Appendix 23 to
THE HISTORY OF CHEHAW COUNCIL

Various Chehaw Council *Drumbeats* from 1971

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 133

FEBRUARY 11, 1971

CALENDAR

1971 FEBRUARY 1971

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

COUNCIL

Thurs., Mar. 11, 7:30 p.m. Council Executive Board Meeting.
Mar. 19-20-21 SOAR Camporee, Camp Osborn
Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke, Near Poulan
Sat. - Sun., April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds

CENTRAL

Mar. 19-20-21 SOAR Camporee, Camp Osborn
Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke, Near Poulan
Sat.-Sun., April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds

FLINT RIVER

Mar. 19-20-21 SOAR Camporee, Camp Osborn
Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke, Near Poulan
Sat.-Sun., April 24 -25 "Scout Fair '71", Exchange Club Fairgrounds

LAKE

Feb. Scoutmaster training, Indoor Sessions
Mar. 13, Explorers Program Planning Conference, Americus
Mar. 5-6-7 Okefenokee Expedition

EAST

Feb. 20 - 21 Junior Leader Training
Mon., Mar. 1, 7:30 p.m. Roundtable, First Presbyterian Church
Mar. 19-20-21 SOAR Camporee, Camp Osborn
District Meeting to be Announced

JUNIOR LEADER TRAINING

Junior Leader training will be held at Camp Osborn, Sat. and Sun., Feb. 20 - 21. This training is designed to teach junior leaders Scoutcraft skills and teaching methods to guide them as instructors in their own Troops. This two day training event is based on Second Class and First Class Scoutcraft requirements, it is held completely outdoors.

Registration fee will be $1.50, you may make your registration application now at the council office. Mike Whitacre and Gordon Davis, Staff Advisors

SCOUT FAIR '71

"Scout Fair '71" is the title for this year's show. It replaces the name "Scout-O-Rama" used in previous years. "Scout Fair '71" will be held in Albany Arpil 24 - 25, 1971 - a Saturday and Sunday. We will have a street parade in Albany April 24, 10:30 a.m. The Fair will be officially at 1:00 p.m. on that date.

The Exchange Club of Albany has agreed to let us use their new Fairgrounds which will be a great improvement over the facilities of last year. We will utilize the new exhibit building for our indoor exhibits and there will be plenty of room for all our outside activities. Also, there will be ample parking.

The facilities this year permit us to plan a Camporee in conjunction with the Fair. We hope to make it possible for all Troops who wish to do so to camp on the Fairgrounds both Friday and Saturday night.

Plans for "Scout Fair '71" are well along. Many prominent leaders of the Chehaw Council area have agreed to help. This is our greatest opportunity to show the general public and friends of Scouting what the Scouts of the Chehaw Council really do. We hope that all units and their leaders will start planning now to make this the best and most enjoyable show of Scouting in the history of South Georgia.
Ormond R. Simpson, Major General, U. S. Marine Corps, Chairman, "Scout Fair '71"

1971 SOAR PHOTO CONTEST

Scouts, enter your conservation Good Turn pictures in the 1971 SOAR photo contest! The contest is sponsored by the Soil Conservation Society of America and the Boy Scouts of America. Enter one of these classes: Cub Scout - 8-10, Boy Scouts - 11-14, Boy Scouts-14-18, Explorers - 14-20.

Enter a series of three pictures or slides or a three-minute movie film. Pictures may be black and white or color. Keep your original negatives or transparencies. They will be needed by the contest sponsor if your picture is a winner. Pictures may be any size unmounted.

Take pictures of any conservation Good Turn that boys and young men do during 1971 Project SOAR. Your pictures must show these things: 1. A conservation or environmental problem. 2. Cubs, Scouts or Explorers doing something about it. 3. The results of the Good Turn activity.

On the back of each picture print clearly in ink your name, address, age, and photo contest class. Include with your pictures a short story of not over 50 words to explain your conservation Good Turn pictures. If you enter a three-minute movie film, include this information at the top of the page of the short story to accompany the film.

Entries must be given to your Council Project SOAR chairman by Mayl, 1971. Council winners will be sent to state judges by June 1, 1971. State winners will be sent to national judges by July 1, 1971. National winners will be announced and displayed at the national convention of the Soil Conservation Society of America, Columbus, Ohio, in August 1971.

All acceptable entries will earn an attractive certificate of merit. Special recognition will be given council, state, and national winners.

If your picutre is named a winner in your local Scout council, you will need to furnish the original negative or transparency. You must also furnish a statement by each person that can be recognized in your pictures that he agrees to the use of the pictures for the purposes of illustration or publication in any manner.

All films, pictures, and slides will be returned. The project sponsors reserve the right to hold winning entries for one yar for display purposes.

The photo contest will be held again in 1972. Any pictures taken during 1971 Project SOAR that were not entered in the 1971 contest may be entered in the 1972 contest.

COMING EVENTS

Mar. 19-20-21 SOAR Camporee, Camp Osborn

Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke, Near Poulan
Sat. & Sun., April 25 - 26 Scout Fair 1971

SOAR CAMPOREE

The Council Project SOAR Conservation Camporee will be held at Camp Osobrn March 19-20-21, 1971. John L. Shepard, Area Conservationist from Tifton is the council chairman and has an excellent program of events planned which include: Wildlife Food Plantings, Soil Profile, Thinning Pines, Fine Equipment, Naval Stores, Tree Planting, Tree Identification, Foundation Shrubbery, Fish Identification, Fishing Demonstration, Erosion Control, Contour, Area Wildlife.

A fee of 50¢ will cover a patch and insurance. Coffee mugs and neckerchiefs will be available at additional cost on a limited basis.

A brochure will be in the hands of unit leaders very soon.

GOVERNOR OSBORN DAY CELEBRATION

The annual Governor Chase S. Osborn Day Celebration at Possum Poke near Poulan will be Saturday, April 3, 3:00 p.m. On this occasion we'll present trophies to Cubmaster of the Year and the Scoutmaster of the year. Possum Poke was the winter home and hunting lodge of Gov. Osborn. All Packs and Troops are invited to attend the ceremony.

SUMMER CAMP

The $25 deposits are coming in reserving Troop sites for summer camp. Mr. Unit Leader, has your unit made plans for their long-term camp this summer? Now is the time to plan. There will be a new program concept for Camp Osborn this year and we're really going to have Scouting at its best -- don't leave your Scouts out!

