scout's Own or other worship service, Explore a Park! COME TO ROUNDTABLE AND BRING YOUR IDEAS FOR THE PACK OR YOUR DEN!!!!! LET CUBS SHINE IN YOUR COMMUNITY





### CLASS OF 2004 SOUTHWEST GEORGIA COUNCIL EAGLE SCOUTS



William Ryan Broadhead Troop 102 Andrew Gammage Cook Troop 26 John Cameron Ellis Troop 26 Daniel Nicholas Dejong Troop 333 Michael John Erickson Troop 3 Garrett Taylor Faircloth Troop 21 Melvin Otha Hines III Troop62 Patrick Michael Johnson Troop 3 Matthew Brian Kiley Troop 26 Brandon P. Merrill Troop 270 William Harden Moree Troop 15

James Ryan Smith Troop 115
Michael Henry Van Oteghem Troop 3
Jimmy Whaley Troop 21
Scott Reece Shearer Troop 15
John Mark Stephenson, Jr. Troop 15
James Tyler Cravey Troop 62
Clay William Patterson Troop 3
Benjamin Charles Davis Troop 3
Charles Tyler Griffin Troop 3
William Taft Widman Troop 711
Sean Carlo Cirone Troop 3

#### **CONGRATULATIONS**

December Eagles will be listed in the next Squareknot.

#### **IMMOKALEE NEWS**

Immokalee Lodge held its annual Christmas Banquet on December 4 at Camp Osborn. This year's event was an overwhelming success with over 50 in attendance. A turkey dinner meal was prepared by Rod and Hutchinson and Miki Hutchinson with help from David and Lisa Foil.

Outstanding Arrowmen for the year were Devon Hutchinson and Miki Hutchinson in honor of their work with the ceremonies teams. We will actually have a team or two competing at the next Conclave!!

Jason Adams gave his farewell address stressing the importance of Scouting and the Order of the Arrow in his life. Thanks to Jason for his great leadership. David Scott was inducted as the new Immokalee Lodge Chief. Patrick Johnson, Devon Hutchinson, and Emory Green were inducted also. A slide show of last summer's canoe trip prepared by Patrick Johnson was enjoyed by all. Miki Hutchinson presented a slide show, "The Year in Pictures of the Immokalee Lodge." The evening concluded with a rededication ceremony conducted by the ceremonies team. Thanks to all for a wonderful evening.



### Southwest Georgia Council, BSA

WEBSITE: www.swgabsa.org Volume 2004 No. 6 March 2005—May 2005

### **COUNCIL BANQUET**



Silver Beaver recipients for 2004 Steve Scott from Tifton Joseph Jones from Americus Paul Sumner from Chula

### **CONGRATULATIONS**

The Council Banquet was a huge success thanks to many folks. A record crowd attended to honor and recognize our class of Eagles, 3 Silver Beavers, Outgoing Officers and Board Members. Many thanks to the office staff for all the work on the banquet.

#### JIM WOMACK 2004 CLASS OF EAGLE SCOUTS



Squareknot Editor: lisafoil@myway.com

Send news for the next publication by the end of April



The Square Knot	Page 2
Dr. Carl Hancock - President Benny Hall - Council Commissioner	YOUTH PROTECTION TRAINING ONLINE
August	www.swgabsa.org Go to leader training on the website and you may train at home. You must log on with the exact name you used to register with BSA.
September	<ul> <li>CAMPING NOTES</li> <li>All units using Camp Osborn must obtain a Camp Osborn Use Permit from the council office. This permit PLUS a Tour Permit must be filed 1 week in advance. The council office has the permit and it is online.</li> <li>TOUR PERMITS are for the protection of YOU and YOUR BOYS. Must be filed with the council office 2 weeks prior to trip. They are required for ALL overnight trips and ALL daytrips outside of county residence. They are NOT required for local in-town day field trips. The tour permit must completed on both front and back of the permit. If you are ever in doubt of whether you need a tour permit —- fill it out!!!</li> <li>The tour permit is available online at the council website: www.swgabsa.org</li> </ul>

