

Appendix 21 to
THE HISTORY OF SCOUTING IN SOUTH GEORGIA

(Appendix Updated on: August 25, 2023)

**Various Chehaw Council
Drumbeats from 1969**

CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 89

CALENDAR

JANUARY 11, 1969

1969

SUN MON TUE WED THU FRI SAT

				1	2	3	4
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30	31		

LAKE

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn
Feb. 7 - 13 BOY SCOUT WEEK
Feb. 7 - 13 District Report to Mayors

FLINT RIVER

District Committee Meeting - Time and Date to be Announced Later
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn
Feb. 7 - 13 BOY SCOUT WEEK
Feb. 7 - 13 District Report to Mayors

CENTRAL

Tues., Jan. 14, 7:30 p.m. Cub Scout Roundtable Dougherty County Reading Clinic, 711 Oglethorpe
Thurs., Jan. 16, 7:00 p.m. Boy Scout Roundtable, St. Pauls Episcopal Church
Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn
Feb. 7 - 13 BOY SCOUT WEEK
Feb. 7 - 13 District Report to Mayors

EAST

Sat., Sun., Jan. 18 - 19 Baden-Powell Campout for Boy Scout Leaders, Camp Osborn
Fri., Sat., Sun., Jan. 24 - 25 - 26 Camporee, Camp Osborn
Feb. 7 - 13 BOY SCOUT WEEK
Feb. 7 - 13 District Report to Mayors

PUBLICITY AWARD

At our Annual Scouter Appreciation Dinner February 11 Ray Hudson will present the President's Trophies to the Pack and the Troop which has the best scrapbook of news stories for 1968. The scrapbooks must be in the council office by January 16 to qualify. Judging will be on the quantity and quality of the news, not on the beauty of the scrapbook.

NEW COUNCIL PRESIDENT

At our Council annual meeting Sunday, December 8, B. J. Sumner of Tifton was elected president for 1969. Mr. Sumner is District Manager for the Georgia Power Company and is presently District Chairman for our East District. He has a son in Scouting and has long been one of our most dedicated volunteer Scouters. We look forward to a great year under his leadership.

Raymond A. Hudson, President in 1967 and 1968, gave an account of the achievements in his administration. These include a 912 boy-gain in membership, establishment of a long range plan for the council, holding the Wonderful World of Scouting, the council's largest activity ever held, along with other significant achievements.

WE DID IT ! ! !

In 1968 your Chehaw Council gained 993 boy-members, a gain of 27%. We now have 4659 total boy-members.

In 1967 the highest percent gain by any of the 500 councils in the entire nation was 23%. We are better than 4 points higher than that of 1968 but it will be a month before all the council reports are processed and we know whether we are number one!

It was a stupendous achievement, with credit due to many of our more than 1300 volunteer Scouters and especially to the executive staff.

A LETTER FROM OUR NEW PRESIDENT

DEAR SCOUTERS:

We want you to be the first to know that the Chehaw Council Board has recently decided to launch a capital funds campaign for a minimum of \$250,000.00, though our actual needs total close to \$350,000.00. As one who continues to be interested in Scouting, we will be getting in touch with you for your advice and support at the detailed plans are formulated.

This campaign will begin to shape up during the month, and will help provide for many of our pressing needs in the Scouting program. Very much needed is a Service Center Headquarters Building. Our present second floor location has no parking facilities, meeting rooms or proper storage area.

Camp Osborn needs renewing. This campaign will provide the money to develop facilities for ten Troop campsites, a new outdoor chapel, an adequate equipment storage and maintenance building, a headquarters and staff building with rest room and lounge for the many mothers who visit camp on Sundays and Wednesdays, and a boat dock. A big feature will be a new ten acre lake and wilderness camp on the southern end of Camp Osborn.

The tremendous growth rate of the Chehaw Council which Josh Malder and his staff have achieved these past few years makes this program even more vital. We look forward to sharing your progress in this undertaking for the youth of our council and will be calling upon you, as loyal Scouters, to make the program an outstanding success.

B. J. Sumner, President

FLINT RIVER DISTRICT

WELL, FELLOW SCOUTERS, you have done it again, another very good year for Scouting in the Flint River District is now behind us! We all worked hard to make it the greatest ever in the Chehaw Council. In a few weeks, after everything is processed, we will know if we are the Number One Council in the Nation! Let each one be proud of our work in 1968 and then let's look 1969 in the FACE and make plans to make it an even bigger and better year for boys in the Chehaw Council. - Gordon Davis, District Scout Executive



COMING EVENTS

SCOUTER APPRECIATION DINNER

Our annual Scouter Appreciation Dinner will be held Tuesday, February 11 (Boy Scout Week) at Albany Junior College dining room, Albany. Dinner tickets are \$3.00 each and may be obtained from your District Executive or the council office.

Capacity is 275. Get your tickets early!

OKEFENOKEE EXPEDITION

Our December 25 DRUMBEAT carried the full Okefenokee Swamp Expedition story. All Explorers and Scouts 14 years of age and older are eligible to go.

District Scout Executive Gil Tripp will lead the Expedition. Limit is 200 Explorers and leaders. Study the bulletin (DRUMBEAT) and get your reservations in now.

PLEASE NOTE

Starting with the January issue of SCOUTING, assistant unit leaders will receive the program helps in their issues of SCOUTING. This includes all den leaders and assistants in Cub Scouting and Associate Advisors in Exploring.

If you are an assistant leader in one of the three programs and do not receive your program helps in SCOUTING, please call your district executive and ask him to check your registration.

ATTENTION ALL SCOUTERS - The Baden-Powell camp-out is close at hand. It will be held at Camp Osborn Saturday, Sunday, January 18-19, check-in time will be Saturday, 10:00 a.m. Be sure to bring a nose-bag lunch for your first meal. All registered adult male Scouters and interested adults are invited. The fee will be \$4.50 to cover food and other items. Reservations must be made at the Boy Scout Council not later than January 15. The purpose of the outing is to train ourselves in quality camping so that it may be passed on to boys.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August

by
CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

EAST DISTRICT

WELCOME ABOARD --- Pack 34 and Troop 34, sponsored by Liberty Hill Baptist Church pastor, the Rev. Buford Pittman, Cubmaster is Mr. Willie J. Thompson. Scoutmaster Broadus Hembree. We are happy to have you in our Scouting family!