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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BOY SCOUTS of AMERICA
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EAST DISTRICT

CONGRATULATIONS to CHIP CULBRETH, the newest Eagle Scout of East District! Chip is a member of Explorer Post 30, Sylvester, sponsored by Pinson Memorial Methodist Church. Mr. Fred Long is the Advisor. Chip is the son of our Council Chaplain, the Rev. Charles Culbreth. Welcome to our Eagle Scout family, Chip!

HONOR ROLL

ADVANCEMENT
Pack 30, Sylvester Pack 36, Sycamore Troop 100, Poulan Troop 51, Camilla

Adieu, adois, auf wiedersehen, in whatever language you would like, your District Executive will be missing a good part of the month of February as he journeys to the North Country, New Jersey to be exact, to attend a Human Relations Seminar at the National Training Center, Schiff Scout Reservation. Don't desert the ship and we will be back making the rounds in March.

TRAINING - A Junior Leader Training Session will be held at Camp Osborn the weekend of February 20. Mr. Unit Leader, take this opportunity to train your Green Bar members. All members of your Troop are potential leaders and are encouraged to attend under your leadership.

ROUNDTABLES - are in full swing again for Cubbers. We meet at First Presbyterian Church in Tifton. The next meeting will be Monday, March 1, next month's activities are presented, ideas exchanged and good old Scouting fellowship follows. Put the above date on your calendar and plan to be with us next month.

OA MEMBERS - If you weren't in attendance at the banquet last month, you missed a wonderful experience. Major General O. R. Simpson presented great challenges to our young men. We witnessed the beginning of a new era for the Order of the Arrow....OA members of East District, I challenge you to participate in upcoming OA activities. Start now by sending in this years' dues. Be a member in good standing. Be proud of this honor bestowed upon you by your fellow Scouts!

Dr. Fred Nelson, Chairman Bill Graff, District Executive

CENTRAL DISTRICT

NEW LEADERS -Centr al District welcomes the following new leaders: Pack 4, Mac Cormack; Pack 9, John Bush; PackII, Bobby Gordon; Pack 12, Edward Parrish; Pack 14, Robert Latham; Pack 19, Walter Dyson; Pack 101, Larry Sparks; Pack 102, Robert Evans; Pack 106, John Gulledge; Pack 107, B. E. Dunn; Troop 7, Mike Whitacre; Troop 8, Dovie Syfrett; Troop 9, T.W. Richardson; Troop 101, Donald Comstock; Troop 102, Robert Johnson; Troop 112, Ronnie Johnson; Post 1, Jesse A. Lyon; Post 12, Donald R. Fannin; Post 125, Bob E. Lewis.

PACK 2 - This unit sponsored by Morningside Elementary School, Albany has reorganized under the able leadership of Richard Horne. There are 19 Cubs registered.

ADDITIONAL 100% BOYS' LIFE UNITS - Troop 8, Dovie Syfrett; Troop 9, Don Cleyg and Troop 16, J. M. Rhodes. 67% of our units are 100% BOYS' LIFE and 87% of the boys receive BOYS' LIFE.

ADDITIONAL NATIONAL STANDARD UNITS - Pack 4, Northside Elementary School P.T.A., Albany; Troop 8, Covenant Presbyterian Church, Albany and Troop 9, Westminster Presbyterian Church, Albany.

TRAINING COMMITTEE thanks all the new leaders for their attendance and all of the volunteers who gave their time to train our new leaders.

MERIT BADGE COUNSELOR LIST - Delete #64, Bill Boyle (#37)

R. A. Brown	Ray Brooks	Brooks Lovelace
Chairman	Commissioner	District Executive

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 136

MARCH 25, 1971

CALENDAR

1971 MARCH 1971

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

COUNCIL

Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke, Near Poulan
April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds

CENTRAL

Tues., Mar. 30 Commissioner Staff Meeting
Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke
Tues., April 6, 7:45 District Committee Meeting, Firestone Plant
April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds

FLINT RIVER

Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke
April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds.

LAKE

Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke
April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds, Albany

EAST

Mon., Mar 29, 7:30 p.m. Roundtable, First Presbyterian Church, Tifton
Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke
Thurs., April 15, 7:30 p.m. District Committee Meeting, Citizens Bank of Tifton
April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds, Albany

Adios

After forty-one years as a Scout Executive, eight of them in Albany, I retire on March 31 and become a volunteer again.

In these forty-one years: In the Griffin council I had a part in acquiring, financing and building a 1700-acre camp, and left the money and plans to build a 14-acre lake and to purchase a camp for Negro boys. In Athens, I had a part in acquiring and financing their 330-acre camp in Rabun County, including its development, acquired and developed 130 acre camp for Negroes, and started the Okefenokee Swamp Expeditions that at their peak had 761 attending.

In the eight years here at Albany, I started this DRUMBEAT on a bi-monthly basis, started the Okefenokee Expeditions, helped set up the capital campaign that will enlarge and renew Camp Osborn and has already purchased a two-acre lot and house that will become the council's service center. And we have reached a high rank in the quality of our Scouting program. Membership and finances have zoomed up and our finances have more than doubled. We have gone from four to five staff members.

Elizabeth and I shall live on in Albany where we have shared the friendship of a multitude of good people. We are grateful for all that you have meant to us and wish for you and the Council much success and happiness in the years ahead.

..... Josh Molder

EAST DISTRICT

SCOUT FAIR '71 - Hurry! Hurry! Hurry! Make your plans now for this great Scout Adventure. The dates: April 24 - 25, New Fairgrounds, Albany. Mr. Unit Leader, plan to have your unit number among those listed for the parade and the booth show. Let's make Southwest Georgia aware that we care for our youth! Let's make Scouting FUN in 1971!

SUMMER CAMP -- Has your unit made reservations for your long-term experience in camp this summer? Your unit needs this to be a National Standard Unit. Your boys need this for the fellowship and friendship. L◉◉K for new things to happen this year. "JOIN THE FUN IN 1971".

CUB SCOUT ROUNDTABLE -- Remember, next session Monday, March 29, 7:30 p.m., First Presbyterian Church, Tifton. Additional sessions will be held the fourth Monday of each month. come, JOIN US!!!