Achewon District	<u>Aguila</u> <u>District</u>	<u>Thronateeska</u> <u>District</u>
District Ch. Paul Sumner District Comm Tim McRae Program Ch Steve Scott Mbership Ch Advancement Ch Pat Atwater Training Ch Paul Sumner Camping Ch. Larry Gray Finance Ch Butch Jenkins Exp/Venturing Jeff Scott Rndtable Com. Lynn Scott  Professional Vacant	Dist. Ch. Ritchey Marbury Dist. Comm. Vernice Canty Program Ch. VACANT Mbership Ch Art Shoemaker Advancement Ch Keith Pry Training Ch Joe Najjar Activities Ch Lisa Foil Camping Ch VACANT Finance Ch VACANT Ex/Venturing Lisa Foil RndTable Com Jan. Abernathy Professional David Wilson	District Ch Mike Greene Dist. Comm. Bo Slenker Dist. VC Alan Webb Dist. VC Skeeter Daniel A D Comm. Joseph Jones Advance. Ch Ben Andrews Activities Ch Michele Lingefelt Finance Ch Wallace Mays RndTable Com. Renea Fennell  Professional Andy Taylor



#### Camp Osborn Summer Fees

Early Bird: \$155 / youth includes free camp t-shirt ( received before May 13th)

Normal Camp Registration: \$155 / youth

Provisional Scout Registration (second week of camping): \$125 / youth

Walk in Provisional Scout: \$165 / youth

Late Registration: \$165 / youth

Out of Council Troops: \$165 / youth (free camp t-shirt if received before May 13th)

Canoe Trip: \$165 / youth June 26—July 2 (Only)

Scuba: \$380 / youth June 19-25 (only)

Camperships: available at council office: **Deadline**: May 13, 2005

SITES	CAPACITY	June 12-18	June 19-25
Morgan Cr NO TENTS	16		
Cherokee NO TENTS	20		
Daniel Boone	40		
Choctaw	20		Troop 10
Guy Ellison	20	Troop 115	
Amer. Legion 1	34		
Amer. Legion II	10		
Chehaw	20		Troop 321 11/2

### Chehaw Council, BSA

Serving 17 Counties in South West Georgia

WEBSITE: www.swgabsa.org Volume 2005 No. 3 July—September 2005

Name Change:

We are now the

**CHEHAW COUNCIL** 

Council Office will <u>relocate</u> (tentatively) October 1 New Address 1521Mitchell Ave Albany, Ga 31705



All new cub scouts who register this fall through a school night will receive a pinewood derby kit and a baseball card. **All** new and current registered cub scouts will receive "Race To Scouting" WRISTBAND !!!!!

### Planning Now for the New Year

Every pack, troop, and crew needs to plan for the new year NOW. Attend your district's <a href="Program Planning Conference on July 28th">Program Planning Conference on July 28th</a> and see what the council has in store for your unit. Then you can finalize your unit's activities:

- 1. Set your unit's goals for the year: activities, camping, equipment needs, leadership roles, scout recruitment, budget and popcorn sales. Aim high and earn the Quality Unit award.
- 2. Establish roles and responsibilities for committees and parents. Ask parents to volunteer for just one position according to their skills or abilities.
- 3. Brainstorm with your youth members about activities they want to do and the budget that will assure that it all happens. The #1 focus in building a strong program is retaining Scouts!!
- 4. Hold a unit program kickoff meeting and share with your parents what the unit will do for the year. Give it to the parents in writing and have them volunteer to help with the activities and program needs.

Units who plan a full year of activities and program don't have trouble finding volunteers to help, don't have trouble finding Scouts to join, and don't have trouble making a difference in the lives of the Scouts they serve.

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Derrell McGee - V.P. of Membership

Sam Thompson - V.P. of Camping

Lem Griffin- V. P. of Events and Product Sales

Pat Atwater - V.P. of Program

Steve Lunsford - V.P. of Properties

Joe Najjar - V.P. of Training

Joel McDowell - Treasurer

Greg Fullerton - Legal Council and

V.P. of Endowment

Robert Kelley - Chaplain

Patsy Martin - V. P. Marketing

July

28th Program Planning Conferences ALL Districts

August

2nd Executive Board Mtg. 6:30

6th Low Country Boil 6:30—8:30 Hasan Activities Bldg.

September

5th Labor Day — Office Closed

6th Executive Committee Mtg. 6:30
Albany Urology Clinic

17th Cub Leader Specific Trng.