POST 64, sponsored by First Presbyterian Church of Tifton, Gordon Bradford, pastor. Jack Saul will serve as Explorer Advisor -- **WELCOME** to our ever-growing Explorer program!

POST 69, sponsored by Georgia Power of Tifton, has joined our family once again after a year's absence. It is always a good feeling to have all units back in the fold! Jack Whitehead will serve as Advisor.

CAMPOREE --- Remember Scoutmasters, our first big event for the year of 1969 is the Winter Camporee at Camp Osborn, January 24 - 25 - 26. We will be looking forward to seeing all units. One change to the bulletin -- we will have a camporee patch rather than a neckerchief slide.

EAST DISTRICT WAS NUMBER ONE in Chehaw Council in percentage of boys-gained! A whopping 44 1/2%. We were also number one in boys-gained with 283 new boys with 9 new units!

ROUNDUP --- The 1968 Round-up was a large success. Total boys for 1968 was 914. This year - 1969 - 1000 total boys or bust -- let's have our Roundup January through December!

- Bill Graff, District Scout Executive

LAKE DISTRICT

CONGRATULATIONS to all the volunteers in the Lake District! We have had a great year over-all with our Wonderful World of Scouting - our camporees and our camp-outs. There is a possibility that Chehaw Council will be **NUMBER ONE** in the nation, if so, it will be because of your fine work, again - **CONGRATULATIONS**.

DON'T FORGET OUR BADEN-POWELL CAMPOUT on January 18 - 19. Get your registrations in!

I AM GOING ON THE OKEFENOKEE EXPEDITION this year and need a lot of company with me from the Lake District Scouts and Scouters. Get your registrations in now!

- Gil Tripp, District Scout Executive

BOY SCOUT WEEK

FEBRUARY 7-13

Mrs. M. W. Moyer-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 90



CALENDAR

JANUARY 25, 1969

1969 JANUARY 1969

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

SCOUTS IN ACTION

Put your Scouts in front of the public. People like to see Scouts in action demonstrating a skill or staging an activity.

A shopping center, city square, or park are logical spots. If you live where the weather is severe this time of year, a department store or public building will serve the purpose. Store windows may work well for patrol demonstrations.

Be sure to have one or more Scouts present to describe to your audience what is being done.

COUNCIL

Tues., Feb. 11, 7:15 p.m. Scouters Appreciation Dinner, Albany Junior College, Gillionville Rd., Albany
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION

CENTRAL

Tues., Feb. 4, 7:30 p.m. District Committee Meeting, Troop 10 Boy Scout Hut, Morningside Methodist Church, Mock Rd.
Feb. 7 - 13 BOY SCOUT WEEK
Sun., Feb. 9 Boy Scout Sunday
Tues., Feb. 11, 7:15 p.m. Scouters Appreciation Dinner, Albany Junior College, Gillionville Rd., Albany
Tues., Feb. 18, 7:30 p.m. Cub Scout Roundtable, St. Pauls Episcopal Church
Thurs., Feb. 20, 7:30 p.m. Boy Scout Roundtable, St. Pauls Episcopal Church
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION



ANNOUNCING!!

BOYPOWER TODAY - MANPOWER TOMORROW

George Plummer, Scout-O-Rama chairman, states that the big event will take place on Saturday and Sunday, April 19 - 20, at the Albany Exchange Club Fairgrounds in Albany. Mr. Plummer, after taking part in the show last year, said he felt that most Scouters, like himself, now see the great potential a show like this has for our young people.

The Exposition will include a parade downtown Albany Saturday morning, an indoor and outdoor booth show for all boys. There will be a Cub Circus, Puppet Show and a Pinewood Derby for the Cub Scouts. For Boy Scouts and Explorers there will be a Camporee and Campfire program.

Every unit in our council should make an all-out effort to join in the work and fun. Some of you who have just joined the family of Scouting may feel that your unit might need more experience, you won't! You will find that there are people all around willing to help you. Reasons why your unit should participate are as follows: benefits the boy, benefits the unit, benefits the council.

We hope to have the leaders' kit sent to the press soon, these kits should answer many questions you might have.

LAKE

Feb. 7 - 13 BOY SCOUT WEEK
Feb. 9 Boy Scout Sunday
Tues., Feb. 11, 7:15 p.m. Scouters Appreciation Dinner, Albany Junior College, Gillionville Rd., Albany
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION

FLINT RIVER

District Committee Meeting, Time and Date to be Announced
Feb. 7 - 13 BOY SCOUT WEEK
Sun., Feb. 9 Boy Scout Sunday
Tues., Feb. 11, 7:15 p.m. Scouters Appreciation Dinner, Albany Junior College, Gillionville Rd., Albany
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION

EAST

Feb. 7 - 13 BOY SCOUT WEEK
Sun., Feb. 9 Boy Scout Sunday
Tues., Feb. 11, 7:15 p.m. Scouters Appreciation Dinner, Albany Junior College, Gillionville Rd., Albany
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION

FLINT RIVER DISTRICT

UNITS DUE TO REREGISTER in January: Pack 501; Post 501, Monroe High School, Albany; Troop 506, Flintside Elementary P.T.A., Albany; Troop 508, Jackson Heights P.T.A., Albany; Pack and Troop 509, Mt. Zion Baptist Church, Albany; Pack and Troop 510, River Road Elementary School P.T.A., Albany; Troop 511, Coachman Park Elementary School, Albany; Troop 590, Washington High School P.T.A., Blakely; Post 520, American Legion 558, Americus; Pack 521, Eastview Elementary P.T.A., Americus; Troop 524, John Lewis High School P.T.A., Ellaville; Pack 525, Westside Elementary P.T.A., Plains; Troop 526, Allen Chapel A.M.E. Church, Americus; Pack 540, Vallerette Social and Civic Club, Cordele; Troop 542, A. S. Clark High School, Cordele; Troop 546, New Hope Elementary School, Warwick; Troop and Post 570, Carver High School, Dawson; Pack 571, Little Cooper Elementary School, Dawson; Troop 572, Dunbar Elementary School, Sasser; Pack and Troop 530, First African Baptist Church, Sylvester; Troop and Post 432, J.W. Holley High P.T.A., Sylvester; Troop 536, Eureka High School, Ashburn; Pack 562, Industrial Elementary P.T.A., Tifton.