CHARTERS -- We still have a few delinquent units. Unless we are registered, we can't participate. Keep your boys as members in GOOD standing. Don't disappoint them.

HONOR ROLL

ADVANCEMENT

Troop 33, Sylvester
Pack 30, Sylvester
Dr. Fred Nelson
Chairman

Troop 62, Tifton

Jim Champion
Commissioner

Troop 68, Omega
Pack 64, Tifton
Bill Graff
District Executive

COMING EVENTS

Sat., April 3, 3:00 p.m. Governor Osborn Day Ceremony, Possum Poke, Near Poulan
Sat. & Sun., April 24 - 25 "Scout Fair '71", Exchange Club Fairgrounds, Albany

MISPLACED.....ONE ALUMINUM CANOE .....last seen several months ago. If you know where this canoe is, or if you have this canoe.....please, let the Council Service Center know. We need to have it returned to Camp Osborn!!!

MOVIE FILMS (16 mm).....the council owns several of these; however, someone has them...and we know not whom. Will you assist us in locating them?

SCOUT FAIR '71

TICKET SALES BEGIN APRIL 21!

Ticket sales kickoff meeting will be held in each district on April 2. We are using the NEW Albany Exchange Club Fairgrounds, so there is plenty of space for our show and parking for our guests. So the ticket sales will be better than ever.

ALL UNITS CAN AND SHOULD SELL TICKETS!!!!!

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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CAMP CHASE S. OSBORN
1971 SUMMER SEASON

Chehaw Council will have one of the finest summer camp seasons ever -- there will be some changes: 1. Adult Scouters will serve as directors in acquatic, ecology, program Scoutcraft and rifle range. 2. Scouts (Star, Life and Eagle rank) will assist in various Program areas. (Applications are available at the council service center.) 3. Camp fees per Scout will be $25 a week with their own leader and $30 for a provisional camper, one without unit leadership. 4. New interest areas! 5. Excellent meals! 6. Program will be "geared" to Troop camping under Troop leadership with our staff assisting.

CAMP CHASE S. OSBORN - 1971 SUMMER SEASON

Site	June 20-26	June 27-July 3	July 4-10	July 11-17	Min.	Max.
J. Champion	T-106	T-8	T-62		12	24
#1	T-12				12	24
Morgan	T-113	T-15			12	24
#2	T-3	T-19		T-10	12	24
#3					12	24
#4					12	24
#5					12	24
Leanto(south)	T-14	T-7			20	30

Scouters -- one-third of our camp season has been reserved; don't let your Scouts down by waiting 'til the last minute. A $25 deposit can hold your choice of camp site 'til April 16.

Individual Scout confirmation fee of $5 is due April 16. This fee should be based upon the number of campers who will attend. This will help the camp director and his staff to be ready to meet your needs when you arrive at camp.

CENTRAL DISTRICT

SUMMER CAMP - Congratulations to leaders of Troops, 3, 7, 8, 10, 12, 14, 15, 19, 106 and 113 for assuring your Scouts the opportunity of a full year-round camping program.

Unit Scouters (Institutional Representatives, Committee Members and Leaders) -- did you know that the answers to most of your questions on Troop operation can be found in the pamphlet, "Troop Committee"? Everything(?) you want to know can be found in it. Purchase a copy (45¢ plus tax) and be the "best read Scouter" in your Troop!

DISTRICT COMMITTEE - meets Tuesday, April 6, 7:45 p.m. at Firestone Tire and Rubber Plant, Sylvester Hwy., Albany. All Institutional Representatives ARE members of this committee -- and are a vital link in the Scouting program of Central District and Chehaw Council. You are needed to take an active part in carrying out the council's program. Don't let your unit(s) down!

TRAINING - is for all Scouters (trained and untrained). CUB leaders (4 sessions) May 11, 18, 25 and June 8. BOY SCOUT leaders (7 sessions) April 8, 15, May 1 and 2, 6, 13 and 20. Put these dates on your calendar. Time and place to be announced.

Bob Brown	Ray Brooks	Brooks Lovelace
Chairman	Commissioner	District Executive

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 141

June 11, 1971

CALENDAR

1971 JUNE 1971

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

COUNCIL

June 1	Roundup begins (Units get credit for summer recruiting)
June 13-19	Camp Staff Training Week
June 18-19	O.A. Service project at Camp Osborn
June 20	Summer Camp opens for four-one week periods
July 8	Executive Board and Council Commissioners Staff Meets at Camp
July 16-17	OA Ordeal at Camp Osborn - all arrowmen attend
July 19-20	Scout-A-Pal days at Camp Osborn
July 21-Aug. 10	Philmont Expedition
Aug. 2-10	World Jamboree - Japan
Aug. 24-28	National OA Conference

Central

Tues., June 29, 7:30 p.m. Commissioner Staff Meeting, Camp Osborn
Tues., July 6, 7:45 p.m. District Committee Meeting, Firestone Plant
Tues., July 13, 7:30 p.m. Roundtables, St. Paul's Episcopal Church

EAST

Mon., June 28, 7:30 p.m. Roundtables First Presbyterian Church, Tifton

TWO AREA EXPLORERS REPRESENT COUNCIL AT NATIONAL CONGRESS

Craig Burnette, President of Post 45, Cordele and John F. Porter, Jr., President of Post 100, Poulan represented their units and the Chehaw Council at the National Explorer Presidents' Congress in Washington, D.C. June 2-6. They were accompanied by Gil Tripp, District Executive of Lake District and Coordinator of Exploring.

One of the highlights of the Congress was a reception on the grounds at the White House by President Richard M. Nixon June 2. Other prominent national figures participated in the four-day affair along with more than 2000 Explorer Post Presidents.

Sponsors helping to make the trip possible for Craig and John were the Lions Club of Cordele and the Sylvester Banking Co.

SUMMER CAMP SPACE STILL AVAILABLE FOUR WEEKS DEFINITE

Camp Osborn will definitely operate four weeks beginning June 20. There is space for two Troops the week of June 20 and space for several units in the last two weeks of camp. All Troop sites are taken for the second week.

You will be pleased to know that the camp is now fully staffed with excellent Manpower throughout and especially in the kitchen and dining hall. Cooking may not be just like Mom's but it will be good and plentiful.

Arrangements can be made for boys to attend camp on a provisional basis if Troop leaders cannot come to camp. Check your camp bulletin or contact the Scout office.