23—25 OA Fall Fellowship



#### **EAGLE REUNION 2005**

The Eagle Reunion was once again chaired by Dr. Carl Hancock, Council President, on June 18th at Camp Osborn. Highlights of the meeting were dedication of the new Eagle Hall, shown above, and a superb meal provided by Tim McRae.

100 people attended the event. Time was spent enjoying Camp Osborn, reminiscing with old friends and enjoying the new Eagle Hall.

Thanks to everyone who donated their money and effort to the completion of the new Hall. Over 160 Eagles and honorees contributed to the Eagle Hall Fund. It was greatly used during Cub and Boy Scout Camps.

It is a beautiful addition to Camp Osborn.

#### It is not too late to be included.

Send your donation to the Council Service Center to have your name or an honoree placed on the Eagle Board displayed in the Eagle Hall.

Deadline date is end of September.





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Finance Ch Butch Jenkins
Exp/Venturing Jeff Scott
Rndtable Com. Lynn Scott

Professional Vacant

#### <u>July</u>

28th Program Planning Conference 6:30

#### August

10th District Com Mtg 7:00 pm

11th Commissioner/ Roundtable mtg 7:00

#### <u>September</u>

7th District Comm Mtg 7:30 pm

8th Commissioner/RndTble 7:00 pm

17th Cub Leader Specific Training

## Aguila District

Dist. Ch. Ritchey Marbury
Dist. Comm. Vernice Canty
Program Ch. VACANT
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Activities Ch Libby Womack
Camping Ch Lisa Foil
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RndTable Com Jan. Abernathy

Professional David Wilson



### July

28th Program Planning Conference 6:30 Avalon Methodist Church

#### **August**

9th Commissioner Mtg 6:30 Roundtable 7:00

#### **September**

13th RndTble 7:00 pm

17th Cub Leader Specific Trng.

27th District Committee Mtg. 5:30 pm

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11th District Committee Mtg 7:00 pm

18th Roundtable 7:00 pm

#### <u>September</u>

8th District Committee Mtg 7:00 pm

15th RndTble 7:00 pm

17th Cub Leader Specific Training



### **IMMOKALEE LODGE**



Don't forget the OA Fall Fellowship and Ordeal Weekend September 23-25

#### **BOY SCOUT CAMP**

Boy Scout camp was held for 2 weeks this summer. Approximately 110 boys attended plus leaders. The Scoutmasters were treated to a meal prepared by the Council Executive in appreciation for attending Camp Osborn.

New to camp were Patrol Competitions and the Canoe Competition in Blue Hole. The food was excellent and kept the campers traveling! Special thanks to a great staff for all their hard work to make it a success: Tim McRae, Alan Brock, Rob Truver, Andy Taylor, David Wilson, David Scott, Hans and Shelly Schmeisser, Jason Clements, Renea Fennell, Eric Ginter, Johnny Griner, Josh Cristy, Jason Crowell, Marty Davis, Ray Baumgardner, David Dubiansky, Justin Gilliam, James Hussein, Joseph Krywicki, Jacob Phillips, R. J. Truver, Michael Van Oteghem, Steven Tuller, Alex Willis, Joseph Adkins, Tyler Benton, Kyle Branham, Chris Poston, Brett Tipler, Caleb Tillman, Aaron Morgan, and Trevor Fennell.

Sam Thompson Camp Director Amy Heidt Program Director





#### **CUB SCOUT DAY CAMP**

Cub Day Camp was held June 6—June 10 with approximately 133 campers from the Council and 90 staffers. The theme was Jungle Book as we celebrated the 75th Anniversary of Cub Scouting. The cubs earned their Leave No Trace badge, 75th anniversary patch, and the Outdoors pocket flap. Venture Crew 100 of Sylvester assisted in teaching in many areas and we appreciate their willingness to help.

Special thanks to: Michele Hutchinson, Ada Davis, Michele Lingefelt, Joe Abernathy, Alicia Shook-Owens, David Wilson, Andy Taylor, Peggy Braun, Connie Hardison, John Takash, Josh Cristy, Janette Abernathy, Chelsea Burns, Eric Ginter, Johnny Griner, and David Foil. Thanks to all the <u>den leaders</u> who gave their time and talents to the cubs of the Chehaw Council. Our den chiefs were the best. Thanks to all.......