DON'T FORGET to get your reservation in for the Okefenokee Swamp Expedition, the date is March 14.

BOYS' LIFE subscriptions are very low in our district. NOW is the time to do something about it! If your boys receive BOYS' LIFE, your program, activities and advancement will reflect a great improvement.
Gordon Davis, District Scout Executive

TO SCOUTMASTERS
AND
COMMITTEEMEN

The Boy Scout Week slogan is "America's manpower begins with BOYPOWER." Boy Scouts can dramatize this meaningful slogan with well-planned activities, reminding the community that February 7 - 13, 1969, will be the celebration of our 59th anniversary.

This is the time when Troops should dramatize how the program of the Boy Scouts of America emphasizes character development, citizenship training, and mental and physical fitness.

The theme for February is Scout Citizens. January and February Boy Scout Program Helps in SCOUTING magazine will feature ideas on the celebration of Boy Scout Week, and the BOYPOWER slogan will just be starting in our national advertising.

COUNCIL OPERATING
COMMITTEE CHAIRMEN FOR 1969

President B. J. Sumner has appointed these council operating committee chairmen: Organization & Extension, Tom Gailey; Training, Tom Crittenden; Advancement, Dr. Bill Smith; Camping & Activities, Dr. Frank Wilson, III; Finance, Frank Koran; Long Range Planning, Ray Hudson; Camp Development, Ben Turner; Religious Awards, Charles Culbreth; Camp Forestry, Keith Reyher.

A SCOUT IS REVERENT

Encourage your Scouts to attend in uniform the church or synagogue of their choice on Sunday or Sabbath during Boy Scout Week.

Have a member of your committee contact your religious leader so that plans for Scout participation can be arranged. Scouts may serve as ushers or take part in the service.

This is an ideal time to present religious emblems to Scouts who have qualified. Secure Boy Scout Week religious program covers and inserts for use at Scout Sunday or Sabbath services from your local council office or Scout distributor.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
May; monthly only in June, July, August
by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

Second Class Postage Paid
at Albany, Georgia

Ned Newcomb
Chuck Whiting

CENTRAL DISTRICT

LEADERSHIP TRAINING - Gerald Forester, Chairman. 54 adults from the Central District enjoyed a weekend of fun and hard work at the council training reservation January 18-19. Some of the highlights were: the 2 mile compass hike, Scouts own church service, campfire, cracker barrel, boy psychology and numerous campcraft demonstrations. We sincerely hope to have a Cub Scout Pow Wow sometime in March.

CAMPING & ACTIVITIES - Joe Abernathy, Chairman. Boy Scout Week is almost here, the date is February 7 - 13. Boy Scout Sunday is February 9. All units who wish to participate in the Boy Scout Week Window Display Contest are asked to contact your District Scout Executive of the council office - 436-7226 for a window assignment. An attractive display certificate will be awarded to all participating units. Ribbons will be awarded to 1st., 2nd. and 3rd. place winners.

IS YOUR UNIT LOOKING FOR A GOOD TURN TO PERFORM? The Anchorage would like for Scouts to place doorknob notices requesting people to contribute clothing by putting them in the Anchorage drop boxes or by calling the Anchorage for a pick-up truck.

COUNCIL SHOW - All units are encouraged to participate in the Scout-O-Rama. It will be a lot of work but all the work can't compare with the fun, excitement and program it affords our boys.

ORGANIZATION & EXTENSION - Brad Lanier, Chairman. I am sure you are all proud of our district's membership record of 273 boys or 19% growth, but we can't rest on our '68 laurels. In order that every boy can belong, our committee has sold the local Rotary Club of Albany on a project called the "TOGETHER PLAN". This plan will enable us to organize Scouting in areas of the city where Scouting does not exist at the present time. We will call on you to help us with the training and leadership.

ADVANCEMENT - Robert Stephens, Chairman. We are honored to announce that two Scouts from our district have earned the Eagle badge this month - Steve Lovelace, Troop 15, sponsored by St. Pauls Episcopal Church and Robert Stephens, Jr., Troop 106, sponsored by Porterfield Methodist Church. Both awards will be presented during the month of February. We understand that Steve's father, Brooks Lovelace, is taking leave from his overseas assignment in Thailand for this special occasion!

FINANCE - Bill Divine, Chairman. We were all happy to learn the United Fund of Dougherty County went over the top in their goal. This means that the council will receive its allocation. We hope that everyone will support our council's capital drive which will provide for developing Camp Osborn and will build a much needed service center. All units are requested to complete the unit survey cards and return them to the council office as soon as possible.