CAMP CHASE S. OSBORN - 1971 SUMMER SEASON

Site	June 20-26	June 27-July 3	July 4-10	July 11-17
J.Champion	T-106	T-8	T-62	T-29
#1	T-12	T-503	T-36	T-70
Morgan	T-113	T-15	T-64	
#2	T-3	T-19		T-10
#3	T-28	T-33		T-40
#4		T-30		
#5		T-111		
Leanto(south)	T-14	T-7		

CENTRAL DISTRICT

OPERATION FULL STAFF - Ray Brooks, District Commissioner, has launched Operation Full Staff for the purpose of recruiting and training a "full-staff" of commissioners. The Central District Commissioner Staff challenges ALL committees, units, districts and council to participate in Operation Full Staff.

FINAL - Enrollment nights at six elementary schools produced 81 new Cubs, 1 Cubmaster, 10 committee members, 6 den leaders, 8 assistant den leaders and 2 commissioners. There are additional adult applications in the units of Scouters registering. New Cub Scouts in May -- 109!! Congratulations to all unit Scouters who assisted in this impressive gain.

NEW SCOUTS - If you've got 'em; turn 'em in -- they're not Scouts until registered!

ROUNDTABLES will be held this summer -- plan to participate!

R. A. Brown	Ray Brooks	Brooks Lovelace
Chairman	Commissioner	District Executive

FLINT RIVER DISTRICT

CONGRATULATIONS to UNION BAPTIST CHURCH, Albany, for the sponsorship of Troop 518, Rev. William Boyd, pastor. James Odom, Jr. is Scoutmaster and Eural Chestang and Elijah Fields are Assistant Scoutmasters.

SUMMERTIME is fun time, so Cub Packs let's go-a-Cubbing all summer. There are loads of high adventure waiting for you and your Cubs, Mr. Cubmaster!

THINGS ARE LOOKING BRIGHTER along the membership and total unit lines, but we still have a long way to go in order to make Scouting available for every boy in our district. Are YOU doing all you can to help our boys take advantage of the Scouting program?

Dr. Henry F. Gilmore, Chairman — Gordon Davis, District Executive

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 143

AUGUST 11, 1971

CALENDAR

1971 AUGUST 1971

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

COUNCIL

Aug. 23 - 28 National OA Conference
Sept. 9 Chehaw Council Executive Board Meeting
Sat., Oct 30 Cub Scout Pow Wow, Ga. Southwestern College, Americus

CENTRAL

Sat., Oct. 30 Cub Scout Pow Wow, Ga. Southwestern College, Americus

LAKE

Sat., Oct. 30 Cub Scout Pow Wow, Ga. Southwestern College, Americus

EAST

Sat., Aug. 21 Fishing Rodeo, Cub Scouts, Lake Back of Town & Country Shopping Center, Tifton
Mon., Aug. 23 Cub Scout Roundtable, Presbyterian Church, Tifton
Sat., Oct. 30 Cub Scout Pow Wow, Ga. Southwestern College Americus

FLINT RIVER

Sat., Oct. 30 Cub Scout Pow Wow, Ga. Southwestern College, Americus.

GOD & COUNTRY AWARDS

We have been asked to remind our clergymen that God and Country emblems are to be purchased from the local council office, not from the National office of Religious Relationships Service.

MERIT BADGE PRICE INCREASE

The National Supply Service has just announced that the price of merit badges will increase from 17¢ to 20¢ each effective Sept. 1, 1971. Inflation affects us too!

WELCOME EAGLE SCOUTS TO CHEHAW COUNCIL

H. Arthur Block, Troop 40, sponsored by Crisp County American Legion Post 38, Scoutmaster G. M. Faircloth; Jerome P. Rakel, Troop 3, sponsored by St. Teresa's Catholic Church, Scoutmaster John Lewis

DEVOTED SCOUTER DIES

Hiram C. Camp, Agent for Standard Oil of Kentucky in Sylvester for more than three and a half decades and active volunteer Scouter for as many years, passed away July 19 after a long illness. Mr. Camp was Vice-President of the Chehaw Council and was considered one of our most devoted volunteers.

For many years he had seen to it that Sylvester carried its share of the council's operating cost, personally soliciting support from local business and individuals.

The council has extended sympathy to Mrs. Camp and the family. Many of Mr. Camp's friends have made donations to the Chehaw Council Tribute Fund in lieu of flowers at the families request.

COUNCIL ACHIEVES "ON TARGET" STATUS ON BOYPOWER GOALS

	Cubs	Scouts	Explorers	Total Units	Top Ldrs. Trained	Natl. Stnd. Units	BOYS' LIFE
June Goals	1321	1380	271	125	55	22	1064
Actual June	1652	1426	275	142	87	45	1840
End of Yr. goals	2235	1860	456	176	90	29	1858

Congratulations to "Key Three" Bill Graff, Dr. Fred Nelson and Jim Champion of East District for being on target on all items for May and June. Congratulations too, to Gil Tripp and Dr. Harold Johnson, "Key Two" of Lake District who are on target for June. Central District has been on target on all items except Explorers for several months. Don't anyone relax -- we have a long way to go to be on target in December!

COUNCIL NEEDS 1200 BOYS TO ACHIEVE 1971 GOAL

The Chehaw Council achieved "On Target" status for the month of June in all seventeen items of the Boypower program. But, to stay on target for the balance of the year 1200 boys will have to be added to our units' membership rolls.

To be on target at the end of December we need to add 11 Cub Packs, 15 Scout Troops, 8 Explorer units, 590 Cub Scouts, 425 Boy Scouts and 185 Explorers. On quality items we need to add three trained leaders. We are already above end of year's goals on BOYS' LIFE and National Standard Units.

BOY SCOUTS OF AMERICA ANNOUNCES RULES FOR PUBLIC SPEAKING CONTEST

Last year, the rules for selecting participants for the "Report to the Nation" were changed making public speaking a primary factor in selecting our outstanding Scout or Explorer. Each Troop or Post may have its own contests and nominate its winner for district competition. Winners on the district level advance to the council level and the council winner competes on the Regional level. The Regional winner gets an all expense trip to Washington. Trophies will be presented to winners of first, second and third places on Council, Regional and National levels. In addition, the National winners will receive scholarships and the first place winner will be designated Boy Scouts of America Youth Representative for 1972. Eligibility Requirements: 1. Must be a registered Boy Scout of Eagle Rank or must be a registered Explorer of Eagle rank or as an Explorer must have received recognition for outstanding service to his religious institution, school or community. 2. Be active in his religious institution. 3. Be active in his Troop or Post. 4. Must have reached his 15th birthday, but not his 20th by February 1, 1972.