Lisa Foil Camp Director

Libby Womack Program Director

## NORMAL COUNCIL OFFICE HOURS

M—F 8:30—5:00

SCOUT SHOP
EXTENDED
SATURDAY HOURS
FOR THE FALL

10:30—2:30
Aug. 20
September 3 and 17
October 1 and 15
November 5 and 19
December 3



WOODBADGE COURSE
APPROVED!!
For all Unit Leaders
Cub, Boy Scout, Venturing
February 24-26
And
March 17-18, 2006



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Lisa Foil Camp Director

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WOODBADGE COURSE
APPROVED !!
For all Unit Leaders
Cub, Boy Scout, Venturing
February 24-26
And
March 17-18, 2006

#### **FALL 2005 POPCORN INFORMATION**

#### DATES TO REMEMBER:

Sept. 8 (On or after) District Popcorn Kickoffs

Nov. 9 Popcorn and prize orders due

Nov. 18—19 Popcorn Pickup

Dec. 9 Popcorn money DEADLINE

#### SCOUT INCENTIVES:

1. Each district top salesman receives a FULL uniform pertaining to his/her program.

2. Top council salesman receives \$200 scout bucks at the council shop or BSA catalogue through the council shop.

#### **UNIT INCENTIVES:**

- 1. 25% commission if unit sends representative to district kickoff and the unit holds a popcorn kickoff.
- 2. 30% commission if prizes and popcorn are ordered ONLINE through Trails-End <u>and</u> you designate your units pick up time.
- 3. 35% commission if all the above are accomplished and money is ON TIME.
- 4. 40% commission if all the above are accomplished <u>and</u> unit has their <u>own prior approved prize</u> <u>program</u> (does not participate in the council prize program)

Unit prizes must be approved by council office prior to unit kickoff.

Late payments after 12-9-05 deducted 5% and after 1-1-06 deducted 10%

## Does your unit use any of these popcorn tips?? Make your unit successful!!

- Educate the parents of the direct benefits to them.. Explain why this is such an important fundraiser, state goal, uses, explain the scholarship program, prize program, council incentives, etc. Show how this fund-raiser gives more back to their child than other fund-raisers.
- Plan a big unit kickoff for the youth to get all their materials and get everybody excited. All the youth should receive the Prize Brochure, Take Order Forms, and money collection envelopes. Review all prizes available to the youth.
- Plan a unit "Blitz Day" where every youth in the unit goes out selling and whoever sells the most that day gets a prize.
- Establish a Unit Prize Program in addition to the Council Prize Program, example: each Scout who sells \$250 gets to go to Akela Cub, Day Camp, Scout Camp, Webeloree FREE.
- Establish a Unit Sales Goal. For example, a unit trip, send all youth to camp, Boys' Life subscription for all youth, etc, then establish the dollar amount needed to pay for that goal.
- Decide on a prize for the youth that has the highest sales each week.
- Establish a unit customer base by reviewing last year's Take Order Forms. Make sure that past customers are visited first.
- Do corporate sales using employers and companies of the parents and leaders within your unit.
- Remind parents of all the great uses of popcorn as gifts for teachers, co-workers, neighbors, baby-sitters and relatives.

#### MAKE IF FUN AND EXCITING FOR THE SCOUTS!!

#### ATTENTION CHEHAW COUNCIL MEMBERS!!!!

Since we now have our new (old) name back, we need a NEW council strip patch to replace the old one.

We are going to have a CONTEST to find the BEST design possible.

Leaders: Please share the template with your boys. Send in an individual, den, or troop design. The final product may be a collaboration of designs decided upon by the council officers. Winner(s) will be recognized at the council banquet in February. Bring or mail in your design to the council office.

Deadline for the design is: <u>September 30, 2005</u>
Include your name, address, phone number and pack or troop number.

GOOD LUCK !!!!!!!



### Chehaw Council, BSA

Serving 17 Counties in South West Georgia

WEBSITE: www.swgabsa.org Volume 2005 No. 4 October—December 2005

#### **ATTENTION:**

Phoebe Picnic has been cancelled—do not show up to volunteer!!

## WILD GAME DINNER

It is time once again for the Wild Game Dinner and Hunt Auction.

The event will be held at Potter's Community Center beginning at 5:30 for the Reception and Silent Auction followed by 6:00 dinner and 7:00 Live Auction

Make plans to attend and <a href="mailto:support">support</a> the Chehaw Council.