NOTES: You may pick up your tickets for the Annual Appreciation Dinner at the council office or from your district executive. The dinner will be Tuesday, February 11, 7:00 p.m. at the Albany Junior College, \$3.00 per ticket. - Ronald Tyson, Assistant Scout Executive

Mrs. M. W. McCreary-Bremner
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 91



CALENDAR

FEBRUARY 11, 1969

1968		FEBRUARY					1969	
SUN	MON	TUE	WED	THU	FRI	SAT		
						1		
2	3	4	5	6	7	8		
9	10	11	12	13	14	15		
16	17	18	19	20	21	22		
23	24	25	26	27	28			

COUNCIL

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke

CENTRAL

Tues., Feb. 18, 7:30 p.m. Cub Scout Roundtable, St. Pauls Episcopal Church
Thurs., Feb. 20, 7:30 p.m. Boy Scout Roundtable, St. Pauls Episcopal Church
Tues., Feb. 25, 7:30 p.m. District Commissioners Meeting, Scout Office
Tues., Mar. 4, 7:30 p.m. District Committee Meeting
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke

LAKE

Wed., Feb. 19, 7:30 p.m. District Committee Meeting, Georgia Power Co. Bldg., Americus
Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke

FLINT RIVER

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke

EAST

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke

EAST DISTRICT

WELCOME to Pack 33, sponsored by Trinity Presbyterian Church, Sylvester, the Rev. William Riddle is serving as Cubmaster. We are happy to have you in our Scouting family!

PACK 34 of Bridgeboro, sponsored by Liberty Hill Baptist Church, has joined our family. Cubmaster is Willie J. Thompson. This is the second stage of our Scout ranks for this community and we are looking for big things from this area. Congratulations!

THE FIRST BIG EVENT for East District during 1969 is now history. An excellent Camporee was held at Camp Osborn. Units present were Troop 60, 62 and 64 from Tifton, Troop 51, Camilla; Troop 100, Poulan; Troop 30, Sylvester; Troop 31, Ashburn; Troop 36, Sycamore and Troop 53, Pelham. Overall winner of the of the Executive Camporee Award was Eagle Patrol, Troop 62, Tifton, sponsored by the First Methodist Church, Scoutmaster Jim Champion.

REGISTRATION --- Remember February is recharter month for our district. Fees this year are \$1.00 per boy and \$2.00 per adult, BOYS' LIFE still remains a bargain at \$2.00 per year. Let's have all units in on time with 100% BOYS' LIFE.

BOYS' LIFE makes for quality program and puts Scouting in the home twelve months of the year.

T. Bonner Stewart, District Chairman

- Bill Graff, District Scout Executive

A NEW DAY IN SCOUTING

Your Chehaw Council has had two tremendous years of success in both program and membership. The national figures on other councils is delayed because of computer problems but we confidently expect to be first in the Nation in membership gain with 27%. We were 3rd in the Nation in 1967.

Now we are engaged in a great capital campaign that will enable us to renew Camp Osborn, increase its capacity, add facilities we do not now have, put Troop camps back in "wilderness" area, each with a 4 acre site and boys in tents.

And we expect to build a new 10-acre wilderness lake on the southernmost land lot and create two wilderness Troop camps. Troops camping here would operate entirely on their own.

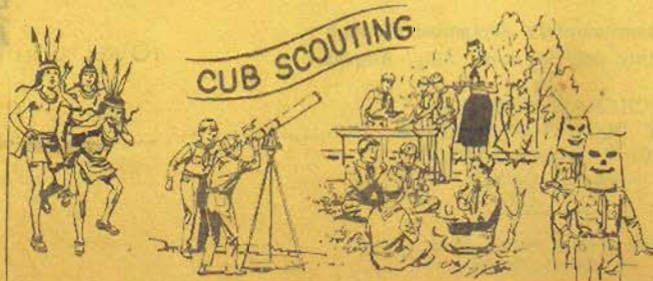
In addition, we shall build in our headquarters city a council Service Center to house our office, with a conference room that will hold up to 40 people. At present our largest conference space holds 9.

With all of these improvements coming soon, we shall be in position to do a much bigger and better job of serving you and all of our 6100 boy-members and Scouters and the many more we'll be serving in the future.



DID YOU GET AN INVITATION?

If you did, be sure to get in your application today! When the Troop is full, they will take no more!





COMING EVENTS

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke



FLINT RIVER DISTRICT

IT IS BLUE AND GOLD time again, Cubbers! I would like to thank all of you for the wonderful work you have been doing with your Dens and Packs. The work is hard but the reward is unmeasurable in seeing boys develop through Bobcat, Wolf, Bear and Webelos, then you know it was worth all the breaks, aches and pains of being a Cubber!

JACK HALL is back with us! All of you have been asking for him and I know you will be glad to hear this news! It is great to have you back, Jack with good old Troop 505!

- Gordon Davis, District Scout Executive

OKEFENOKEE SWAMP EXPEDITION

Our December 25 DRUMBEAT carried the full Okefenokee Swamp Expedition story. All Explorers and Scouts 14 years of age and older are eligible to go.

District Scout Executive Gil Tripp will lead the Expedition. Limit is 200 Explorers and leaders. Study the bulletin (DRUMBEAT) and get your reservations in now. Okefenokee Expedition date is March 14 - 17.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August
by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

Second Class Postage Paid
at Albany, Georgia

LAKE DISTRICT

CONGRATULATIONS to our new Jaycee Cub Pack 47 in Cordele. They had their first Pack meeting January 30 at the Chamber of Commerce building with Cubmaster Clayton Penhallogan presiding. Den Mothers, Mrs. Kaye East and Mrs. Lamar Perlis with their assistants are doing a remarkable job. All the boys had their uniforms and were awarded their Bobcat badges. Plans were made for the next Pack meeting on February 25.

TO ALL UNIT INSTITUTIONAL REPRESENTATIVES of Lake District: We will be holding a District Committee meeting February 19 in Americus at the Georgia Power Office Bldg. The meeting will start promptly at 7:30 p.m. and end promptly at 8:30. You will receive a reminder of this but it is imperative that you be there to receive valuable information pertaining to your unit and its program for the year.

CHARLES H. DAVIS of Americus is our Report to the Governor Scout for Georgia this year. He will be in Atlanta February 11 for this. His itinerary includes a radio program, TV program, tour of the Journal-Constitution Bldg. and his introduction to the Senate who will be in session on that date. We are very proud of Charles for having won this honor!

WOW! The registrations are POURING in for our Okefenokee Swamp Expedition. Hurry with yours, it is going to be a lot of fun!