The Advancement Committee will be responsible for district contests which must be held befor October 25. Results then submitted to council advancement committee for competition on or before November 15th. The Regional contest will be held before December 1.

Speeches must be prepared by the contestants, must be on the subject "Youth's Responsible Envolvement", and must be 5 to 7 minutes in length. Thirty seconds over the maximum time or under the minimum disqualifies the contestant.

Full details of judging on District and Council level are available from the Scout Office. Every unit with an Eagle Scout or Explorer meeting the qualifications should get involved and hove its best speaker enter the contest. Watch for further word in this bulletin.

N.A.S.A. continues to amaze the world with its fantastic space exploration programs. At the time this newsletter is going to press, two Americans are exploring the moon. In one short year the moon explorers have advanced from foot travel to a four wheel vehicle. Back home we continue to fight the small earth problems such as polution, balancing the national budget and a soaring crime rate to mention only a few. It is a shame that we don't have the technological ability to solve our "earth problems" like we have the "moon problems". But there is hope -- as we try new approaches and as the fresh young minds of our younger generation take over. Scouting is a proven trainer and developer of men. It would be great if all boys could be Scouts and maybe someday they will. But 'til then, we must "go on foot" and extend the program to as many as we can. Every unit and every Scouter can share in the "launching" of our fall Roundup of new boys. September 1 is the start and Dec. 15 the close of our effort to successfully add 35 units and 1200 new boys to our membership rolls and thereby bring them under the good leadership of our Cubmasters, Den Mothers, Scoutmasters and Explorer Advisors. It's a short count-down to Sept. 1 -- minus 30 days and counting the launch is for sure -- let's don't "fizzle out" before we can reach our destination of 1200 boys or a total membership of 4551 by December 31, 1971

FINANCIAL SUPPORT OF SCOUTING
WHOSE RESPONSIBILITY?

The Chehaw Council is the official designation of the body responsible for administering the program of Boy Scouting in 15 southwest Georgia counties. This group is also charged with the responsibility of finding the necessary financial means of operating the council on a responsible basis. There has occasionally been talk of the federal government financing the program but for many reasons this has been decided against. The federal government does offer strong encouragement to Scouting and many years ago granted a congressional charter to the B.S.A. With the admonition to expand the program and make it available to all boys. Those councils that have been successful in securing broad volunteer support have been very successful in "extending" a quality program to a high percentage of their boys. Needless to say, our council can stand to improve in this area. President Sumner has put the council's executive board on notice that this was to be a major emphasis this fall -- after our United Funds have done all they can then the responsibility lies with the executive board to find other sources of support to meet the approved budget. This support must come from interested Scouters, friends of Scouting, business and industry in this 15 county area. Other areas have their own council to finance. Let's see to it that we aren't left behind by those other councils in the job of financing Scouting. It is important.

CHEHAW DRUMBEAT

Published semi-monthly September through May; monthly only in June, July, August
by
CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

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at Albany, Georgia

ATTENTION - Cubmasters, Den Mothers, Committeemen - a council Cub Scout Pow-Wow will be held in the Lake District at Georgia Southwestern College in Americus. I will really need help on this one and will be calling on you soon to recruit your help in making this council training program a success!

CUBBING AND SCOUTING ROUNDTABLES will be held in Americus Wednesday, August 25, 8:00 p.m. (place to be announced later). This will give you program material for the manth of September for running your unit. Come and let's kick off September's program in a good manner.

CAMPOREE? Sure, it is early to talk about it but it is coming November 5-6-7 at Lake Blackshear in Crisp County. Make your plans now to be there!
Dr. Harold T. Johnson, Chairman — Gil Tripp, District Executive

FLINT RIVER DISTRICT

WELCOME BACK POST 501, sponsored by Monroe High School, James Hill Advisor.

THERE HAVE BEEN A LOT OF MEETINGS and planning all summer in the Flint River District. New units are being organized, old ones reorganized, training given leaders and the program planned for the fall. We sincerely hope all of these meetings and plans make quality Scouting a reality for every boy who wants to become a Scout.

NEW UNITS BEING ORGANIZED - Klokee Baptist Church, Albany, Pack and Troop Clifford Welburn organizer, Robert Marshall Institutional Representative; Troop by Friendship Baptist Church, Albany, Clarence Bryan is the organizer and Andrew Jones is Institutional Representative; Henry Gilmore is the organizer for a Pack and Troop being sponsored by Mt. Zion Baptist Church with Eddie Hawkins as Institutional Representative; the American Legion Post 512 is sponsoring a Pack with Marshall Bailey as the organizer and Marshall Bailey the Institutional Representative.

EAST DISTRICT

CUB SCOUTS---Remember Fishing Rodeo in Tifton, Saturday, August 21, 10:00 a.m. to 2:00 p.m. Enjoy the fun -- bring everyone!

ROUNDTABLE---Cub Scout Roundtable will be held the 4th Monday each month. August Roundtable will feature the conservation theme. All you Cub Leaders, come join the fun and fellowship at the Presbyterian Church in Tifton. Start your fall program off with a bug, leaf, tree, with a "BANG".

ROUNDUP---Roundup time is near, the theme "SPACE". Put "Chehaw in Orbit", recruit now. GOAL 1000 new boys for a successful orbit on December 15.

POW-WOW---Cub Scout training session coming up October 30 in Americus. Cubbers, make your plans now for a wonderful day of Cub Scouting.

CAMPOREE---Boy Scout Camporee is coming--- When - Nov. 5 - 7, Where - Worth County. Further details will be sent by brochure as final plans are prepared.

VACATION---time is here, your District Executive is traveling to the North Country -- Pensylvania to be exact - so if you miss him a little during August, be patient. He will be back on his rounds very soon. Keep Scouting on the go!