Tickets are \$40 each for the meal and the 4 Gun Raffle tickets are \$25.

375 H &H Jarrett Rifle, Side X Side 28 Gauge Shotgun

243 Rifle with Scope, and Over/Under 20 Gauge Shotgun

If you need tickets for either, please contact the Scout Service Center.



Do you know someone who exemplies the cub or scout oath? Have your scouter friends been to training? Do you think your scouter friends deserve to be recognized for their hard work in scouting.

Do we have a plan for you!! It is called the

**District Award of Merit** 

and for those really dedicated scouters: the

Silver Beaver.

Forms are available online. Complete and turn in to your DE for consideration



http://www.scouting.org/forms/33720.pdf

http://www.scouting.org/forms/92-103.pdf



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<u>October</u>

4th Exe. Board Mtg 6:30

7-9th Akela Cub 1 & 2

11th WILD GAME DINNER

15th Cub Leader Specific Trng in each

district

21-23rd Akela Cub 3 & 4

28-30th Outdoor Skills Course

November

1st Exe. Committee mtg. 6:30

5-6th Venturing Leadership Skills Course

11-13th WebeloRee

18-20th Merit Badge Weekend

18-19th Popcorn Pickup

24-25th Thanksgiving —office closed

December

8th Council Annual Meeting

10th OA Banquet

26th Office Closed

30th Office Closed: Inventory



### **New!! Online Training**

New link to our website www.swgabsa.org

Do you need **Safe Swim Defense or Safety Afloat Training**??

Or maybe a refresher course before an outing??

The BSA has added a new program to the internet and it is GREAT. It is interactive and much more fun than that older video!!

Check it out—you even get a card to prove you did it!!



#### **CAMPING NOTES**

- All units using Camp Osborn must obtain a Camp Osborn Use Permit from the council office. This permit PLUS a Tour Permit must be filed 1 week in advance. The council office has the permit and it is online.
- TOUR PERMITS are for the protection of YOU and YOUR BOYS. Must be filed with the council office 2 weeks prior to trip. They are required for ALL <u>overnight</u> trips and ALL daytrips outside of county residence. They are NOT required for local in-town <u>day</u> field trips. The tour permit must be completed on <u>both</u> front and back of the permit. If you are ever in doubt of whether you need a tour permit —- fill it out!!!
- The tour permit is available online at the council website: www.swgabsa.org

## NORMAL COUNCIL OFFICE HOURS M—F 8:30 to 5:00 SCOUT SHOP Extended Hours: Saturday for the fall

10:30—2:30

October 1 and 15 November 5 and 19 December 3



## HAVE YOU SIGNED UP FOR AKELA CUB??

What was life like in 1930??

Come find out and have a great time in the outdoors

Registration for 1 & 2 was September 28th

You can still make the 3rd or 4th sessions: Oct 21-22 or Oct

22-23

Get that reservation in by October 12th. No one wants to miss out on all the fun we have planned!



If you know a young man who desires to experience the ultimate trekking experience: then get him to sign up for the Council Contingent Trek for 2006.

#### 6 slots are left

Estimated cost is \$1350. First payment is October 31 of \$400 Earning the Philmont Arrowhead is a lifetime achievement for many scouts and scouters.

Make sure your scouts have the opportunity to experience the Breathtaking views, leadership building and lasting friendships that The Philmont Trek will ensure

Call the council service center today to reserve your scout's slot 436-7226



## Achewon District

District Ch. Paul Sumner District Comm Tim McRae Program Ch Steve Scott Mbership Ch Vacant Advance. Ch Pat Atwater Training Ch Paul Sumner Camping Ch. Larry Gray Finance Ch Butch Jenkins Exp/Venturing Jeff Scott Rndtable Com. Lynn Scott

**Professional** Vacant

#### <u>October</u>

13th Commissioner Mtg Roundtable 7:00 pm Ed's Truck Stop

15th Cub Leader Specific Training

#### **November**

9th District Committee Mtg 7:00 pm Ed's Truck Stop

10th Commissioners/ Roundtable 7:00pm Ed's Truck Stop

#### <u>December</u>

1st District Banquet

## Aguila District

Dist. Ch. Melvin Shelton
Dist. Comm. Vernice Canty
Program Ch. Jim Forsyth
Mbership Ch Art Shoemaker
Advance. Ch Keith Pry
Training Ch Joe Najjar
Activities Co-Ch Teresa Unruh
Chuck Phelps
Camping Co-Ch Carlton Unruh
Rhett Thompson
Finance Ch VACANT
Exp/Venturing Lisa Foil
RndTable Com Jan. Abernathy