QUITE A FEW units will be reregistering in March this year. You will receive your registration kits the middle of February. Do it early --- remember the new rates: \$1.00 for boys, \$2.00 for adults and BOYS' LIFE will remain at \$2.00.

OUR FIRST EAGLE SCOUT from Leslie Troop 29 is ARTHUR B. CARLAN. Thanks to scoutmaster Viktor Jones, committeemen and parents of Arthur for a job well done. We hope he is the first of many.

CARL DYUCK of Troop 240, Cordele, was awarded the Eagle badge at an impressive ceremony at the Scout hut January 24. Scoutmaster Herman T. Clack is also to be praised.

WHY so much talk about Eagle Scouts -- after all this is what it is all about! The years of dedicated work by a lot of people to instill in a person who is still in his formative impressionable period, to produce not just a badge, but a boy, who is much more of a responsible citizen because of the effort of these interested people.

BUBBLING over with enthusiasm? Sure I am -- why not? Scouting is great and the reason is the fine work done by the Lake District Scouters. Give yourselves a pat on the back, you lake District Scouters -- you deserve it! - Gil Tripp, District Scout Executive



Mrs. M. W. McCreary-Bremen
500 Whipperwill Road
Albany, Georgia 31705

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 92

CALENDAR

FEBRUARY 25, 1969



1968 FEBRUARY 1969

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

COUNCIL

Thurs., Mar. 13, 6:30 p. m., Council Executive Board Meeting, New Albany Hotel, Albany
 Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
 Sat., Mar. 29 Governor Osborn Day at Possum Poke
 Sat. - Sun., April 19 - 20 Council Scout-O-Rama, Albany Exchange Club Fairgrounds, Albany

CENTRAL

Tues., Mar. 4, 7:30 p.m. District Committee Meeting, St. Pauls Episcopal Church
 Tues., Mar. 11, 7:30 p.m., Cub Scout Roundtable, St. Pauls Episcopal Church
 Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
 Thurs., Mar. 20, 7:30 p. m. Boy Scout Roundtable, St. Pauls Episcopal Church
 Thurs., Mar. 25, 7:30 p. m., District Commissioners Meeting, Scout Office
 Sat., Mar. 29 Governor Osborn Day at Possum Poke
 Sat. - Sun., April 19 - 20 Council Scout-O-Rama, Albany Exchange Club Fairgrounds, Albany

LAKE

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
 Sat., Mar. 29 Governor Osborn Day at Possum Poke
 Sat. - Sun., April 19 - 20 Council Scout-O-Rama, Albany Exchange Club Fairgrounds, Albany

FLINT RIVER

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
 Sat., Mar. 29 Governor Osborn Day at Possum Poke
 Sat. - Sun., April 19 - 20 Council Scout-O-Rama, Albany Exchange Club Fairgrounds, Albany

EAST

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
 Sat., Mar. 29 Governor Osborn Day at Possum Poke
 Sat. - Sun., April 19 - 20 Council Scout-O-Rama, Albany Exchange Club Fairgrounds, Albany

ANNOUNCEMENT

We are sorry to announce that we are unable to take any more reservations for the Okefenokee Swamp Expedition. Be Sure to make your reservations early next year in order for you to be able to participate!

A MESSAGE FROM THE 1969 SCOUT SHOW CHAIRMAN TO ALL SCOUTERS

It gives me great pleasure to announce that plans for the 1969 Scout-O-Rama are well under way. We are fortunate in having been able to secure some of the top leadership in the Chehaw area to insure that the show will be meaningful to all of you who participate in it.

We are certain that you will want to include the Scout Show in your unit's program; it is an excellent opportunity to show the citizens of our council area what Scouting is all about and the benefits derived from belonging to the greatest youth movement in the world - the Boy Scouts of America.

Our Boypower '69 Scout-O-Rama, "Scouts Today - Leaders Tomorrow" will be held on only two days, but it should not be thought of lightly. To every boy in the organization, it is not just another day....but the day of a great experience. We must keep Scouting moving forward so that all boys can join. We must demonstrate our program to the community if we are to have their continued support. We must do it to help get leadership and so Scouts in your unit will continue to want to join.

I know this Scout-O-Rama will be a highlight experience for your unit and for each boy who takes part in it. I urge you to do everything in your power to insure that your boys experience the thrill of the Big Show. - George Plummer, Scout-O-Rama Chairman

GOVERNOR OSBORN DAY CELEBRATION

The annual Governor Osborn Day Celebration at Possum Poke near Poulgn will be Saturday, March 29, 3:00 p.m. The Stellanova Osborn awards to the best Cubmaster and best Scoutmaster of the past year will be presented. These are permanent trophies, held for a year by the winners.

Last year Mike Meyer-Bremen, Cubmaster of Porterfield Methodist Church Pack, Albany and Jim Champion, Scoutmaster of the First Methodist Church Troop, Tifton, won these trophies. The trophies should be returned to the council office by March 1 in order to be engraved with the names of the new recipients.

All Scout Troops and Cub Packs are invited to attend the ceremony at Possum Poke. We hope to see a lot of you there.



"Today's Scout
 *
 Tomorrow's
 Leader"



COMING EVENTS

Mar. 14 - 16 OKEFENOKEE SWAMP EXPEDITION
Sat., Mar. 29 Governor Osborn Day at Possum Poke
Sat. - Sun., April 19 - 20 Council Scout-O-Rama,
Albany Exchange Club Fairgrounds, Albany



CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through
May; monthly only in June, July, August
by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

EAST DISTRICT

REGISTRATION -- FEBRUARY is our month. Many units have already sent in their new charters. If your unit is lagging behind, put a little extra effort in getting it in on time. ALSO -- let's have Scouting twelve months of the year in our units. ONE WAY IS BY BEING 100% BOYS' LIFE!!

HONOR ROLL -- ADVANCEMENT - Pack 30, Sylvester; Pack 36, Sycamore; Troop 31, Ashburn; Troop 36, Sycamore; Troop 56, Eldorado; Troop 62, Tifton; Troop 100, Poulam.