Dr. Fred Nelson	Jim Champion	Bill Graff
District Chairman	District Commissioner	District Executive

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 147

OCTOBER 25, 1971

CALENDAR

1971 OCTOBER 1971

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30

CENTRAL

Sat., Oct. 30, 9:00 a. m. - 4 p.m. Cub Scout Pow Wow, Ga. Southwestern College, Americus
Tues., Nov 2, 7:30 p.m. District Business Meeting, First Federal Savings & Loan Assn., Pine & Jefferson
Fri. - Sun., Nov. 5 - 7 Central District Camporee
Tues., Nov. 9, 7:30 p.m. Boy Scout Roundtable, St. Paul's Episcopal Church
Sun., Nov. 14 2:00 p. m. District Charter Renewal Meeting
Tues., Nov. 16, 7:30 p.m. Cub Scout Roundtable, St. Paul's Episcopal Church
Thurs., Nov. 25, Thanksgiving Day
Tues., Nov.30, 7:30 p.m. District Executive Committee Meeting

EAST

Sat., Oct 30, 9 a.m. - 4 p.m. Cub Scout Pow Wow, Ga. Southwestern College, Americus
Nov. 1 District Committee Meeting, Tifton
Nov. 12-13-14 East District Camporee, Worth County

LAKE

Fri.-Sat.-Sun., Nov. 5-6-7 District Camporee, Veterans Memorial State Park
Sat., Nov. 6, 6:00 p.m., District Committee Meets at Daphne Lodge on the Flint River. All institutional Representatives Should Attend - Dutch Supper
Tues., Nov.23 Cub Roundtable, Americus Senco Bldg.
Wed., Nov.24 Boy Scout Roundtable, Americus Senco Bldg.

NEW OFFICE FACILITY TO BE A SERVICE CENTER FOR VOLUNTEERS

Within a matter of weeks now 930 W. Oglethorpe Blvd. will become the new address of the Chehaw Council Purchase of this office facility will, for the first time, give the council adequate space to offer volunteer Scouters a true service center. A very important feature of the new headquarters will be the self service sales area for: literature; badges of office, rank and other awards; recognition items; and other unit supplies. In addition, a training room will be available for use by individuals and groups in learning more about their jobs and in program enrichment.

ROUNDUP AWARDS ARRIVE - 341 BOYS RECRUITED TO DATE

The coloful "Launch 71" Roundup awards have arrived and are being distributed to unit leaders on their request. If a unit leader has boys deserving the patch for recruiting a boy (since June 1, 1971), they should request the number of patches earned by writing or calling the Scout office.

New boys must have been registered with the council office in order for the recruiter to qualify.

Let's invite boys to join and give them a good Scouting experience. As of Oct. 21, 341 boys have been added in the Roundup and in new units. This is far below the pace needed to achieve our goal of 1150 new boys this fall. We'll have to average 400 boys in November and December to reach our Boypower membership goal for 1971. Since we're presently reaching only 14% of the available boys in our territory, there is obviously no shortage of boys. Let's rise to the challenge!

OPERATION REACH COMMITTEE APPOINTED

President B. J. Sumner has announced that Major David M. Brahms will head the steering committee for Operation Reach. Assisting Major Brahms on the steering committee will be Ray Brooks, Joe Abernathy, Lt. Leonard Gavin, Explorer Frank A. Wilson, IV, Scouts Tom Seegmueiler, Mark Miller and Buckey Malphrus. Ex officio members are Milt Sterling, W.E. Malphrus and the Council President.

The committee will travel to Atlanta November 5 for an all day orientation session.

Operation Reach, The Boy Scouts of America program on drug abuse, will be launched early in 1972. The program will reach into every community in the entire U.S.A in an effort to change the climate that is causing our youngsters to pressure each other into experimentation with drugs. Many volunteers will be needed in our council area to make the program successful.

EAST DISTRICT

CAMPOREE---The brochure is out and from all the indications the Scouts of East District will have another fine event. A lot of enthusiasm is building up in the district about our theme SURVIVAL! Mr. Scoutmaster, make sure your unit is there. Put this date on your calendar now, November 12-13-14, and join our gang in a weekend of fun and fellowship.

ROUNDUP---Patches are in and your District Executive has them available for all boys who have recruited a new boy this fall. While on the subject of the Roundup, we still have a long way to go for our GOAL of 300 boys! Look around, Mr. Unit Leader, remember a boy is not a member until registered!

SCOUTING ON DISPLAY---A sincere "WELL DONE" to Cub Pack 65, Tifton; Troop 64, Tifton and Troop 68, Omega for their excellent exhibits in the recent TIFT COUNTY FAIR. What a wonderful experience, to walk the "WOLF TRAIN", make a study of "SURVIVAL" and enjoy "THE GOOD LIFE". All wonderful themes for our Scout Show in the spring.

HONOR ROLL

ADVANCEMENT

Pack 64, Tifton
Troop 31, Ashburn
Troop 62, Tifton
Troop 68, Omega
Troop 36, Sycamore

Boys, Boys, Boys, Boys
One of today's world of joys
You, Mr. Leader, with your secret blend,
So, be about your job of making boys into men!

Dr. Fred Nelson
Chairman

Jim Champion
Commissioner

Bill Graff
District Executive

TO REPORT ON FINANCE DRIVE

Mr. A. J. Singletary who is leading the major phase of the drive in Early County has reported nine contributions totaling $900.00 to get the drive off to an excellent start. Other communities around the council are getting underway. Each county is have a three-phase campaign beginning with Major Gifts, the Special Gifts and General Gifts. In future issues of the DRUMBEAT we will show counties and percentage of goals achieved. Help put your county over the top. Fund campaigns don't fail but people sometimes do!

SUMMER CAMP STAFF APPLICATIONS

Applications for positions for Summer Camp Staff are available at the Scout office. These are for Scouts who feel qualified and desire to work during the 1972 summer camp season.

PHILMONT SIGN UP BEGINS

Dr. Frank Wilson, Chairman of the Council's Camping & Activities committee, reports that he has eleven commitments for Philmont. Nine of these young men are from the town of Leslie and two from Americus. There are good reports from other areas but the time has come to reserve space by paying the reservation fee of $50.00. Let's make 1972 Philmont our first over subscribed year. Those having paid reservations to date are: Frank Wilson, IV and Phillip Schley.