**Professional** David Wilson dawilson@bsamail.org

#### October

15th Cub Leader Specific Training

18th Commissioner Mtg 6:30 pm Roundtable 7:00pm Institutional Baptist Church

#### November

8th Roundtable 7:00 pm

22nd District Committee Mtg Avalon Methodist Church 6:00

#### <u>December</u>

13th District Banquet

## Thronateeska District

District Ch Mike Greene
Dist. Comm. Bo Slenker
Dist. VC Alan Webb
Dist. VC Skeeter Daniel
A D Comm. Joseph Jones
Advance. Ch Ben Andrews
Activities Ch Michele Lingefelt
Finance Ch Wallace Mays
RndTable Com. Renea Fennell

**Professional** Andy Taylor tayloab@gmail.com

#### October

15th Cub Leader Specific Training

20th Roundtable 7:00 pm

#### November

10th District Committee Mtg 7:00 pm

17th Roundtable 7:00 pm

#### <u>December</u>

1st District Banquet



#### ROCKET DERBY

Pack 210 is sponsoring a rocket derby at the Marine Base on Saturday, Nov. 5th ALL PACKS AND CUBS ARE INVITED TO ATTEND.

Bring your rocket and engine and join the FUN!!
Contact: Darin Erickson
Leesburg

# Outdoor Leader Skills

What does poison ivy look like? Can't we have something else besides hot dogs on our campouts? What does pack it in—pack it out mean? Can you sharpen a knife? What is lashing? What is mole skin and why do I need it?

Do you know all of these answers? Your youth will ask and it is the council's desire that ALL the leaders can answer and demonstrate these and many more topics. Besides, it is great to learn all of this without the youth hanging over your shoulder. Come join us for some scouter fellowship as we make sure that ALL YOUTH HAVE A TRAINED LEADER!!!!!!

**DEADLINE: October 15 EVENT: October 29—31** 

**CAMP OSBORN** 

Hope to see you there-don't miss it.





If you want to make your job easier, form new and lasting friendships, better understand leadership skills, and/or have great personal satisfaction then:

WOODBADGE is for YOU and we are ready to have the course:

February 24-26 and March 17-19

The New 21st Century Course invites those who completed the Old Woodbadge to participate and work a ticket in the New 21st Century Course.

Don't miss the chance to improve your scouting, community and career leadership skills.

Online form at www.swgabsa.org

REQUIREMENTS: Leader specific training AND

Boy Scout leaders: Outdoor Leader Skills is required

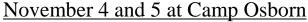
Cub Scout Leaders: Outdoor Leader Skills is highly recommended

### Chehaw Council VLSC for Venturing Crews

2 crews are planning a leadership skills course for their members

The course is open for any crews in the council

If you are interested in starting a crew, come get some info!!



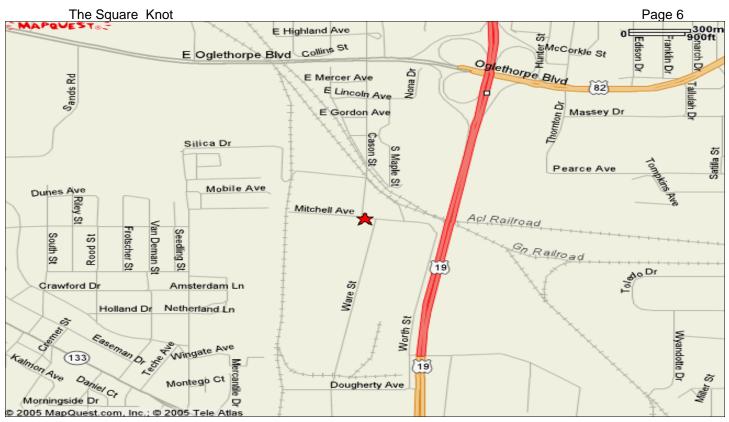
We will be training the youth and having a great time socializing Venturing Leader Specific Training will be offered

Contact: lisafoil@myway.com for information









New address: 1521 Mitchell Avenue Albany, Ga 31705