CONGRATULATIONS to PACK 31, Ashburn, for the excellent displays of Cub Scouting during Scout Week. Also we offer CONGRATULATIONS and WELL DONE to TROOP 60 of Tifton on providing Church services at Herring Memorial Methodist Church, Tifton on Scout Sunday.

CONGRATULATIONS TO FRED LONG, Post Advisor for Explorer Post 30 of Sylvester, on his receiving the Silver Beaver Award!

RECENT RECIPIENTS of Scouters' Training Awards: HILTON HOUSTON, Troop 30, Sylvester; and BUSSEY COKER, Troop 36, Sycamore also deserve a special pat on the back for their efforts in bringing the program of Scouting to boys.

ROUND-UP AWARDS were presented to B. J. Sumner and T. Bonner Stewart of Tifton and Dan Smith of Liberty Hill. Thank you gentlemen for your assistance in helping East District reach new heights in Scouting.

T. Bonner Stewart, District Chairman

- Bill Graff, District Scout Executive

GEORGE PLUMMER, Scout-O-Rama Chairman



The Scout-O-Rama will take place at the Albany Exchange Club Fairgrounds, April 19-20.

Your information kit is now being printed. We are sending these kits to all unit leaders, asst. leaders, committee chairmen, and Den Mothers. You should be receiving these kits about the first of March.

Mr. Don Clegg
1114 Fifth Avenue
Albany, Georgia

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 106



CALENDAR

NOVEMBER 11, 1969

1969 NOVEMBER 1969

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

COUNCIL

Thurs., Nov. 13, 7:30 p.m. Council Executive Board Meeting, New Albany Hotel
Sun., Dec. 7, 3:00 p.m. Council Annual Business Meeting, First Federal Savings & Loan Assn., Corner Pine and Jefferson, Albany

CENTRAL

Sept. 18 - Dec. 15 FALL ROUND-UP
Tues., Nov. 18, 7:45 p.m. Central District Committee Meeting, Firestone Tire and Rubber Co., Sylvester Rd., Albany
Sat., Dec. 13 Charter Renewal Meeting

FLINT RIVER

Sept. 18 - Dec. 15 FALL ROUND-UP
Fri., Sat., Sun., Nov. 14 - 15 - 16 Fall Camporee, Camp Osborn

LAKE

Sept. 18 - Dec. 15 FALL ROUND-UP

EAST

Sept. 18 - Dec. 15 FALL ROUND-UP

EAST DISTRICT

CONGRATULATIONS---to Cub Pack 52, Pelham, rejoining our family after a short absence. Pack is sponsored by the Civitan Club for exceptional children at Pelham Elementary School, Cubmaster is H. Max Hughes with Mrs. Judy Adams as Den Mother. **WELCOME BACK!**

ROUNDTABLE---Leaders look forward to the November Roundtable. A surprise will be in store for you. Each of the leaders attending in October went home with program ideas and new fellowship.

ROUND-UP---Three new units are added to the list of FIVE STAR*****units during the ROUND-UP: Explorer Post 62, Tifton; Bill Daniels, Advisor; Troop 64, Tifton, Jim Richards, Scoutmaster; Pack 62, Tifton, Hull Atwater, Cubmaster. *****Pack 31, Ashburn; Post 62, Tifton; Troop 64, Tifton; Pack 62, Tifton.

UNIT LEADERS---If your unit is not presently listed as a Five Star Unit, look around, you get a star with each new boy registered.

HONOR ROLL---ADVANCEMENT---Pack 36, Sycamore; Pack 62, Tifton; Troop 36, Sycamore; Troop 62, Tifton.

BOYS' LIFE---Makes for quality program and puts Scouting in the home 12 months of the year. There are many program ideas that appear each month which help "you" the unit leader to make a rich experience for boys. Promote BOYS' LIFE and you promote quality Scout program.

T. Bonner Stewart

Bill Graff, District Scout Executive

FLINT RIVER

SCOUTING has taken an upward swing in the Flint River District. New units are being organized and old units are rejoining our Scouting family. We have had some great years in membership growth and '69 will be another if we all continue to work at making Scouting a reality for every boy who wants to be a part.

NEW UNITS -- Troop 508, Jackson Heights, Albany, Robert Harvey and Harry Manning, unit leaders. Reregistering: T-573, Sasser, Cleveland Williams, Scoutmaster; T-570, Dawson, Donald Burroughs, Scoutmaster

Gordon Davis, District Scout Executive

WARNING ABOUT FLAMMABLE PLASTIC APPAREL

Keep away from an open fire or high heat when wearing plastic outer clothing such as raincoats, jackets or ponchos. This safety warning applies to plastics which are flame retardant as well as those which are flammable. Some imported ponchos made of thin vinyl plastic are so highly flammable that they should not be worn when camping because of potential fire hazard. This also applies to other outer clothing made of similar material.

BSA ponchos meet Federal standards from flammable fabrics. However, the rule about keeping away from an open fire or high heat should be followed when wearing any poncho, raincoat, or jacket. In addition to the safety reason, heat damage to the material can be prevented.

ANNUAL MEETING OF THE CHEHAW COUNCIL BOY SCOUTS OF AMERICA

Our council will hold its annual business meeting Sunday afternoon, December 7, 3:00 p.m., at the First Federal Savings & Loan Association conference room in Albany. The council will hear reports on our year's operations and will elect council officers, members-at-large and executive board members.

All institutional representatives are members of the council, along with the members-at-large.

All official members will receive a notice to attend. All other Scouters are invited but will receive notice only through this bulletin.

Are All the Boys in Your Unit REGISTERED as SCOUTS?