CENTRAL DISTRICT

TRAINING COMMITTEE -- announces fall training schedule for ALL adult CUB SCOUT AND BOY SCOUT unit personnel.
Place: St. Paul's Episcopal Church, 212 N. Jefferson, Albany
Cub Scout Training - 10:00 a.m.
Cub Scout training - 7:00 p.m.
Boy Scout Training - 7:00 p.m.
Nov. 4, Nov. 18, Dec. 2 and Dec. 16
Complete breakout of training will be sent to all registered adults prior to first scheduled session.

DEN MOTHERS have requested information on where to write for the magazine "Pack-O-Fun". The address is Dept. 3591, Park Ridge, Ill. 60068. The magazines features craft ideas using leftovers.

CHARTER RENEWAL MEETING - The renewal papers are ready! Papers and instructions will be given November 17, 2:00 p.m. at Albany First Federal Savings and Loan Association, 401 Pine Ave. Who should attend? -- Committee Chairmen, committee member or institutional representatives; in that order. All units located in Dougherty, Baker, Miller, Early, Clay, Calhoun Counties and Troops 16, 50 and 112 should attend this meeting.

BOY SCOUT ROUNDTABLE - November program will feature cold weather training and survival. If you didn't attend the October program, you missed a great one. Put November 9, 7:30 p.m., St. Paul's Episcopal Church, 212 N. Jefferson on your calendar. Troop 8 has Pedro this month.

CUB SCOUT ROUNDTABLE - Cub Scout Gives Good Will is the November theme. When: Nov. 16, 7:30 p.m. Where: St. Paul's Episcopal Church, 212 N. Jefferson, Pack 13 won Pedro with 5 Cubbers present!

DISTRICT BUSINESS MEETING - Nov. 2, 7:30 p.m., First Federal Savings and Loan Assn., 401 Pine. The nominating committee will present a slate of competent officers for the next year. Each registered institutional representative and district committee member has one vote. Due to the size of the meeting room and the number of voting members, we request that only voting members attend.

CAMPOREE - Nov. 5-6-7, Camp Potter Scout Reservation, approximately 3 miles south of Albany City limits (north of Blue Springs Plantation) on the Flint River. Brochures have been sent to ALL Scoutmasters - Read & Heed!! Reservations desired by Oct. 29. Theme: FUN doing Scouting skills!

Bob Newcomb	Ray Brooks	Brooks Lovelace
Chairman	Commissioner	Gordon Davis
		District Executives

LAKE DISTRICT

WELCOME to new units of Lake District -- Pack 123, Leslie, Cubmaster John Dykes; Post 28, Americus, Rev. James Hamlin, Advisor; Post 123, Leslie; Pack 201, Americus, sponsored by Americus Friendship Club. Welcome new units with your ambitions to help boys become men!

COUNTY CAMPAIGN TIME is here again with our Cordele campaign being chaired by Mr. Robert Fleeman; our Dawson campaign is chaired by Mr. Gene Knight and Ellaville campaign chaired by Mr. Joe Eason. We appreciate what these men do in their communities to help Scouting go.

OUR FALL CAMPOREE is being held the weekend of Nov. 5-6-7 at the Veteran's Memorial State Park in Crisp County. Come, enjoy the fun and fellowship.

CUB SCOUT and BOY SCOUT ROUNDTABLES are being held each month on the fourth Tuesday and fourth Wednesday respectively. Look for the card announcing the time and place.

Harold Johnson	John Roberts	Gil Tripp
Chairman	Commissioner	District Executive

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BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 148

NOVEMBER 11, 1971

CALENDAR

1971 NOVEMBER 1971

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

CENTRAL

Sun., Nov. 14, 2:00 p. m. District Charter Renewal Meeting
Tues., Nov.16, 7:30 p.m. Cub Scout Roundtable, St. Paul's Episcopal Church
Thurs., Nov. 18, 10 a.m. and 7 p.m. Training Cub Scout Personnel
Thurs., Nov. 18, 7 p.m. Training Boy Scout Personnel
Thurs., Nov. 25 THANKSGIVING DAY
Tues., Nov. 30, 7:30 p.m. Commissioner Staff Meeting
Thurs., Dec. 2, 10 a.m. and 7 p.m. Training Cub Scout Personnel
Thurs., Dec. 2, 7 p.m. Training Boy Scout Personnel
Tues., Dec. 7, 7:30 p.m. District Executive Committee Meeting
Tues., Dec. 14 Recharter Meeting
Tues., Dec. 14, 7:30 p.m. Boy Scout Roundtable
Thurs., Dec. 16, 10 a.m. and 7 p.m. Training Cub Scout Personnel
Thurs., Dec. 16, 7 p.m. Training Boy Scout Personnel

LAKE

Tues., Nov. 23 Cub Roundtable, Americus
Wed. Nov. 24 Boy Scout Roundtable. Location Will be Announced

WELCOME EAGLE SCOUTS TO CHEHAW COUNCIL

Ben Butler and Glenn Beard of Troop 62, sponsored by the First Methodist Church of Tifton, Scoutmaster Loris Asmussen.

$$$$$$$$$

Several units have not cashed their commission checks from the 1971 Scout Fair. We list these to encourage deposit of these checks before we have to stop payment for bookkeeping purposes. Units having outstanding checks are: Pack 2, 4, 30, 51, 64 and 506; Troops 14, 22 and 101

The following units did not cash commission checks from the 1970 Show. They were: Pack 102; Troops 13, 112 and 530.

ROUNDUP HONOR UNITS

Our hats are off to the following units that have recruited six or more boys in the fall Roundup - Central District: Packs 4, 7, 10, 13, 101, 106, 107, 110 and 111. Also Troops 16 and 106. In Lake District: Packs 29 and 48 have "turned the trick" along with Troops 21 and 48. The East District boasts the following nine units: Packs 52, 55, 62, 67 and 130; Troops 32 and 53; and Explorer Posts 62 and 63. In Flint River, Packs 506 and 535 have made it. Every unit was asked to try to recruit a minimum of 6 new boys this fall, many set higher goals for themselves and some have far exceeded six boys. Roundup awards are available for those boys recruiting a boy. Don't make them wait, contact the Scout office now.

Just 500 more boys along with those anticipated in new units will put us "on target" as a council for 1971.

SILVER BEAVER AND SILVER FAWN NOMINATIONS NOW DUE

Forms are available for those wishing to make nominations for the Silver Fawn and Silver Beaver awards. These awards are made by the national council upon nomination by the local council to volunteers who render outstanding service of an exceptional nature to boyhood. The Fawn is for ladies and the Beaver is for men. Nominees must be registered adults and must have good community service record in addition to their outstanding Scouting record. Nomination forms are available on request from the Scout office. Deadline for submission for consideration by the Awards Committee is December 15, 1971.