**Send Them In!
REGISTER NEW MEMBERS
Immediately!**



COMING EVENTS

Sun., Dec. 7, 3:00 p.m. Council Annual Business Meeting, First Federal Savings & Loan Assn., Corner Pine and Jefferson, Albany
 Jan. 16 - 18 Boden-Powell Campout
 Feb. 20 - 22 Junior Leader Training
 Mar. 6 - 8 and Mar. 13 - 18 OKEFENOKEE SWAMP EXPEDITION

CANADIAN CANOE CRUISE

Our Canadian Canoe Cruise now has nine reservations: Bobby Busby of Americus; Robin Newcom, David Lindsey and John Knight of Albany; Danny Adams, David Stone, Bob Brown, Allen Brown and Sammy Wetherby of Ft. Gaines. Dr. Frank Wilson, III of Leslie; Joe Abernathy of Albany and Ben Turner of Cordele will lead our three groups.

The 30 Scouts and leaders will go by chartered bus, leaving Albany June 27. They enter the canoe base July 1, draw canoes, tents and other equipment and are assigned a guide for each group of 10 Scouts and a leader. Using a large-scale map of the Canadian lake country, they plan their own route and depart on July 2 for nine full days in the wilderness.

They will all remember this exposition as one of the thrilling events of their lives.

Tell your boys about it. The only way they can learn is from you. Total cost figures at \$250.00, reservation fee \$50.00. Boys must be 14 by July 1, 1970.

/// WORLD JAMBOREE ///

The next World Jamboree will be in Japan, near Tokyo, in the summer of 1971. Present estimated round-trip cost from Atlanta is \$900.00. Tell your boys about it. Some will want to go and need to start saving for it now.

PLEASE REPLY

In the Sept. 11 bulletin the Order of the Arrow asked for information on where to go camping and the facilities. Few replies have been received and they would appreciate it if you would help them. Please contact Mike Whitacre, P.O. Box 1468, Albany, Ga. 31702.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly September through May; monthly only in June, July, August by

CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia
31701

Second Class Postage Paid
at Albany, Georgia

CENTRAL DISTRICT

ATTENTION DISTRICT COMMITTEE MEMBERS - The District committee Meeting will be held November 18, 7:45 p.m. at the Firestone Tire & Rubber Company plant on Sylvester Rd. Members of this committee include the Institutional Representatives from each sponsoring institution.

CAMPOREE - Thanks to Joe Abernathy and his group of Scouters who put on a great Camporee. Our thanks also to Explorer Post 12 and 204 advisors and Explorers for helping the Camporee Staff. And to all units, leaders and Scouts, that attended; without your participation success could not have been attained. We had 229 Scouts, 42 leaders and 10 Staff with a lot of guests.

CHARTER RENEWAL - Charter Renewal kits were delivered to units who were in attendance at the meeting October 30. If your unit was not represented at this meeting, contact your Neighborhood Commissioner or District Scout Executive so these important papers can be made available to your unit.

COMMISSIONERS - Ray Brooks, Assistant District Commissioner, Albany Area, will be acting District Commissioner until the new District Commissioner is recruited. Ray can be contacted at 436-7517, his residence.

UNIFORMS - Any unit having boys who are financially unable to obtain uniforms, please contact the Service Center, 436-7226. Goodwill Industries has made available to us, both Cub and Boy Scout uniforms that have been given to them. Our thanks to Goodwill Industries for this generous contribution.

ROUND-UP GOALS - Packs 3, 110 and 111; Troop 101 and Post 12 have made or surpassed their Roundup goals. There is plenty of time and opportunity available to make your goals - you owe it to the boys who are NOT in Scouting!

TRAINING - Our district training chairman, Gerald Forester, has said that training is available to EVERY ADULT SCOUTER -- all you have to do is contact Gerald at 436-4332 for an appointment for your Scouters.

CANADIAN CANOE CRUISE - Our district has nine Scouts going on this wonderful adventure. Ten reservations have been made council-wide.

FOUND - At the Camporee a Scout hat with T-102 on head band. If this belongs to one of your Scouts, please call or pick up at the Service Center.

DISTRICT COMMITTEE - Welcome to Bob Newcomb, Vice-Chairman; Bill Brodbeck, Exploring Chairman; Fred Hill, Advancement Chairman; Byron Godwin, Membership Chairman; Dr. Max Williams, Health & Safety Chairman; Chester Watts, John Boettner and Ralph Rosenberg, Members-at-Large, Special Projects. Thanks to Joe Abernathy, Camping & Activities Chairman; and Gerald Forester, Training Chairman for staying on the job for another year.
 R. A. Brown, District Chairman Brooks Lovelace, District Scout Executive

CHEHAW DRUMBEAT

BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 107



CALENDAR

NOVEMBER 25, 1969

1969 NOVEMBER 1969						
SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

COUNCIL

Sun., Dec. 7, 3:00 p. m. Council Annual Business Meeting, First Federal Savings & Loan Assn., Corner Pine and Jefferson, Albany

CENTRAL

Sept. 18 - Dec. 15 FALL ROUND-UP
Sat., Dec. 13 Charter Renewal Meeting

FLINT RIVER

Sept. 18 - Dec. 15 FALL ROUND-UP

LAKE

Sept. 18 - Dec. 15 FALL ROUND-UP

EAST

Sept. 18 - Dec. 15 FALL ROUND-UP



Josh Molder, Scout Executive
Gordon Davis, District Scout Executive
Bill Graff, District Scout Executive
Brooks Lovelace, District Scout Executive
Gil Tripp, District Scout Executive
Bill Knight, Camp Ranger
Mae Rose Wallace, Secretary
Amelia Leggette, Registrar

LAKE DISTRICT

CONGRATULATIONS to all the Troops that took part in our fall Camporee. We had fine participation and great fun. Troops attending were: Americus Troop 21, Troop 28, Troop 26; Plains, Troop 25; Leslie, Troop 29; Cordele, Troop 43, Dawson, Troop 70, Troop 71.

FALL ROUND-UP is in full swing! Get those additional boys in now and win your awards.

WE NEED ADDITIONAL BOYS from Lake District to take part in our High Adventure Canadian Canoe Cruise. All details are in your DRUMBEAT and I will give you a brochure shortly on this fine trip.

OUR OKEFENOKEE EXPEDITION is not too far off to think about. We will be going on two separate weekends this year, March 6 - 8 and March 13 - 18. Try for March 6 - 8 as we will be pushing Lake District for this particular weekend.

WELCOME to Charles Evans of Americus, Lions Club Troop 22, new Scoutmaster.

WELCOME to Mallon Faircloth of Cordele, American Legion Post 3, Troop 40, new Scoutmaster.

WELCOME to Jim Littlefield of Americus, Civitan Club, Troop 27, new Scoutmaster.

WELCOME to Jim Haynes of Americus of Kiwanis Post 21, new unit and advisor.

AS YOU CAN SEE, we have a lot of fresh new faces in Scouting with much more to come. Good strong leadership is the essential key to good Scouting.

Gil Tripp, District Scout Executive

CENTRAL DISTRICT

CAMPOREE AWARDS - Units having patrols due camporee ribbons and Scouts due orange beads, please contact the District Scout Executive. These items are in and available for delivery to units.

NEW UNIT - Pack 155, Happy House, retarded boys, sponsored by the Rotary Club of Albany. There are 12 fine boys in this Pack.

NEW DISTRICT COMMISSIONER - Leonard J. "Red" Kemper has taken over the leadership of our outstanding commissioner staff. "Red" is with the Brunswick-MacGregor Corp. Welcome "Red".

SCOUT SUPPLY DISTRIBUTORS - Albany distributors of Scouting equipment carry a large selection. However, some items that are not carried are adult and Explorer Uniforms. These can be special ordered. With Christmas just around the corner, check for the Scouting items you will need Christmas. It will take 3 or 4 weeks to fill orders during this season.

ROUND-UP - New boys joining units prior to January 1, 1970, MUST be sent in on additional enrollments.

CHARTER AUDIT MEETING - December 13, 7:00 p.m., the District commissioners staff will audit all paperwork on units rechartering. This is a MUST! If your unit is unable to make this meeting, contact your neighborhood commissioner. Only one Scouter from each unit required at the meeting with the papers and funds.

UNIVERSITY OF SCOUTING - Many thanks to all those Scouters that made this training session a great success.
Brooks Lovelace, District Scout Executive



COMING EVENTS

Sun., Dec. 7, 3:00 p.m. Council Annual Business Meeting, First Federal Savings & Loan Assn., Corner Pine and Jefferson, Albany
Jan. 16 - 18 Baden-Powell Campout
Feb. 20 - 22 Junior Leader Training
Mar. 6 - 8 and Mar. 13 - 18 OKEFENOKEE SWAMP EXPEDITION

CHEHAW COUNCIL ANNUAL MEETING

Our council will hold its annual business meeting Sunday afternoon, December 7, 3:00 p. m., First Federal Savings & Loan Association conference room in Albany. The council will hear reports on our year's operations and will elect council officers, members-at-large and executive board members.

All Institutional Representatives are members of the council, along with the members-at-large.

All official members will receive a notice to attend. All other Scouters are invited but will receive notice only through this bulletin.

WARNING ABOUT FLAMMABLE PLASTIC APPAREL

Keep away from an open fire or high heat when wearing plastic outer clothing such as raincoats, jackets or ponchos. This safety warning applies to plastics which are flame retardant as well as those which are flammable. Some imported ponchos made of thin vinyl plastic are so highly flammable that they should not be worn when camping because of potential fire hazard. This also applies to other outer clothing made of similar material.

BSA ponchos meet Federal standards from flammable fabrics. However, the rule about keeping away from an open fire or high heat should be followed when wearing any poncho, raincoat, or jacket. In addition to the safety reason, heat damage to the material can be prevented.

CHEHAW DRUMBEAT

JOSH MOLDER, Editor

Published semi-monthly, September through May; monthly only in June, July, August

by
CHEHAW COUNCIL
BOY SCOUTS of AMERICA
107 S. Jefferson Street
Albany, Georgia

31701

Second Class Postage Paid
at Albany, Georgia

EAST DISTRICT

WELCOME---to Troop 61, sponsored by the Church of God in Tifton. The Rev. L. E. Golden is pastor. Scoutmaster is James Rutherford. We are happy to have you in our Scouting family.

CONGRATULATIONS---to the newest member of our Scouting family, Cub Pack 64, of the First Presbyterian Church, Tifton. Bud Redlinger is the Cubmaster. This puts the full Scouting Program at the Church, Rev. Gordon Bradford, pastor. **WELCOME CUB SCOUTS!** We hope you will have a rich and rewarding experience.

HONOR ROLL

ADVANCEMENT

Pack 30, Sylvester
Pack 62, Tifton
Troop 30, Sylvester
Troop 64, Tifton

ADDITIONAL ENROLLMENT

Pack 30, Sylvester
Pack 33, Sylvester
Pack 36, Sycamore
Pack 62, Tifton
Pack 65, Tifton
Troop 36, Sycamore
Troop 62, Tifton

ROUND-UP...Two more units join the ranks of the Five Star***** units this issue: Pack 33, Sylvester, Bill Riddle, Cubmaster; Pack 36, Sycamore, Kirby Christian, Cubmaster

Pack 36, Sycamore
Pack 33, Sylvester
Pack 31, Ashburn

Pack 62, Tifton
Troop 64, Tifton
Pack 62, Tifton

There is still time to join this elite group -- **LOOK** around, Mr. Unit Leader, are all your boys registered?

UNIT LEADER---

BOYS' LIFE



Boys need Scouting!
Offer them this opportunity!
You and only you can do it!
See that they get this high adventure!

LOOK to America's future,
Invest in tomorrow's **MANPOWER!**
Further the development of our youth
Enjoy the Scouting Fellowship!

---BOYS' LIFE--- means a Quality Program ---
T. Bonner Stewart, District Chairman

Bill Graff, District Scout Executive