EAST DISTRICT

PUBLICATIONS---It has been brought to the attention of your District Executive that some good and faithful Scouters are not receiving their required information on Scouting events and program. Each registered adult Scouter should be receiving: SCOUTING magazine with program helps and CHEHAW DRUMBEAT. Additional Unit Leaders should be receiving other correspondence on special events, programs and meetings. Also, everyone subscribing to BOYS' LIFE should be receiving this magazine within 2 to 3 months from registration.

We asked that if the above is not true in your unit, please inform your District Executive so an immediate check can be made to determine the problem and to take action to bring about a solution.

ROUNDUP---Our goals look good but so far our results are lagging. Mr. Unit Leader, LOOK around -- are all your boys registered? REMEMBER, a boy is not a member until registered!

WELCOME PACK 363 - partner - Citizens Bank of Tifton. This unit provides a program for Special Education students. Mrs. Phillip Utley and Miss Tricia Walker are leaders. We welcome you all to our ever-growing Scouting family!

CONGRATULATIONS---Scouts Ben Butler and Glenn Beard of Troop 62, partner -- First Methodist Church on their recent advancement to the rank of Eagle by the District Board of review. Loris Asmussen is their Scoutmaster.

HONOR ROLL

ADVANCEMENT

Pack 34, Doerun
Pack 64, Tifton
Troop 64, Tifton
Dr. Fred Nelson
Chairman

Pack 51, Camilla
Troop 36, Sycamore

Jim Champion
Commissioner

Pack 53, Pelham
Troop 53, Pelham
Troop 68, Omega
Bill Graff
District Executive

SUMMER CAMP PLANNING SHOULD BE DONE NOW!

Scout Troops should select the week and Troop site of their choice now so that parents can plan vacations that will allow their sons to also attend summer camp. Camp Osborn will again be directed by Brooks Lovelace. Many of the key staff people have already agreed to serve again next year, including the excellent cook. A verbal commitment will hold the week and site of your choice until January 15.

SUMMER CAMP STAFF APPLICATIONS

Applications for positions for Summer Camp Staff are available at the Scout office. These are for Scouts who feel qualified and desire to work during the 1972 summer camp season.

OPERATION REACH STEERING COMMITTEE ATTENDS ORIENTATION

Scouts Mark Miller, Tom Seegmueller and Buckey Malphrus led a group of eight attending the special session in Atlanta Oct. 5. Adults attending were: Major David Brahms, Project Chairman; B. J. Sumner, Council President; Ray Brooks, Central District Commissioner; Joe Abernathy, Council Leadership Training Chairman and W. E. Malphrus, Scout Executive. The group returned following the all day session very enthused and ready to lay plans for Operation Reach in the Chehaw Council.

COUNCIL TO SELL DAWSON ROAD PROPERTY

The two acre site at 2406 Dawson Road is being offered for sale on a sealed bid basis by the council. If an acceptable bid is not received by November 10, the property will be turned over to local realtors. Sale of this property is necessary to secure funds to apply toward the purchase of the Oglethorpe Blvd. property.

LAKE DISTRICT

CAMPOREE - 8 units participated in the Lake District Fall Camporee in Crisp County. The units were: Troops 21, 26, 27, 29 from Sumter County; Troop 70 of Dawson and Troops 40, 41, 48 of Cordele. Troop 41 of Cordele, sponsored by the Methodist Church, accumulated the highest number of points to win the First Award. Dewitt Beeland and Joe Raines are Troop 41's Scoutmasters.

THANKS to Mallon Faircloth, Camporee Advisor and Camping & Activities Chairman Goodwin Nix for their help with the site. THANKS to Tom Crittenden of Dawson, Woodrow Gay of Cordele, Ben Turner of Cordele for their help as Judges.

PHILMONT -- y'all come, let's go, you know about it, promote it in your unit! It is a great chance for Scouting adventure for a boy.

THANKS to Dr. Hubert Greene of Georgia Southwestern College for his help and Chairman leadership of our Council-wide Pow Wow held at the College Oct. 30. Dr. Greene did an outstanding job in getting it done! Thanks to him from those Cub Leaders who attended.

Harold Johnson	John Roberts	Gil Tripp
Chairman	Commissioner	District Executive

CENTRAL DISTRICT

A big "HOW" to PACK 10, parner Turner Elementary School P.T.A., for a 100% Pack meeting -- 100% boys registered and 100% parents in attendance! Can anyone top this?

CHARTER RENEWAL MEETING - The renewal papers are ready! Papers and instructions will be given November 14, 2:00 p.m. at Albany First Federal Savings & Loan Association, 401 Pine Ave. Who should attend? -- Committee Chairmen, committee members or institutional representatives; in that order. All units located in Dougherty, Baker, Miller, Early, Clay, Calhoun Counties and Troops 16, 50 and 112 should attend this meeting.

WELCOME PACK 85, sponsored by the Methodist Men of Colquitt. Ten new Cubs and ten new adults. Lynn Johnson is the Cubmaster.

THANKS to those great Cubbers who traveled to the Cub Scout Pow Wow, Americus, Oct. 30 and helped make this training event a success. Those attending were: Pack 13, M.H. Fey, Patricia Brozena, Thomas Brozena; Pack 106, Luther F. Wood, Jr.; Pack 110, Dottie Filiion, Sylvia Johnson, Mary Ann Riley, Princella Stegall, Byron Riley, Edith Nollman; Bettye Cassady, George Fish and Steve Lovelace representing the district.

RECHARTER MEETING Tuesday, December 14, 7:00 p.m., St. Paul's Episcopal Church. Completed charter papers and fees are due at this meeting. It should only take approximately five minutes to complete the check in. Boy Scout Roundtable will follow -- stay around and enjoy the program!

WELCOME PACK and TROOP 17, sponsored by Kiokee Baptist Church, Albany. Seven Cubs, three Boy Scouts and eight leaders. Cubmaster is Willie Tinson and Scoutmaster is Anthony Lowe.

Bob Newcomb	Ray Brooks	Brooks Lovelace
Chairman	Commissioner	District Executive

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